

# *Conversion of St. Paul*

## *Sunday, January 25, 2026*

St. Paul's Lutheran Church  
215 N. Warren St.  
Orwigsburg, PA  
570-366-2316  
[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)

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### GATHERING

**PRELUDE** "The Lord Is My Light" F. Allitsen

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God, Father, † Son, and Holy Spirit, who makes all things new, and whose mercy endures forever. **Amen.**

Let us confess our sins.

*Silence for Reflection*

O God of abundant and everlasting life,  
**we confess that we have sinned against you and our neighbors.**  
**We have not been good stewards of your creation.**  
**We have not shared the gifts you have given to us.**  
**We have not welcomed travelers and strangers in our midst.**  
**In your mercy, forgive our sins, reconcile us to one another,**  
**and restore us by your grace.**

Hear God's good news of peace and salvation.  
Through Jesus Christ, the light of the world,  
God has forgiven you and redeemed you! **Amen.**

**GATHERING HYMN** "Rise Up, O Saints of God" (#669)  
[See back of bulletin]

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE



Ⓐ Glory to God in the highest, and peace to his peo - ple on earth.



Ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

Almighty God, through the preaching of your apostle Paul you caused the light of the Gospel to shine throughout the world. As we celebrate his conversion, grant that we may follow his example and, like him, bear witness to the truth of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WORD

### **A READING FROM ACTS**

<sup>1</sup>Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’ <sup>5</sup>He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.’ <sup>7</sup>The men who were travelling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ <sup>11</sup>The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision\* a man named Ananias come in and lay his hands on him so that he might regain his sight.’ <sup>13</sup>But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.’ <sup>15</sup>But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.’ <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’ <sup>21</sup>All who heard him were amazed and said, ‘Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?’ <sup>22</sup>Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

(Acts 9:1-22)

The Word of the Lord.

**Thanks be to God.**

## PSALM 67 (Read Responsively)

<sup>1</sup>May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

<sup>2</sup>**Let your ways be known upon earth,  
your saving health among all nations.**

<sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

<sup>4</sup>**Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide all the nations upon earth.**

<sup>5</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

<sup>6</sup>**The earth has brought forth her increase;  
may God, our own God, give us his blessing.**

<sup>7</sup>May God give us his blessing,  
and may all the ends of the earth stand in awe of him.

## A READING FROM GALATIANS

<sup>11</sup>For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; <sup>12</sup>for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup>You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. <sup>14</sup>I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. <sup>15</sup>But when God, who had set me apart before I was born and called me through his grace, was pleased <sup>16</sup>to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, <sup>17</sup>nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. <sup>18</sup>Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; <sup>19</sup>but I did not see any other apostle except James the Lord's brother. <sup>20</sup>In what I am writing to you, before God, I do not lie! <sup>21</sup>Then I went into the regions of Syria and Cilicia, <sup>22</sup>and I was still unknown by sight to the churches of Judea that are in Christ; <sup>23</sup>they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." <sup>24</sup>And they glorified God because of me.

(Galatians 1:11-24)

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>10</sup>Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; <sup>11</sup>there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

<sup>12</sup> ‘But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup>This will give you an opportunity to testify. <sup>14</sup>So make up your minds not to prepare your defense in advance; <sup>15</sup>for I will give you words\* and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup>You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. <sup>17</sup>You will be hated by all because of my name. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your souls.

(Luke 21:10-19)

The Gospel of the Lord.

**Praise to You, O Christ.**

## ANNOUNCEMENTS

## SERMON

**HYMN OF THE DAY** “Jesus Calls Us; O’er the Tumult”

(#696)

[See back of bulletin]

## THE NICENE CREED (Read in Unison)

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

As children of God enlightened by Christ, let us pray for the church, the world, and all who are in need.

*A brief silence.*

God of transforming grace, you turned Saul the persecutor into Paul the apostle and sent him to carry the gospel to the nations. Shape your church with that same boldness, that we may proclaim Christ with clarity, compassion, and courage. Merciful God, **receive our prayer.**

Creator God, you entrusted the earth to our care and called us to tend it with wisdom. Inspire us to protect lands, waters, and creatures, and to live in ways that honor the goodness of your creation. Merciful God, **receive our prayer.**

God of justice, guide the leaders of every land. Give them hearts which strive for peace, work for justice, and protect the most vulnerable. Strengthen all who work for reconciliation and the common good. Merciful God, **receive our prayer.**

Faithful Lord, unite your people in mission. Bless pastors, teachers, missionaries, and all who serve in your name. Keep us steadfast in your Word and make us generous in our love for our neighbors. Merciful God, **receive our prayer.**

Compassionate Healer, draw near to all who suffer in body, mind, or spirit. Bring comfort to the grieving, strength to the weary, and hope to the discouraged. We pray especially for those on our prayer list and all whom we name before you in our hearts. Merciful God, **receive our prayer.**

*(The Pastor concludes):* Confident that you hear our prayers and will graciously answer them, we commend all for whom we pray to you, O God, through Jesus Christ, the Light of the world. **Amen.**

## PEACE

The peace of the Lord be with you always. **And also with you.**

## OFFERING

**OFFERTORY (8 AM)** "How Brightly Shines the Morning Star" C. Bach

**ANTHEM (10:30 AM)** "You Have Come Down to the Lakeshore" C. Gabarain

**OFFERTORY HYMN** "Let the Vineyards Be Fruitful, Lord"



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Blessed are you, O God, Sovereign of the universe. You open a new beginning to us and guide us on our journey. Lead us to your table of mercy, nourish us with heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our life and our light. **Amen.**

# MEAL

## GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.  
In mercy for our fallen world, you gave your only Son,  
that all those who believe in him should not perish but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith

as he comes to us in his holy supper. **Amen. Come, Lord Jesus.**

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup,

gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

### **THE LORD'S PRAYER** (Read in Unison)

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

### **INVITATION TO COMMUNION**

Jesus Christ, the Light of the world, is made known in the breaking of the bread.

**Let us come to walk in his light.**

### ***INSTRUCTIONS***

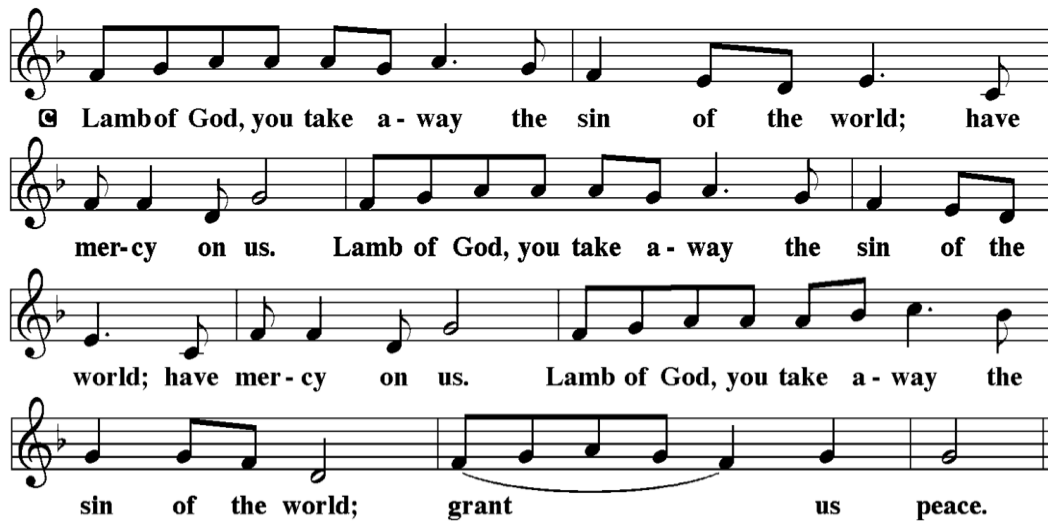
*All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. You may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. If you require a gluten free wafer, please request it from the pastor.*

*If you (or your child) would like to receive a blessing rather than the Sacrament, come forward and say, "A blessing," or cross your arms over your chest.*

*If you are unable to come forward to receive the Sacrament, please raise your hand.*

*We will share the Sacrament with those on the pulpit side of the nave followed by those on the lectern side.*

## AGNUS DEI



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION HYMN

“Here I Am, Lord”  
[See back of bulletin]

(#574)

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

We give you thanks, gracious God, for you have blessed us abundantly. Send us forth to bear the light of Christ into the world and make us shine with your good news through Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

### BLESSING

May our triune God, One God, who is the Father, and the ✠ Son, and the Holy Spirit, bless your going out and your coming in, now and forever. **Amen.**

### SENDING HYMN

“I Love to Tell the Story”  
[See back of bulletin]

(#661)

### THE DISMISSAL

Go in peace. Share the light of Christ! **Thanks be to God!**

### POSTLUDE

"Lord of Life"

D. Paxton

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**INTRODUCTION TO THE DAY:** Today we remember the Conversion of St. Paul, when Christ turned an enemy of the gospel into its boldest witness. In our gospel reading, Jesus prepares his followers for hardship and promises words and wisdom in their trials. Paul’s life reflects that promise, showing how God’s grace can redirect a life and sustain a witness even in the face of opposition. As children of God shaped by that same grace, we are sent to speak Christ’s truth with courage and to embody his love in the world.

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**Altar flowers** are presented in loving memory of Clark “Duke” Schenck’s birthday, 30 January 1943.

**Bulletins** are presented in memory of Ann and Lamar Butler by Scott and Tina Butler.

**Chancel flowers** are presented by Sandra Mertz.

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**SERVING THIS SUNDAY (1/25/26)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike  
LECTOR & COMMUNION ASSISTANT: Ruth Ann Withers

**10:30 AM**

GREETER: Wayne Lutsey; USHER: Karen Shoener; LECTOR: Leslie Guldin  
COMMUNION ASST.: Evan Davis  
ALTAR GUILD: Hope Clarke, Sue Schenck, and Barb Sterner  
COUNTERS: Connie Teter, Joanne Emerich, and Barb Sterner

**SERVING NEXT SUNDAY (2/01/26)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike  
LECTOR & COMMUNION ASSISTANT: Connie Teter

**10:30 AM**

GREETER: TBD; USHER: Gwen Wehr; LECTOR: Deb Bolinsky  
COMMUNION ASST.: Becky Smoot  
ALTAR GUILD: Glenda Bright and Diane Brobst  
COUNTERS: Gwen Wehr and Glenda Bright

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## THIS WEEK AT ST. PAUL'S

Sunday, January 25		CONVERSION OF ST. PAUL
	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion
Wednesday, January 28	6:00 PM	Bell Choir
	7:00 PM	Chancel Choir
Thursday, January 29	7:00 PM	Bible Study Fellowship Group
Saturday, January 31	5:30 PM	Worship
Sunday, February 1	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion

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### ANNUAL CONGREGATIONAL MEETING

Our annual congregational meeting will be on Sunday February 8, immediately following the 10:30 a.m. service. Please mark your new calendar for this important meeting! In case of inclement weather (or other emergencies), our annual meeting will be held on the following Sunday at the same time. Our 2025 Annual Report is available in the narthex for you to pick up and review.

### PICK UP YOUR GIVING STATEMENT

Members who use their church envelopes to support our ministry may pick up their 2025 Giving Statements from a box in our narthex TODAY. Any statements not picked up by Monday, January 26, 2026, will be mailed to members via U.S. Mail.

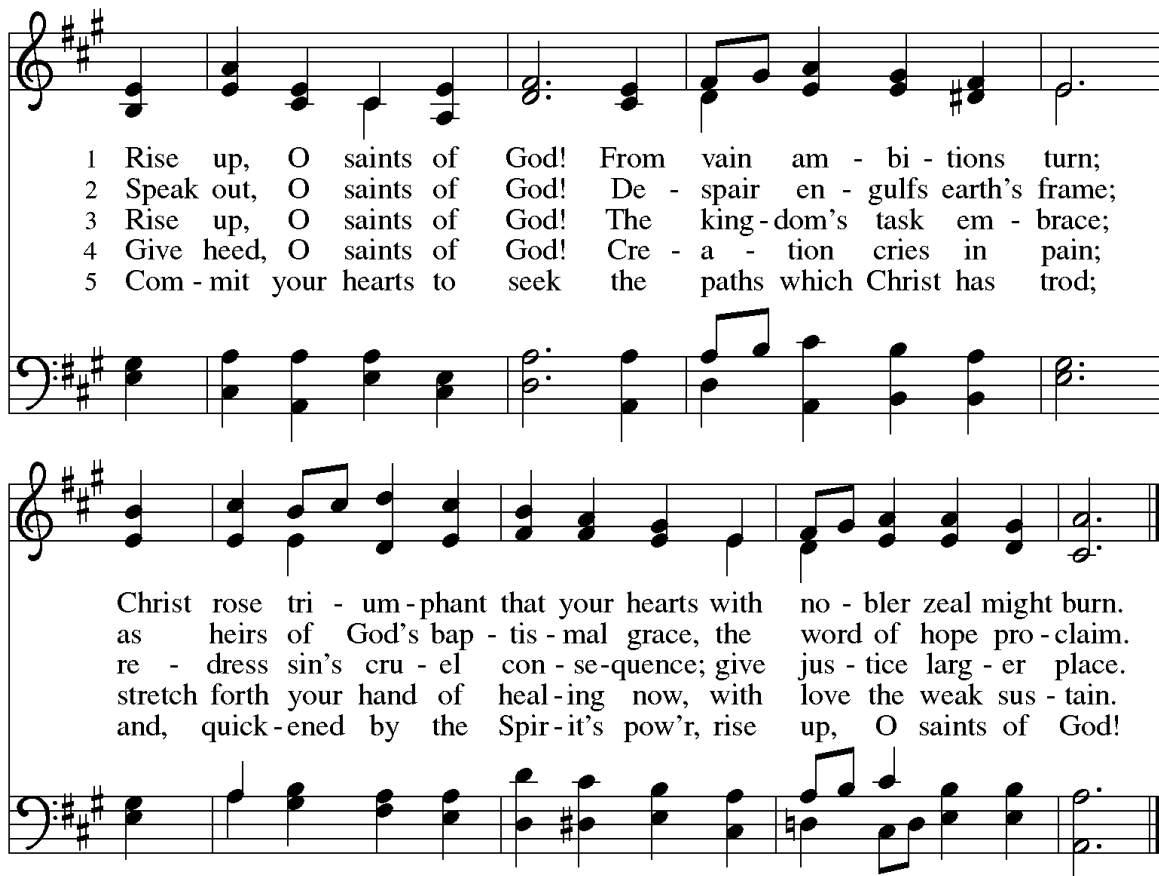
### ASH WEDNESDAY

This year, our Ash Wednesday service will take place on Wednesday, February 18 at 7 p.m. The service will include the imposition of ashes and the sharing of Holy Communion. Please invite a neighbor or friend to join you for this special service.

### WEATHER CHECK: STAY SAFE!

If you're unsure if worship is still on due to bad weather, just give us a call at (570) 366-2316 and listen to the outgoing message. You can also check our Facebook page for any updates. Stay safe — check before you head out!

## GATHERING HYMN "Rise Up, O Saints of God"



1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

### NEW MEMBERS' SUNDAY

Our Evangelism Committee will celebrate our newest members on Sunday, February 15. A reception for them will follow the 10:30 a.m. service. Let us give thanks to God for our newest members and warmly welcome them!

### SOUP & CHILI SALE RETURNS!

As an "appetizer" to Super Bowl Sunday, the award-winning Men of St. Paul's will host a Chili & Soup Sale "on the square" on Saturday, February 7, beginning at 8:30 a.m. Come early for the best selection of delicious chilis, tasty homemade soups, and just baked breads and pastries.

### PROGRESSIVE DINNER

The Evangelism Committee has set the date of Saturday, February 28, for a "progressive" dinner beginning at 6:00 p.m. A sign-up sheet will be in the Gathering Room soon for those who would like to host a portion of the meal or attend.

## HYMN OF THE DAY “Jesus Calls Us; O’er the Tumult”

1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -

sound - ing, say - ing, “Chris - tian, fol - low me”:  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, “Chris - tian, love me more.”  
plea - sures, “Chris - tian, love me more than these.”  
be - dience, serve and love you best of all.

### “SECOND SUNDAY” SUNDAY SCHOOL

Our next Second Sunday School class is Sunday, February 8! Children ages 1 through 6 are invited to join us for Bible stories, crafts, a snack, fun, and fellowship during the 10:30 a.m. worship service. Young people aged 7 through 12 are invited to a youth group with Bible study and activities from 9:15 to 10:15 a.m. Please contact Sarah Eger with questions or to volunteer. (570) 394-3522 (cell) [swoodring86@hotmail.com](mailto:swoodring86@hotmail.com).

# COMMUNION HYMN

## “Here I Am, Lord”



1 “I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 “I, the Lord of snow and rain, I have borne my peo - ple’s pain.  
3 “I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

### *Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## SUNDAY SCHOOL MOVIE NIGHT

As a Valentine's Day treat, all Sunday School students are invited to join us Friday, February 13 for a movie night in Reidler Hall! Parents can drop off their child/children at 5:30 p.m. and pick them up at 8:00 p.m. Please RSVP to Sarah by Monday, February 9.

# SENDING HYMN

## “I Love to Tell the Story”

1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

Continued

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo-ry  
to tell the old, old sto - ry of Je - sus and his love.

## GOT INFORMATION?

Our Evangelism Committee loves sending cards to brighten the day of those who can't join us for worship. To keep our list current, we regularly need updated information for military members and college students who are away from home. If you have new information or address changes, please contact any Evangelism Committee member or call the church office at 570-366-2316. Thank you for helping us stay connected!

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## OUR PASTOR & STAFF

Reverend Michael T. Petresky	570-366-2316 - Ext 11	<a href="mailto:pastormike@stpauls-orwigsburg.org">pastormike@stpauls-orwigsburg.org</a>
Justin McClure, Organist/Choir Director	570-573-4076	<a href="mailto:justin@stpauls-orwigsburg.org">justin@stpauls-orwigsburg.org</a>
Amy Dewald, Office Support Staff	570-366-2316	<a href="mailto:office@stpauls-orwigsburg.org">office@stpauls-orwigsburg.org</a>
Carl Heintzelman, Sexton	484-408-5152	No Email
Karen Tavor, Treasurer	610-507-2797	<a href="mailto:karen@stpauls-orwigsburg.org">karen@stpauls-orwigsburg.org</a>
Wayne Lutsey, Financial Secretary	570-617-9617	<a href="mailto:cwlutsey@gmail.com">cwlutsey@gmail.com</a>
Jessica Swick, Social Media Manager	936-648-6809	<a href="mailto:jessica@stpauls-orwigsburg.org">jessica@stpauls-orwigsburg.org</a>

**OUR CHURCH OFFICE IS OPEN MONDAY THROUGH THURSDAY FROM 9 AM TO 12 NOON!**

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We will not “pass the plate” during today’s worship service. Our offering plate in the back of the nave near the center aisle. If you would like to give an offering, please do so before the service has begun or after our service is over. Thank you for your generosity and kindness.