

First Sunday in Lent

Sunday, February 22, 2026

St. Paul's Lutheran Church
215 N. Warren St.
Orwigsburg, PA
570-366-2316
www.stpauls-orwigsburg.org

GATHERING

PRELUDE

EXHORTATION

We gather in the name of the Father, and the † Son, and the Holy Spirit. **Amen.**

As disciples of Jesus, we are called to stand against all that is evil and to resist whatever draws us away from the love of God and neighbor. The disciplines of Lent—self-examination and repentance, prayer and fasting, generosity and works of love—strengthen us for this struggle.

CONFESSION

Let us now make our confession:

(Silence for self-reflection)

Almighty God,

I, a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your son, Jesus Christ, be gracious and merciful to me, a poor sinful being. Forgive my sins, give me your Holy Spirit for the amendment of my life, and bring me to life everlasting. Amen.

Merciful God, you do not desire the death of sinners but that we turn from our sin and live. In your compassion, grant us true and lasting repentance. Give us your Holy Spirit, that the work we do on this day may be pleasing in your sight, that the rest of our life may be pure and holy, and that at the last we may enter the eternal joy you have prepared for us through Jesus Christ, our Lord. **Amen.**

GATHERING HYMN

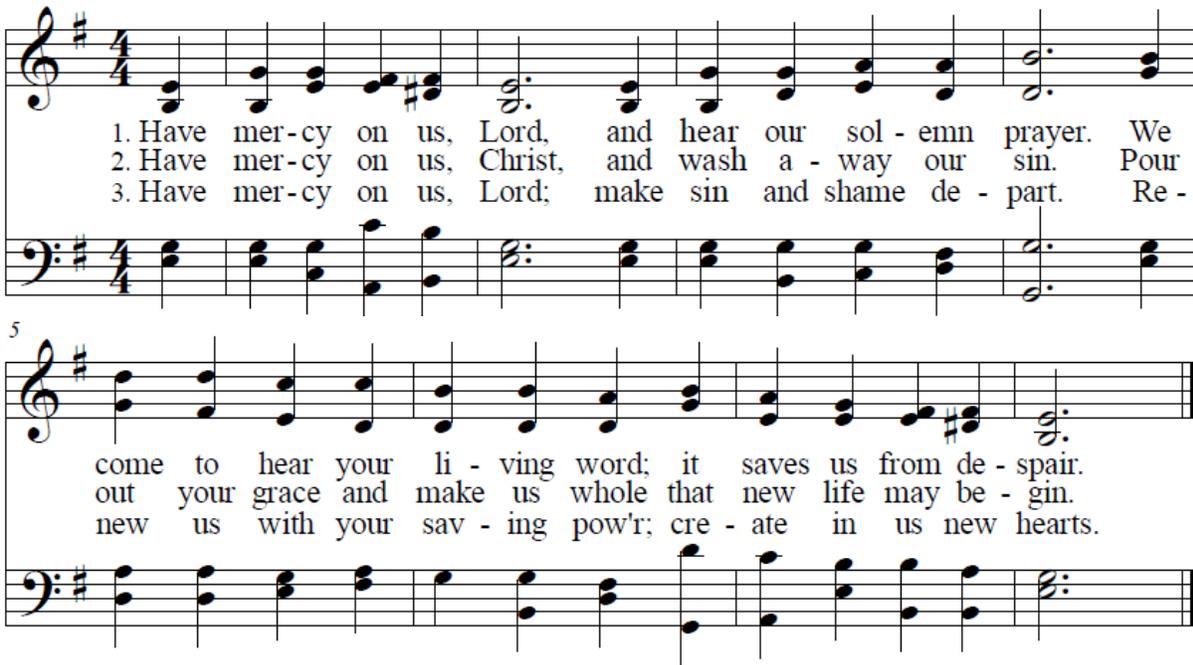
“A Mighty Fortress”
[See back of bulletin]

(#504)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



1. Have mer-cy on us, Lord, and hear our sol - emn prayer. We
2. Have mer-cy on us, Christ, and wash a - way our sin. Pour
3. Have mer-cy on us, Lord; make sin and shame de - part. Re -

5
come to hear your li - ving word; it saves us from de - spair.
out your grace and make us whole that new life may be - gin.
new us with your sav - ing pow'r; cre - ate in us new hearts.

PRAYER OF THE DAY

Lord God, you led your people through the wilderness and brought them into the promised land. Guide your Church, so that as we follow our Savior we may walk through the wilderness of this world toward the glory you promise in the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

A READING FROM GENESIS

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, “You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it, you shall die.”

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’”

⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. (Genesis 2:15-17; 3:1-7)

The Word of the Lord.

Thanks be to God.

PSALM 32 (Read responsively)

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you,
and did not conceal my guilt.

⁶**I said, “I will confess my transgressions to the LORD.”
Then you forgave me the guilt of my sin.**

⁷Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

⁸**You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.**

⁹“I will instruct you and teach you in the way that you should go;
I will guide you with my eye.

¹⁰**Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you.”**

¹¹Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.

¹²**Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.**

A READING FROM ROMANS

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

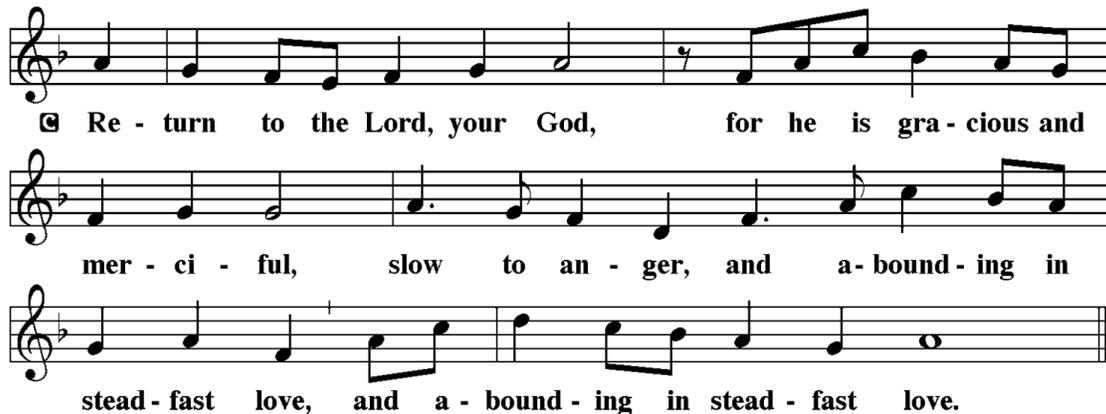
¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

(Romans 5:12-19)

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

⁴But he answered, “It is written,

‘One does not live by bread alone,

but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’

and ‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’”

⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God, and serve only him.’”

¹¹Then the devil left him, and suddenly angels came and waited on him. (Matthew 4:1-11)

The Gospel of the Lord.

Praise to you, O Christ.

ANNOUNCEMENTS

SERMON

HYMN OF THE DAY “O Lord, Throughout These Forty Days” (#319)

[See back of bulletin]

THE NICENE CREED (Read in Unison)

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

With contrite hearts and confidence in God's steadfast love, let us pray for the church, the world, and all in need.

A brief silence.

God of promise, your Son was led by the Spirit into the wilderness and remained faithful to your will. Bless us with that same Spirit and lead your Church through these forty days of Lent. Hear us, O God. **Your mercy is great.**

God of wisdom, strengthen and guide all who will be reborn in baptism or renew their baptismal promises at Easter. Make them attentive to your word and open to your will. Hear us, O God. **Your mercy is great.**

God of creation, in your abiding love you made all things good. Guard your creation and provide new life where there is damage or abuse. Bless farmers and all who work to feed the world. Hear us, O God. **Your mercy is great.**

God of salvation, you led your people from slavery into freedom. Give us courage to work for justice and promote peace wherever people suffer oppression or violence. Hear us, O God. **Your mercy is great.**

God of justice, you sustained your Son when he was tempted by the devil. Stand with us and sustain us whenever we are tempted. Deliver your church from all evil. Hear us, O God. **Your mercy is great.**

God of mercy, bring healing to the sick, soothe the afflicted, and comfort the dying. We especially pray for everyone on our prayer list and for those who suffer in silence. Hear us, O God. **Your mercy is great.**

God of hope, you promise your people the gift of eternal life. Keep us faithful until that day when we rejoice with you and all your saints in your heavenly kingdom. Hear us, O God. **Your mercy is great.**

(The pastor concludes): Receive our prayers, O God, through Jesus Christ our strength and salvation. **Amen.**

OFFERING

OFFERTORY (8:00)

ANTHEM (10:30)

“Jesus, Name Above All Names”

J. Wilson

OFFERTORY HYMN

“Come to the Table”

The musical score is written for voice and piano. It consists of six systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Come to the ta - ble of mer - cy, pre - pared with the wine and the bread. All who are hun - gry and thirst - y, come, and your souls will be fed. Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand. Eat of the bread of sal - va - tion; drink of the blood of the Lamb." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

OFFERTORY PRAYER

Jesus, you are the bread of life and the host of this meal. Bless these simple gifts we bring, that all may taste your goodness. Satisfy us with this holy food and drink, and daily stir in us a deeper hunger for justice and peace. This we pray in your holy name. **Amen.**

MEAL

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

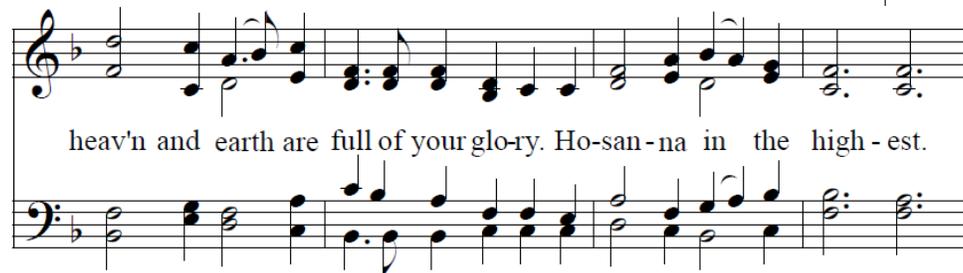
It is indeed right and salutary that we should in all times and all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare for the paschal feast. Renew our zeal in faith and life and bring us to the fullness of grace that belongs to the children of God.

And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

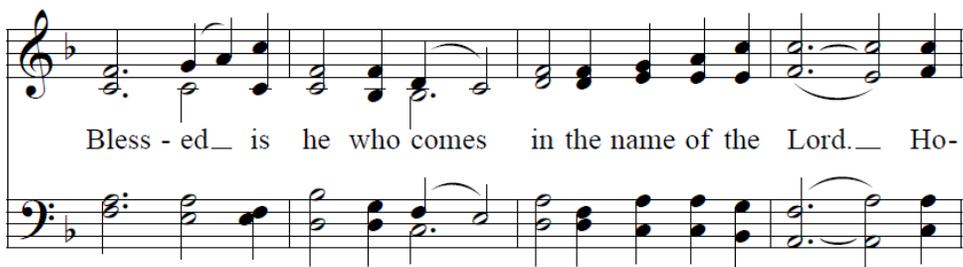
SANCTUS



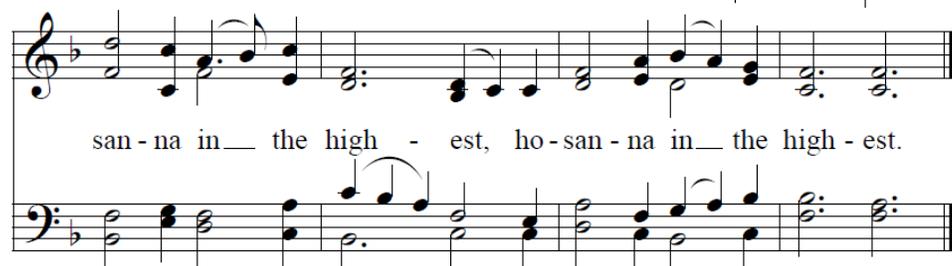
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, —



heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.



Bless - ed_ is he who comes in the name of the Lord. — Ho-



san - na in_ the high - est, ho-san - na in_ the high - est.

BLESSING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER (Read in Unison)

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come to God's table of mercy. **Let us draw near with a true heart.**

INSTRUCTIONS

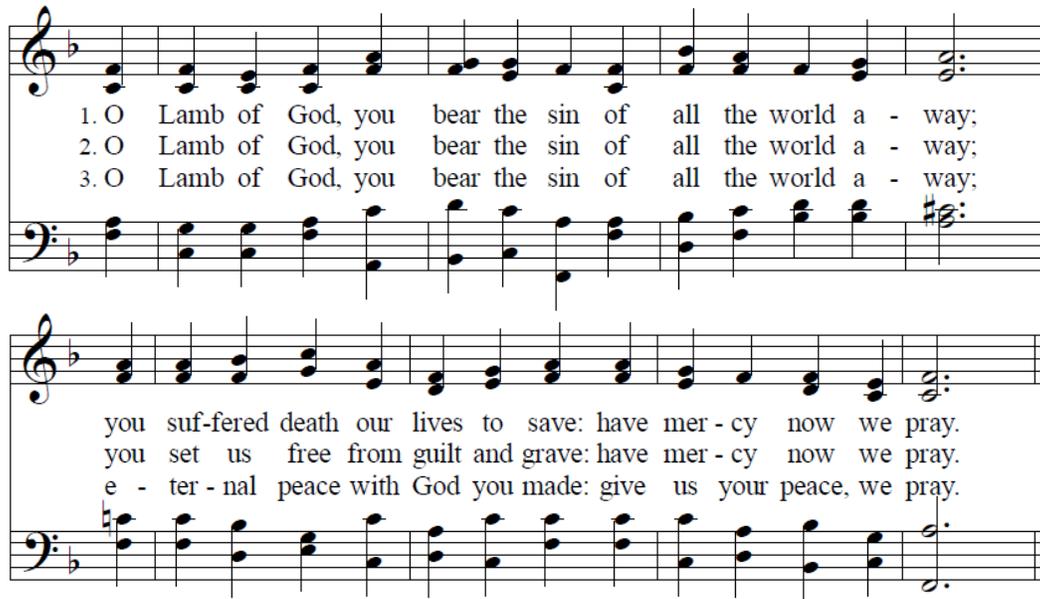
All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. You may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. If you require a gluten free wafer, please request it from the pastor.

If you (or your child) would like to receive a blessing rather than the Sacrament, come forward and say, "A blessing," or cross your arms over your chest.

If you are unable to come forward to receive the Sacrament, please raise your hand.

We will share the Sacrament with those on the pulpit side of the nave followed by those on the lectern side.

AGNUS DEI



1. O Lamb of God, you bear the sin of all the world a - way;
2. O Lamb of God, you bear the sin of all the world a - way;
3. O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now we pray.
you set us free from guilt and grave: have mer - cy now we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

“On Eagle’s Wings”
[See back of bulletin]

(#787)

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may give to those who are poor, pray for those in need, daily deny ourselves, and live humble and gracious lives through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

SENDING

BLESSING

You were created in Christ Jesus for good works, chosen to be holy and beloved, and freed to serve your neighbor with joy. May Almighty God bless you that you may be a blessing to others, in the name of the Father, the †Son, and the Holy Spirit. **Amen.**

SENDING HYMN

“Jesus, Still Lead On”
[See back of bulletin]

(#624)

DISMISSAL

Go now in peace to love and serve the Lord. **Thanks be to God!**

POSTLUDE

Our Liturgy and Music are used by permission through Augsburg Fortress License #20611.

INTRODUCTION TO THE DAY: These forty days of Lent are like no other. This is a season to return to the promises of baptism, to receive grace, to trust God's mercy, and to resist temptation with Christ beside us. Our spiritual pilgrimage is no small matter; it is the struggle Jesus knew and the struggle he shares with us. It is easy to wander from the path of Christ and to wonder whether God truly cares for us. Yet by Word and Sacrament, God is with us and will strengthen us.

SERVING THIS SUNDAY (2/22/26)

8:00 AM

GREETER: Krista Harding; **USHER:** Pastor Mike

LECTOR & COMMUNION ASST.: Ruth Ann Withers

10:30 AM

GREETER: Sarah Eger; **USHER:** Carl Heintzelman; **LECTOR:** Juli Schenck

COMMUNION ASST.: Robin Zimmerman

ALTAR GUILD: Joyce O'Rourke and Becky Smoot

COUNTERS: Connie Teter, Joanne Emerich, and Barb Sterner

SERVING NEXT SUNDAY (3/01/26)

8:00 AM

GREETER: Krista Harding; **USHER:** Pastor Mike

LECTOR & COMMUNION ASST.: Connie Teter

10:30 AM

GREETER: Jerry Goessel; **USHER:** Bill Smoot; **LECTOR:** Kristin Durkee

COMMUNION ASST.: Becky Smoot

ALTAR GUILD: Joyce O'Rourke and Becky Smoot

COUNTERS: Gwen Wehr and Glenda Bright

Chancel flowers are presented in honor of Jackson Ritschel's 11th birthday (2/23)
by Jeff and Cindy Ritschel.

Bulletins are presented in memory of my husband, Stu Richards, on his birthday,
by his wife, Danielle.

THIS WEEK AT ST. PAUL'S

Sunday, February 22	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion
Wednesday, February 25	6:00 PM	Bell Choir
	7:00 PM	Chancel Choir
Thursday, February 26	6:30 PM	BSF
Friday, February 27	12 NOON	Crafters' Guild
Saturday, February 28	5:30 PM	Worship
	6:00 PM	Progressive Dinner
Sunday, March 1	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion

TIME TO ORDER EASTER FLOWERS

Easter flower order forms can be found later in this bulletin. The deadline to order Easter flowers is Sunday, March 8, 2026.

DAYLIGHT SAVINGS TIME

Daylight Savings Time will begin at 2 a.m. on Sunday, March 8, 2026. Set your clocks (or “spring”) ahead one hour before you go to bed on Saturday. Please use this change as an opportunity to check the batteries in your home’s smoke detectors, too. Fresh batteries could save your life!

SPRING FLING BOOK B-I-N-G-O

The Reidler Hall Committee is asking for donations of prepackaged refreshments and drinks for the Book Bingo Community Event on Saturday March 7. A sign-up sheet and snack suggestions are in the Gathering Room. Please have your donations to the church by Sunday, March 1.

GATHERING HYMN

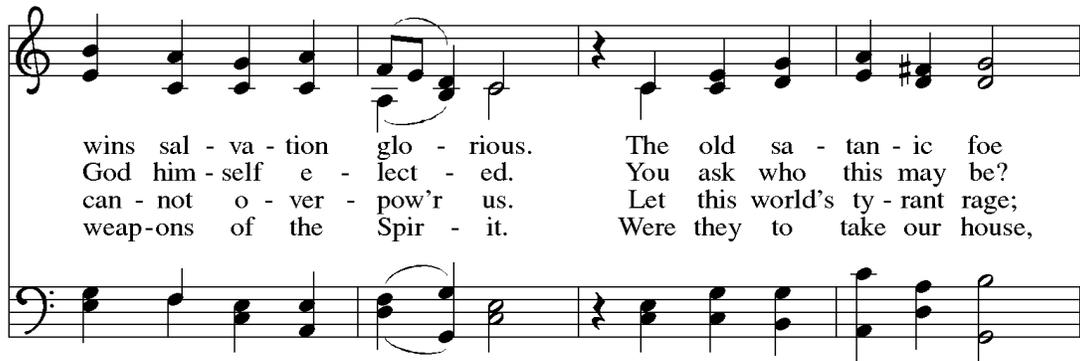
“A Mighty Fortress”



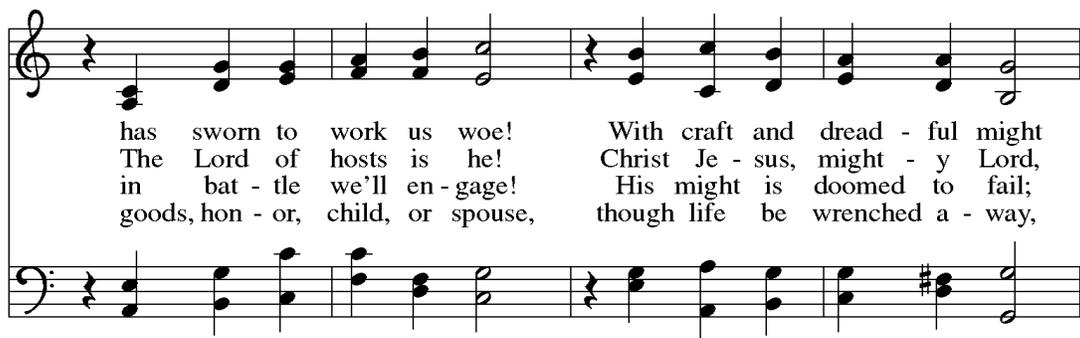
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



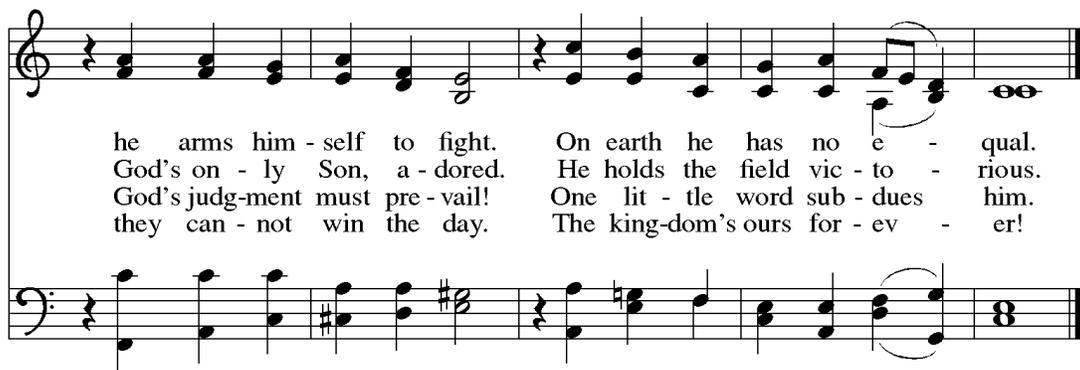
to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

HYMN OF THE DAY “O Lord, Throughout These Forty Days”

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

A MINISTRY OF ENCOURAGEMENT!

Our Evangelism Committee loves sending cards to brighten the day of those who can't join us for worship. To keep our list current, we regularly need updated information for military members and college students who are away from home.

If you have new information or address changes, please contact any Evangelism Committee member or call the church office at 570-366-2316. Thank you for helping us stay connected!

WEATHER CHECK: STAY SAFE!

If you're unsure if worship is still on due to bad weather, just give us a call at (570) 366-2316 and listen to the outgoing message. You can also check our Facebook page for any updates. Stay safe — check before you head out!

COMMUNION HYMN

“On Eagle’s Wings”



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: “My ref - uge, my rock in whom I trust!”



And he will raise you up on ea-gle’s wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God’s wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All
3

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a- gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

LOOKING FOR A CHURCH HOME?

Please worship with us again. Take a copy of our newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube and get to know us better! We have a rich Lutheran tradition, but we are not old-fashioned. Everyone is invited to worship with us and work together to the glory of God!

We will not “pass the plate” during today’s worship service. Our offering plate in the back of the nave near the center aisle. If you would like to give an offering, please do so before the service has begun or after our service is over. Thank you for your generosity and kindness.

SENDING HYMN

“Jesus, Still Lead On”

1 Je - sus, still lead on, till our rest be won; and, al-though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.

OUR PASTOR & STAFF

Reverend Michael T. Petresky 570-366-2316 - Ext 11 pastormike@stpauls-orwigsburg.org
Justin McClure, Organist/Choir Director 570-573-4076 justin@stpauls-orwigsburg.org
Amy Dewald, Office Support Staff 570-366-2316 office@stpauls-orwigsburg.org
Carl Heintzelman, Sexton 484-408-5152 No Email
Karen Tavor, Treasurer 610-507-2797 karen@stpauls-orwigsburg.org
Wayne Lutsey, Financial Secretary 570-617-9617 cwlutsey@gmail.com
Jessica Swick, Social Media Manager 936-648-6809 jessica@stpauls-orwigsburg.org

OUR CHURCH OFFICE IS OPEN MONDAY THROUGH THURSDAY FROM 9 AM TO 12 NOON!

Easter Flower Orders

Please detach lower portion of this form and place it along with your payment in the offering basket located in the Gathering Room or return it to church by US Mail.

Deadline: Sunday, March 8, 2026

Please "PRINT" all necessary information!

Your name: _____

FLOWER TYPE	QUANTITY	PRICE	DEDICATION
Easter Lilies	_____ X	\$11.00	H/M _____
Daffodils	_____ X	\$9.00	H/M _____
6-bulb Tulips	_____ X	\$9.00	H/M _____
3-bulb Hyacinths (Purple)	_____ X	\$9.00	H/M _____
3-bulb Hyacinths (Pink)	_____ X	\$9.00	H/M _____
3-bulb Hyacinths (White)	_____ X	\$9.00	H/M _____
Hydrangeas	_____ X	\$19.50	H/M _____

[NOTE: H = In Honor of *or* M = In Memory of]

TOTAL \$ _____

DON'T FORGET TO SAVE YOUR FLOWERPOT COVERS!

Please check this box if you wish to donate the flowers to the church and not take them home.

If more space is needed for dedications, please attach another sheet.