

# *First Sunday in Lent*

## *Sunday, March 9, 2025*

St. Paul's Lutheran Church  
215 N. Warren St.  
Orwigsburg, PA  
570-366-2316

[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)

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### GATHERING

#### **PRELUDE**

“Lenten Prelude”

R. Han

#### **EXHORTATION**

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

As disciples of Jesus Christ, we are called to contend against all evil and resist everything that leads us away from the love of God and neighbor. I invite you, therefore, to take up the disciplines of Lent: self-examination and repentance, prayer and fasting, charity and works of love.

*(Silence for self-reflection)*

#### **CONFESSION**

Let us now make our confession:

Almighty God,

**I, a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your son, Jesus Christ, be gracious and merciful to me, a poor sinful being. Forgive my sins, give me your Holy Spirit for the amendment of my life, and bring me to life everlasting. Amen.**

God does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore, we implore him to grant us true repentance and his Holy Spirit, that those things we do on this day may please him, that the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy, through Jesus Christ, our Lord. **Amen.**

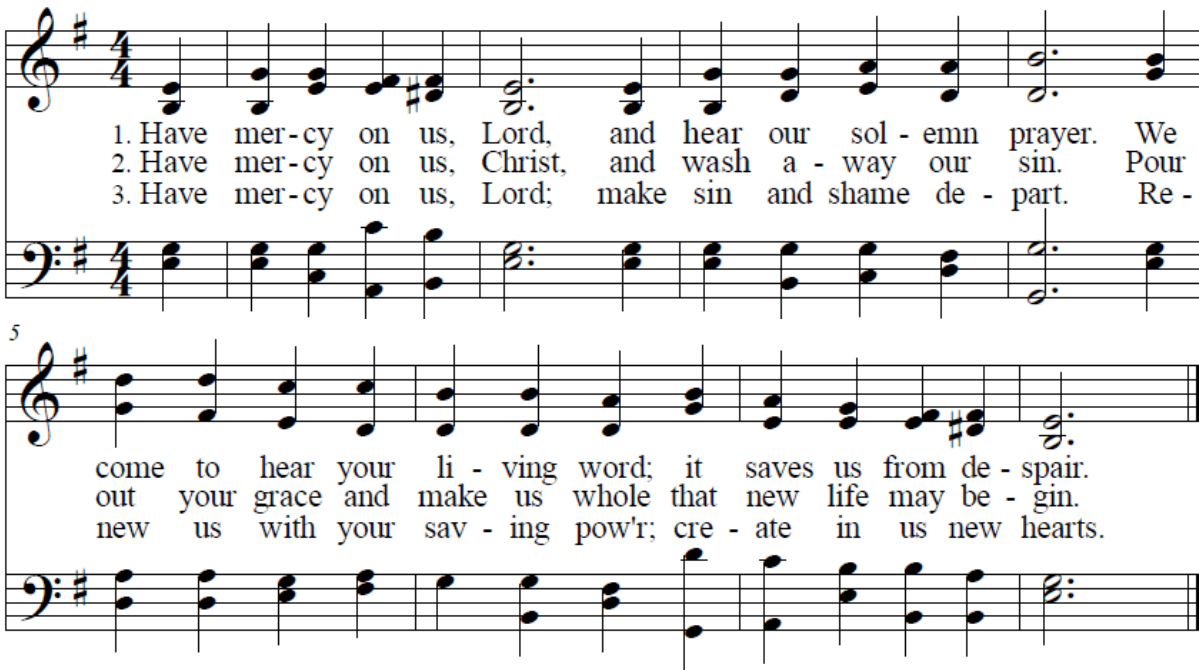
#### **GATHERING HYMN**

“A Mighty Fortress”  
[See back of bulletin]

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



1. Have mer-cy on us, Lord, and hear our sol - emn prayer. We  
2. Have mer-cy on us, Christ, and wash a - way our sin. Pour  
3. Have mer-cy on us, Lord; make sin and shame de - part. Re -

5  
come to hear your li - ving word; it saves us from de - spair.  
out your grace and make us whole that new life may be - gin.  
new us with your sav - ing pow'r; cre - ate in us new hearts.

## PRAYER OF THE DAY

Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WORD

### A READING FROM DEUTERONOMY

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived

there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

(Deuteronomy 26:1-11)

The Word of the Lord.

**Thanks be to God.**

**PSALM 91: 1-2, 9-16 (Read responsively)**

<sup>1</sup>He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

<sup>2</sup>**He shall say to the LORD, “You are my refuge and my stronghold,  
my God in whom I put my trust.”**

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup>**there shall no evil happen to you,  
neither shall any plague come near your dwelling.**

<sup>11</sup>For he shall give his angels charge over you,  
to keep you in all your ways.

<sup>12</sup>**They shall bear you in their hands,  
lest you dash your foot against a stone.**

<sup>13</sup>You shall tread upon the lion and the adder;  
you shall trample the young lion and the serpent under your feet.

<sup>14</sup>**Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my name.**

<sup>15</sup>He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.

<sup>16</sup>**With long life will I satisfy him, and show him my salvation.**

**A READING FROM ROMANS**

<sup>8b</sup>“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

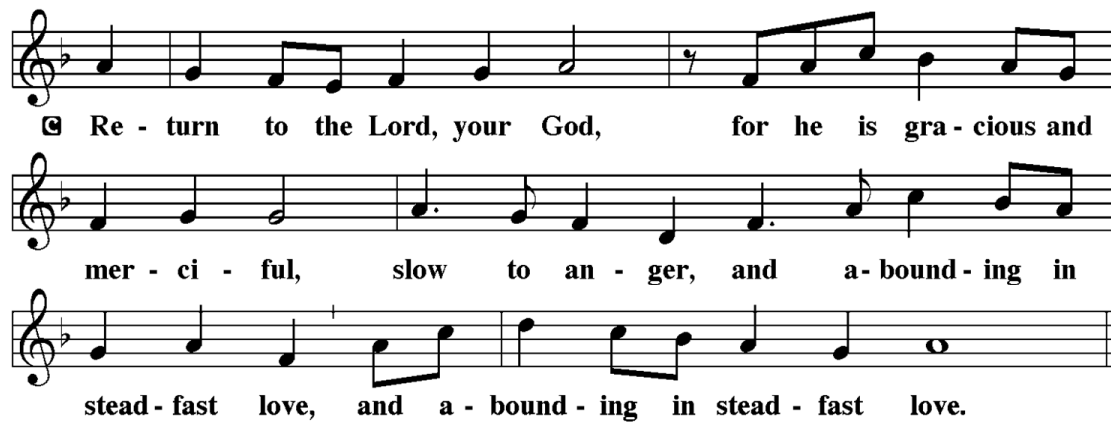
<sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

(Romans 10:8b-13)

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## GOSPEL

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

(Luke 4:1-13)

The Gospel of the Lord.

**Praise to you, O Christ.**

## **ANNOUNCEMENTS**

### **SERMON**

**HYMN OF THE DAY**      “The Glory of These Forty Days”  
[See back of bulletin]

### **THE NICENE CREED (Read in Unison)**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **PRAYERS OF INTERCESSION**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

God of promise, your son was led into the wilderness by the Holy Spirit where he remained faithful to your will. Bless us with your Spirit and lead your church through the forty days of Lent. God, in your mercy, **receive our prayer.**

God of wisdom, strengthen and guide all those who will be reborn in baptism or renew their baptismal promises at Easter. May they be attentive to your word and open to your Spirit. God, in your mercy, **receive our prayer.**

God of creation, you made us and all things good. Protect all plants and animals you have placed upon the earth. Sustain all farmers and everyone who helps to feed the people of the world. God, in your mercy, **receive our prayer.**

God of salvation, you led our ancestors from slavery and affliction to the promised land. Give us the zeal to promote justice and peace wherever people experience oppression and violence. God, in your mercy, **receive our prayer.**

God of justice, you sustained your Son when he was tempted to seek fame, wealth, and control over others. Help us to live as your servants, sharing our goods with those in need. God, in your mercy, **receive our prayer.**

God of mercy, heal the sick, especially everyone on our prayer list, soothe the afflicted, and comfort those near death. Help us to console one another as you console us. God, in your mercy, **receive our prayer.**

God of hope, you have given your people the promise of eternal life. Help us to remain faithful to you until we rejoice in your heavenly kingdom. God, in your mercy, **receive our prayer.**

*(The pastor concludes):* Receive the prayers of your people and draw all things together in your love, through Jesus, who leads us from death to life. **Amen.**

## **OFFERING**

**OFFERTORY (8:00)**

“Lord Keep Us Steadfast”

J. Pachelbel

**ANTHEM (10:30)**

“Lead Me, Lord”

S. Wesley

## OFFERTORY HYMN

### “Come to the Table”

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.

All who are hun - gry and thirst - y, come, and your souls will be fed.

Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

The musical score consists of six systems, each with a treble and bass staff. The lyrics are placed between the staves. The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C).

## OFFERTORY PRAYER

O God our Redeemer, receive these gifts and the sacrifice of our lives. Refresh us with this food and drink and bring us newness of life for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen.**

## MEAL

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is indeed right and salutary that we should in all times and all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare for the paschal feast. Renew our zeal in faith and life and bring us to the fullness of grace that belongs to the children of God. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, —

heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.

Bless - ed\_ is he who comes in the name of the Lord. — Ho-

san-na in\_ the high - est, ho-san - na in\_ the high - est.

## BLESSING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **THE LORD'S PRAYER (Read in Unison)**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **INVITATION TO COMMUNION**

This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**O Lord, I am not worthy to receive you,  
but only say the word and my soul shall be healed.**

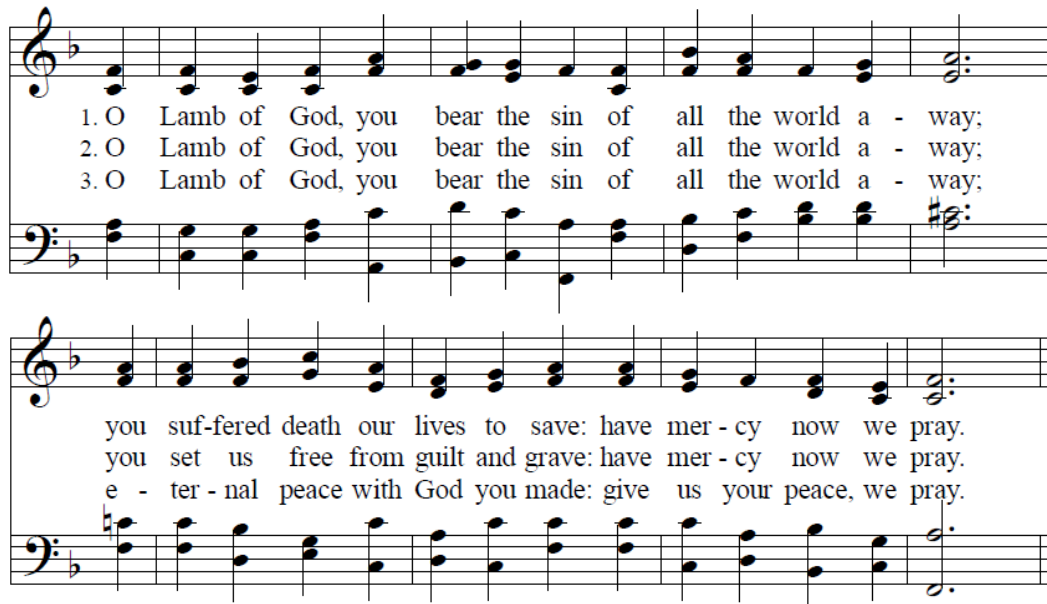
### ***INSTRUCTIONS***

*All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. You may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it.*

*If you (or your child) would like to receive a blessing rather than the Sacrament, come forward and say, "A blessing," or cross your arms over your chest.*

*If you are unable to come forward to receive the Sacrament, please raise your hand. We will share the Sacrament with those on the pulpit side of the nave followed by those on the lectern side.*

## AGNUS DEI



1. O Lamb of God, you bear the sin of all the world a - way;  
2. O Lamb of God, you bear the sin of all the world a - way;  
3. O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now we pray.  
you set us free from guilt and grave: have mer - cy now we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN

“On Eagle’s Wings”

[See back of bulletin]

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Compassionate God, your Son welcomed sinners and ate with them. We give you thanks for the forgiveness and grace we have received in this meal. Make us signs of your love, that all the world may know your mercy and lovingkindness, through Christ our Lord. **Amen.**

## SENDING

### BLESSING

You were created in Christ Jesus for good works, chosen to be holy and beloved, and freed to serve your neighbor. May God bless you that you may be a blessing to others, in the name of the Father, the †Son, and the Holy Spirit. **Amen.**

### SENDING HYMN

“Jesus, Still Lead On”

[See back of bulletin]

## DISMISSAL

Go now in peace to love and serve the Lord. **Thanks be to God!**

**POSTLUDE**

“Postludium”

R. Moore

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**Introduction to the Day:** These forty days called Lent are like no other. It is a good time to return to the God who rescues, to receive God’s grace, to believe with the heart and confess with the mouth the wonder of God’s love in Jesus, and to resist temptation at every turn. This pilgrimage on which we have just embarked is no small matter. It is a struggle Jesus knew and one he shares with us. The Lord’s very presence in bread and wine, water and word, will support and sustain us.

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**SERVING THIS SUNDAY (3/09/25)**

**8:00 AM**

GREETER: Pastor Mike; LECTOR: Kay Weidensaul

COMMUNION ASST.: Kay Weidensaul

**10:30 AM**

GREETER: Kristin Durkee; USHER: Glenda Bright; LECTOR: Cindy Ritschel

COMMUNION ASST.: Sue Reier;

ALTAR GUILD: Glenda Bright and Diane Brobst

COUNTERS: Rosalie Wingle and Diane Brobst

**SERVING NEXT SUNDAY (3/16/25)**

**8:00 AM**

GREETER: Pastor Mike; LECTOR: Connie Teter

COMMUNION ASST.: Connie Teter

**10:30 AM**

GREETER: Bill Smoot; USHER: Gwen Wehr; LECTOR: Wendy Schuld

COMMUNION ASST.: Doug Travor

ALTAR GUILD: Glenda Bright and Diane Brobst

COUNTERS: Joyce O’Rourke, Gloria Dierwechter, and Pat Davis

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**LENTEN SOUP AND BREAD MEAL**

Join us on Wednesday evenings during Lent for a simple meal of soup, bread, and butter together with fellowship and words of faith. Our Lenten Soup and Bread Meals begin on March 12 at 5 p.m. Bring soup or bread to share or just bring your appetite. A sign-up sheet is in the gathering room. Family, friends, and neighbors are welcome! For more information call our Church Office: 570-366-2316.

<b>THIS WEEK AT ST. PAUL'S</b>
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Sunday, March 9		Second Sunday
	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum and Youth Sunday School
	9 to 10:15 AM	Second Sunday Snacks and Fellowship
	10:30 AM	Worship with Holy Communion Children's Sunday School
Monday, March 10	7:00 PM	Council
Tuesday, March 11	1:00 PM	WELCA
Wednesday, March 12	12 Noon	Crafters' Guild
	5:00 PM	Lenten Soup & Bread Meal
	6:00 PM	Bell Choir
	7:00 PM	Chancel Choir
Saturday, March 15	5:30 PM	Worship
Sunday, March 16	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion

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**Altar flowers** are presented in memory of my mother, Josephine Rohrer, on her birthday March 7<sup>th</sup>, by her daughter, Joanne.

**Bulletins** are presented in memory of loved ones, Diane Brobst.

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### ANNIVERSARY CELEBRATION

On Sunday, March 30, our congregation will celebrate Justin McClure's 10<sup>th</sup> Anniversary as our Organist and Music Director with a reception in Reidler Hall following the 10:30 service. A sign-up sheet for refreshments is in the Gathering Room. Please join us to celebrate this very special day!

### "SECOND SUNDAY" SUNDAY SCHOOL

Our Second Sunday School class will take place TODAY, March 9! Children ages 1 through 6 are invited to join us for Bible stories, crafts, a snack, fun, and fellowship during the 10:30 a.m. worship service. Young people aged 7 through 12 are invited to a youth group with Bible study and activities from 9:15 to 10:15 a.m. Please contact Sarah Eger with questions or to volunteer. (570) 394-3522 (cell) swoodring86@hotmail.com.

# GATHERING HYMN

## “A Mighty Fortress”

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

## HYMN OF THE DAY

## “The Glory of These Forty Days”

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are printed between the staves. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The music is written in a simple, hymn-like style with block chords and some melodic lines.

1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

## SECOND SUNDAY SNACKS AND FELLOWSHIP

Enjoy refreshments and coffee from 9 to 10:15 a.m. every second Sunday through May. The church provides paper goods and coffee; you provide finger foods and juice. Sign up in the gathering room. Contact Jessica Swick at 936-648-6809 or [jessica@stpauls-orwigsburg.org](mailto:jessica@stpauls-orwigsburg.org).

## LOOKING FOR A CHURCH HOME?

Please worship with us again. Take a copy of our newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube and get to know us better! We have a rich Lutheran tradition, but we are not old-fashioned. Everyone is invited to worship with us and work together to the glory of God.

# COMMUNION HYMN

## “On Eagle’s Wings”



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: “My ref - uge, my rock in whom I trust!”



And he will raise you up on ea-gle’s wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God’s wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All  
3

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a- gainst a stone.

*Final refrain*  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

## A CALL TO MORE FAITHFUL GIVING

Our church needs your support. Every donation, big or small, helps us gather new members, follow Christ's teachings, and serve our community. Your contributions keep our church running, aid those in need, and offer a welcoming space for all. Please consider increasing your giving to the church!

## A MINISTRY OF ENCOURAGEMENT!

Our Evangelism Committee loves sending cards to those who can't join us for worship. We regularly need updated information for military members and college students who are away from home. If you have new information or address changes, please contact any Evangelism Committee member or call the church office at 570-366-2316. Thank you for helping us stay connected!



# SENDING HYMN

## “Jesus, Still Lead On”

1 Je - sus, still lead on, till our rest be won; and, al-though the  
2 If the way be drear, if the foe be near, let no faith - less  
3 When we seek re - lief from a long - felt grief, when temp - ta - tions  
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;  
fears o'er - take us, let not faith and hope for - sake us;  
come al - lur - ing, make us pa - tient and en - dur - ing;  
still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.  
safe - ly past the foe to our home we go.  
show us that bright shore where we weep no more.  
till we safe - ly stand in the prom - ised land.

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### OUR PASTOR & STAFF

Reverend Michael T. Petresky	570-366-2316 - Ext 11	<a href="mailto:pastormike@stpauls-orwigsburg.org">pastormike@stpauls-orwigsburg.org</a>
Justin McClure, Organist/Choir Director	570-573-4076	<a href="mailto:justin@stpauls-orwigsburg.org">justin@stpauls-orwigsburg.org</a>
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Carl Heintzelman, Sexton	484-408-5152	No Email
Karen Travor, Treasurer	610-507-2797	<a href="mailto:karen@stpauls-orwigsburg.org">karen@stpauls-orwigsburg.org</a>
Wayne Lutsey, Financial Secretary	570-617-9617	<a href="mailto:cwlutsey@gmail.com">cwlutsey@gmail.com</a>
Jessica Swick, Social Media Manager	936-648-6809	<a href="mailto:jessica@stpauls-orwigsburg.org">jessica@stpauls-orwigsburg.org</a>

**CHURCH OFFICE HOURS: MONDAY THROUGH THURSDAY 9:00 A.M. to 12 NOON**

# Easter Flower Orders

Please detach lower portion of this form and place it along with your payment in the offering basket located in the Gathering Room or return it to church by US Mail.

**Deadline: Sunday, March 30, 2025**

Please **“PRINT”** all necessary information!

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Your name: \_\_\_\_\_

<b>FLOWER TYPE</b>	<b>QUANTITY</b>	<b>PRICE</b>	<b>DEDICATION</b>
Easter Lilies	_____ X	\$11.00	H/M _____
Daffodils	_____ X	\$9.00	H/M _____
6-bulb Tulips	_____ X	\$9.00	H/M _____
3-bulb Hyacinths (Purple)	_____ X	\$9.00	H/M _____
3-bulb Hyacinths (Pink)	_____ X	\$9.00	H/M _____
3-bulb Hyacinths (White)	_____ X	\$9.00	H/M _____
Hydrangeas	_____ X	\$19.50	H/M _____

[NOTE: H = In Honor of *or* M = In Memory of]

TOTAL \$ \_\_\_\_\_  CASH  CHECK # \_\_\_\_\_

**DON'T FORGET TO SAVE YOUR FLOWERPOT COVERS!**

Please check this box if you wish to donate the flowers to the church and not take them home.

If more space is needed for dedications, please attach another sheet.