

# *Seventeenth Sunday after Pentecost*

## *Sunday, September 15, 2024*

St. Paul's Lutheran Church  
215 N. Warren St.  
Orwigsburg, PA  
570-366-2316

[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)

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### GATHERING

**PRELUDE**

"Air"

J. S. Bach

**CONFESSION AND FORGIVENESS**

We gather in the name of the Father, and of the ☩ Son, and of the Holy Spirit.  
**Amen.**

Let us confess our sins to the One who is faithful.

*Silence for reflection and self-examination.*

God of mercy and forgiveness,

**we confess that sin holds us in its grasp.**

**We have not protected your good creation.**

**We have failed to do justice, love kindness,  
and walk humbly with you.**

**Turn us in a new direction and lead us to new and abundant life.**

**Be our refuge and strength, through Jesus Christ, our Redeemer. Amen.**

Believe and trust in God. Take comfort in God's amazing grace.

Know that for the sake of Jesus Christ, your sins are forgiven. **Amen.**

**GATHERING HYMN** "Oh, for A Thousand Tongues to Sing"

[See back of bulletin]

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE



♩ Glory to God in the highest, and peace to his peo - ple on earth.

♩ Lord God, heav - en - ly king, al - might - y God and Fa - ther:

♩ We wor - ship you, we give you thanks, we praise you for your glo - ry.

♩ Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

♩ You take a - way the sin of the world; have mer - cy on us.

♩ You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

♩ For you a - lone are the Ho - ly One, you a - lone are the Lord,

♩ you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

♩ in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

O God, through suffering and rejection, you save us. By the glory of the cross, you transform our lives. For the sake of the Gospel, turn us away from evil, that we may take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### **A READING FROM ISAIAH**

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty? (Isaiah 50:4-9a)

The Word of the Lord.

**Thanks be to God.**

### **PSALM 116:1-9 (Read responsively)**

<sup>1</sup>I love the LORD, because he has heard  
my voice and my supplications.

<sup>2</sup>**Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

<sup>3</sup>The snares of death encompassed me;  
the pangs of Sheol laid hold on me; I suffered distress and anguish.

<sup>4</sup>**Then I called on the name of the LORD:  
"O LORD, I pray, save my life!"**

<sup>5</sup>Gracious is the LORD, and righteous;  
our God is merciful.

<sup>6</sup>**The LORD protects the simple;  
when I was brought low, he saved me.**

<sup>7</sup>Return, O my soul, to your rest,  
for the LORD has dealt bountifully with you.

<sup>8</sup>**For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling.**

<sup>9</sup>I walk before the LORD  
in the land of the living.

### **A READING FROM JAMES**

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

(James 3:1-12)

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL

The Holy Gospel according to St. Mark

**Glory to you, O Lord.**

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.”

<sup>29</sup>He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” (Mark 8:27-38)

The Gospel of the Lord

**Praise to you, O Christ.**

## ANNOUNCEMENTS

## SERMON

**HYMN OF THE DAY** “Take My Life, That I May Be”

[See back of bulletin]

## **THE APOSTLES' CREED (In Unison)**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again;

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. **Amen.**

## **PRAYERS OF INTERCESSION**

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for the church around the world. Form us into communities of forgiveness and grace. Help us see where you are calling us to new relationships and give us courage to embrace the unfamiliar. Hear us, O God. **Your mercy is great.**

We pray for the earth and all its creatures. Protect lands at risk of wildfire and heal dying forests. Where fire destroys, bring new growth. Guide us in caring for all of your creation. Hear us, O God. **Your mercy is great.**

We pray for leaders of nations, tribes, and cities. Help them to hear the cries of those who are struggling with hunger, unemployment, homelessness, and despair. Hear us, O God. **Your mercy is great.**

We pray for all who are ill, lonely, anxious, or grieving. Draw them close to you and comfort them with your enduring love. We especially pray for everyone on our prayer list. Hear us, O God. **Your mercy is great.**

We pray for teachers, professors, librarians, school administrators, staff, and all who support education. Sustain them as they develop environments based on fairness and honesty. Hear us, O God. **Your mercy is great.**

*(The Pastor concludes):* We entrust these and all our prayers to you, holy God, in the name of your beloved Son, Jesus Christ, our Savior. **Amen.**

## PEACE

The peace of the Lord be with you always. **And also with you.**

## OFFERING

**OFFERTORY (8:00 AM)**

"Prayer"

M. Davis

**ANTHEM (10:30 AM)**

"A Place to Belong"

B. Buda

**OFFERTORY HYMN**

"Let the Vineyards Be Fruitful, Lord"

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

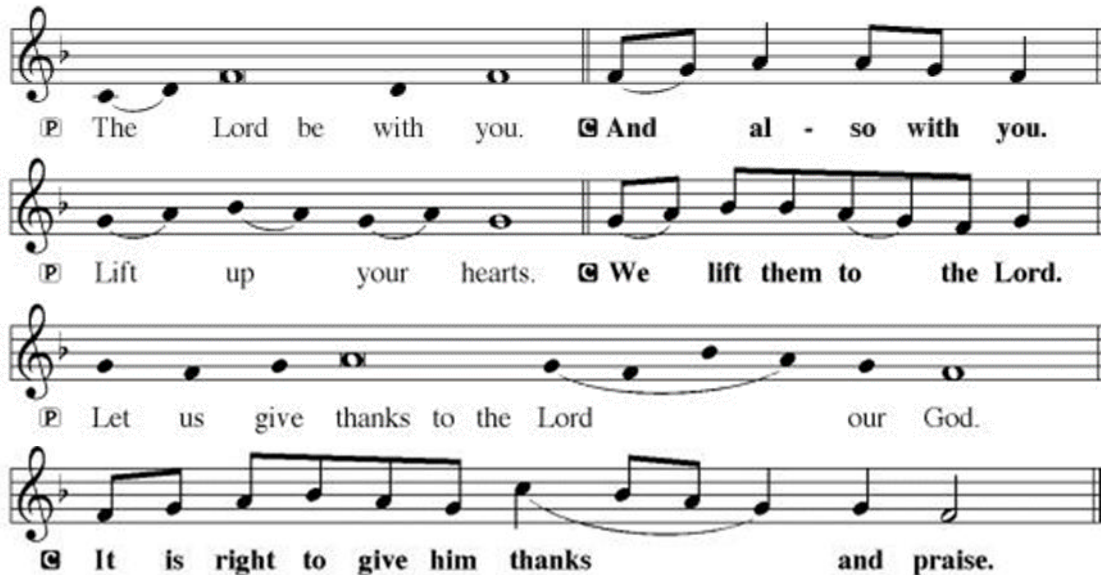
## OFFERTORY PRAYER

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## MEAL

### THE GREAT THANKSGIVING



Ⓐ The Lord be with you. Ⓑ And al - so with you.


Ⓐ Lift up your hearts. Ⓑ We lift them to the Lord.

Ⓐ Let us give thanks to the Lord our God.

Ⓑ It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### SANCTUS



Ⓑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.



## **THANKSGIVING AT THE TABLE**

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## **THE LORD'S PRAYER (In Unison)**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **INSTRUCTIONS**

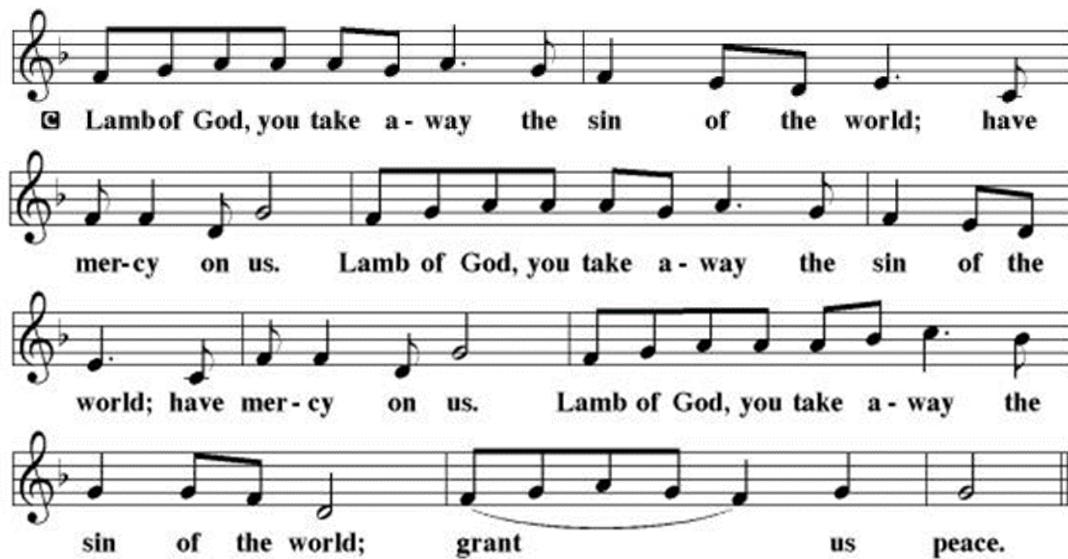
All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. Communicants may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. After you have received the Sacrament, you may choose to briefly stand at the chancel rail before returning to your seat.

If you or your child would like to receive a blessing rather than the Sacrament, please come forward and say, "A blessing," or cross your arms over your chest.

Those who are unable to come forward should indicate that they wish to receive the Sacrament and they will receive it as they sit in their pew.

Communion is shared with those seated on the pulpit side and then with those seated on the lectern side.

## **AGNUS DEI**



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **COMMUNION HYMN "O Jesus, I Have Promised"** [See back of bulletin]

## **TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

## **PRAYER AFTER COMMUNION**

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

## SENDING

### **BLESSING**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

### **SENDING HYMN**

“Lift High the Cross”

[See back of bulletin]

### **THE DISMISSAL**

Go in peace. Serve the Lord. **Thanks be to God.**

### **POSTLUDE**

"Allegro"

J.Brahms

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**Introduction to the day:** Three weeks ago, we heard Peter’s confession of faith as told in St. John’s gospel. This week, we hear St. Mark’s version, when Peter says, “You are the Messiah.” The challenge in the former version is Jesus’ invitation to eat his flesh. The challenge in the later version is Jesus’ words about his own death. Jesus’ words were sometimes not easily understood by his disciples.

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**Altar flowers** are presented in memory of my dear Dad, Ralph A. Reibie, born Sept. 17, 1911, by Sue Schenck.

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### **LOOKING FOR A CHURCH HOME?**

Please worship with us again. Take a copy of our newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube and get to know us better! We have a rich Lutheran tradition, but we are not old-fashioned. Everyone is invited to worship with us and work together to the glory of God!

### **ANNUAL CHURCH PICNIC**

Everyone is invited to our annual church picnic at Albright’s Woods on Sunday, September 29. It will immediately follow our 10:30 a.m. service at the church. Hot dogs and beverages will be provided by the Evangelism Committee. Covered dishes to share are welcomed, but not required. Donations for Bingo prizes are appreciated. Please sign up by Friday, September 27, in our gathering room!

**THIS WEEK AT ST. PAUL'S**

Sunday, September 15	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion
Monday, September 16	6:30 PM	Evangelism
Wednesday, September 18	7:00 PM	Chancel Choir
Friday, September 20	10:00 AM	STiC Walk in Auburn
	6 to 7 PM	Food Pantry (fill boxes)
Saturday, September 21	5:30 PM	Worship
	8:45-11:00 AM	Food Pantry (distribute boxes)
Sunday, September 22		<b>AUTUMN BEGINS!</b>
	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion

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**SERVING TODAY (9/15/24)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike; LECTOR: Ruth Ann Withers  
COMMUNION ASSISTANT: Ruth Ann Withers

**10:30 AM**

GREETER: Cindy Ritschel; USHER: Glenda Bright; LECTOR: Hope Clarke  
COMMUNION ASSISTANT: Jeff Ritschel  
ALTAR GUILD: Joanne Emerich and Gwen Wehr  
COUNTERS: Joyce O'Rourke, Gloria Dierwechter, and Pat Davis

**SERVING NEXT SUNDAY (9/22/24)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike; LECTOR: Amy Dewald  
COMMUNION ASSISTANT: Amy Dewald

**10:30 AM**

GREETER: Sarah Eger; USHER: Diane Brobst; LECTOR: Tom Wehr  
COMMUNION ASSISTANT: Chris Long  
ALTAR GUILD: Barbara Lafko and Amy Dewald  
COUNTERS: Connie Teter, Joanne Emerich, and Barb Sterner

## **ANNUAL BAZAAR**

Our annual Service Ministry Bazaar is set for Saturday, October 5, from 9:00 a.m. to 2:00 p.m. in Reidler Hall. The event will feature good food, a large auction of gift baskets, local vendors and crafters selling their wares, homemade candies and pies for purchase, and an opportunity to visit with friends and neighbors. Proceeds will benefit those in need in our community. Several sign-up sheets are in the gathering room.

If you have glass quart jars from previous bazaar events, please bring them to the church so that they can be reused. Thank you!

### **SECOND SUNDAY SNACKS AND FELLOWSHIP**

In response to our congregation's overwhelming support and love of the Summer Fellowship table, several committees brainstormed together and have brought 'Second Sunday' Snacks and Fellowship to St. Paul's!

Every Second Sunday through the month of May there will be light refreshments and coffee between the worship services from 9:00 to 10:15 a.m. We are looking for individuals/families to host by bringing simple finger foods and juice to share. All paper goods and coffee will be provided by the church. See the sign-up sheet in the gathering room. Contact Jessica Swick with questions at (936)648-6809 or send an email to [jessica@stpauls-orwigsburg.org](mailto:jessica@stpauls-orwigsburg.org).

### **“BLESSING OF THE ANIMALS” SERVICE AT ALBRIGHT’S WOODS**

We will hold our annual “Blessing of the Animals” service at Albright’s Woods Pavilion on Sunday, October 6 at 2:00 p.m. This event is rain or shine. All friendly leashed (or housed) animals, who slither, crawl, hop, walk, swim, or fly, are welcome to participate in this outdoor event.

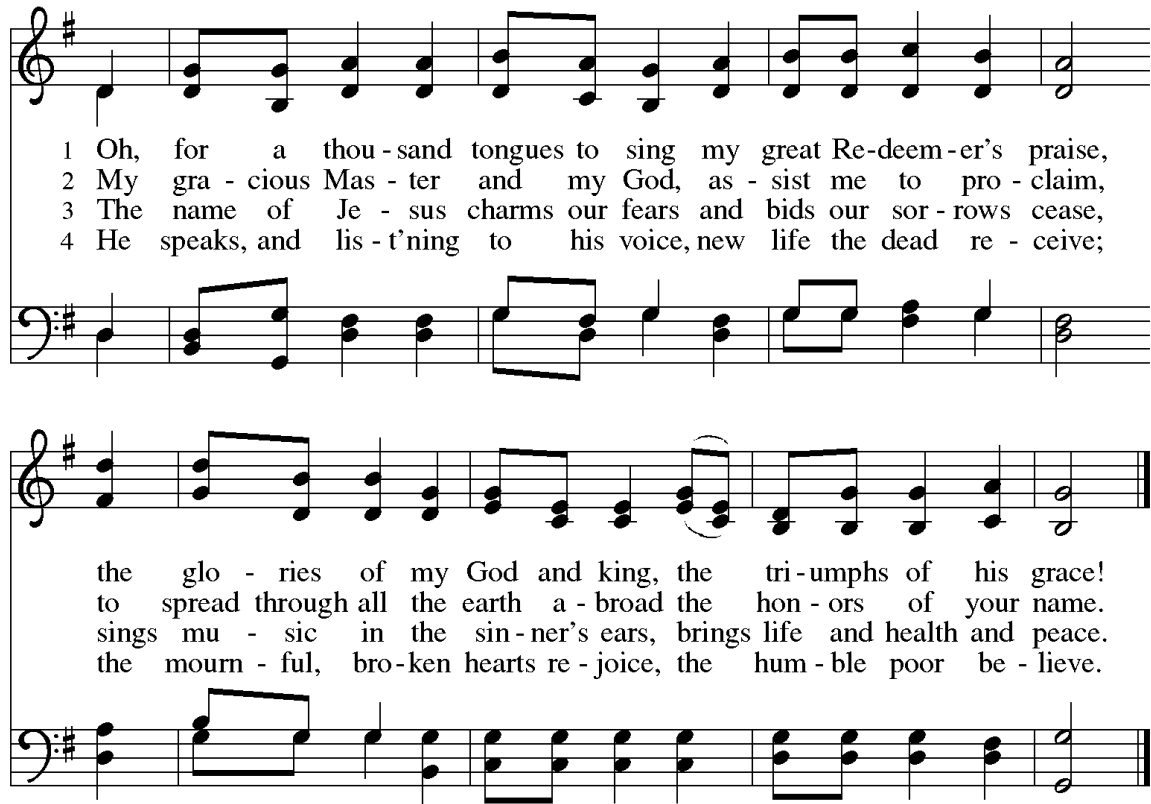
We will not collect donations of food or animal care items as part of this year's event. However, if you would like to give a monetary donation to either Red Creek Wildlife Center or either of the local SPCA's, their mailing addresses are listed below:

Red Creek Wildlife Center, 300 Moonhill Dr, Schuylkill Haven, PA 17972

Hillside SPCA, 51 SPCA Rd, Pottsville, PA 17901

Ruth Steinert Memorial SPCA, 18 Wertz Dr, Pine Grove, PA 17963

## GATHERING HYMN “Oh, for A Thousand Tongues to Sing”



The image shows a musical score for the hymn "Oh, for A Thousand Tongues to Sing". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The music is written in a simple, accessible style suitable for a church gathering.

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

### “SECOND SUNDAY” SUNDAY SCHOOL

Our next Second Sunday School class will take place on October 13th! Children ages 1 through 6 are invited to join us for Bible stories, crafts, a snack, fun, and fellowship during the 10:30 a.m. worship service. Young people aged 7 through 12 are invited to a youth group with Bible study and activities from 9:15 to 10:15 a.m. (Parents are invited to stay and enjoy fellowship time with snacks and coffee while their children are in class.)

Please contact Sarah Eger with questions or to volunteer. (570) 394-3522 (cell)  
swoodring86@hotmail.com.

### WHERE ARE OUR OFFERING PLATES?

Our offering plate is in the back of the church near the center aisle. If you would like to give an offering and have not already done so, please place your offering in the plate before worship begins or as you leave the church.

## HYMN OF THE DAY “Take My Life, That I May Be”

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself, and I will be  
 ever, only, all for thee.

## WELCA NEWS

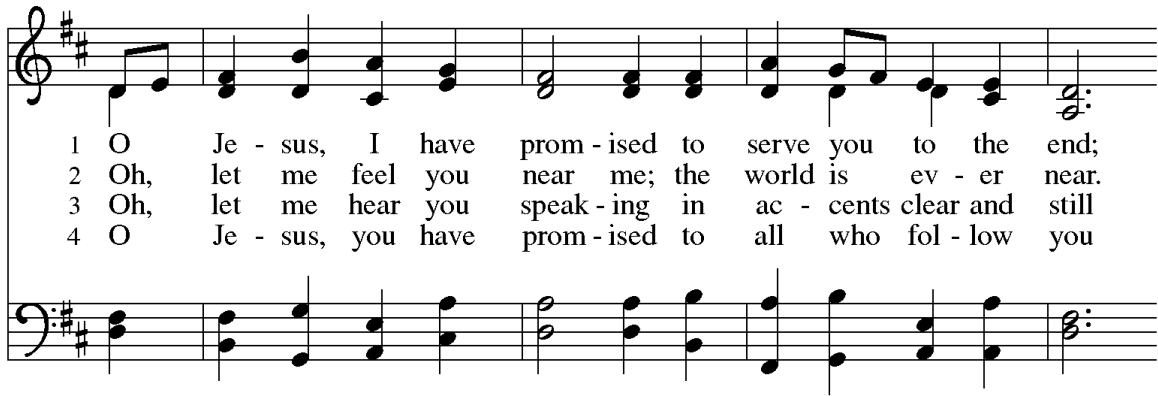
The Women of the ELCA will prepare a basket for the annual Service Ministry Bazaar set for Saturday, October 5. Just like the last two years, the theme will be a gift card basket. Gift cards can be placed in the box at the gathering table or, if you prefer, a monetary donation for the purchase of gift cards can be given to Gwen Wehr or Joyce O'Rourke.

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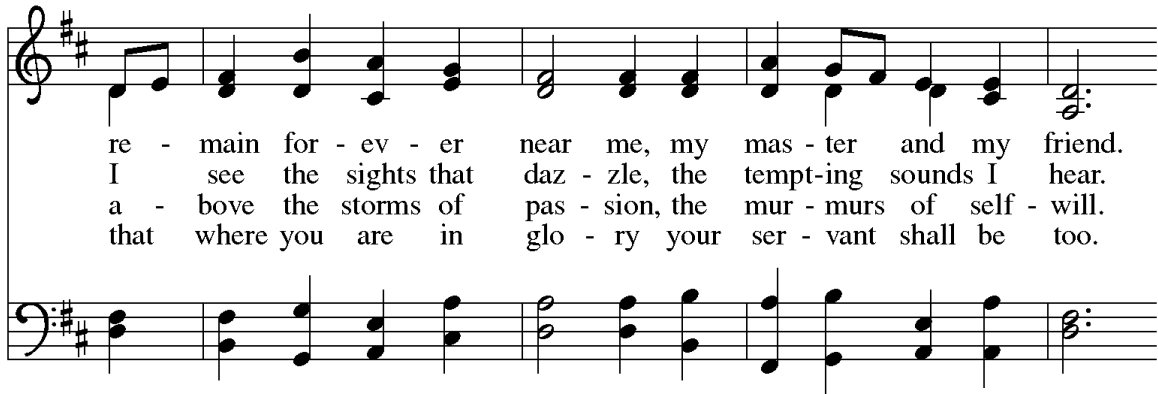
## OUR PASTOR AND STAFF

Reverend Michael T. Petresky	570-366-2316 - Ext 11	<a href="mailto:pastormike@stpauls-orwigsburg.org">pastormike@stpauls-orwigsburg.org</a>
Justin McClure, Organist/Choir Director	570-573-4076	<a href="mailto:justin@stpauls-orwigsburg.org">justin@stpauls-orwigsburg.org</a>
Amy Dewald, Office Support Staff	570-366-2316	<a href="mailto:office@stpauls-orwigsburg.org">office@stpauls-orwigsburg.org</a>
Carl Heintzelman, Sexton	484-408-5152	No Email
Karen Travor, Treasurer	610-507-2797	<a href="mailto:karen@stpauls-orwigsburg.org">karen@stpauls-orwigsburg.org</a>
Wayne Lutsey, Financial Secretary	570-617-9617	<a href="mailto:cwlutsey@gmail.com">cwlutsey@gmail.com</a>
Jessica Swick, Social Media Manager	936-648-6809	<a href="mailto:jessica@stpauls-orwigsburg.org">jessica@stpauls-orwigsburg.org</a>

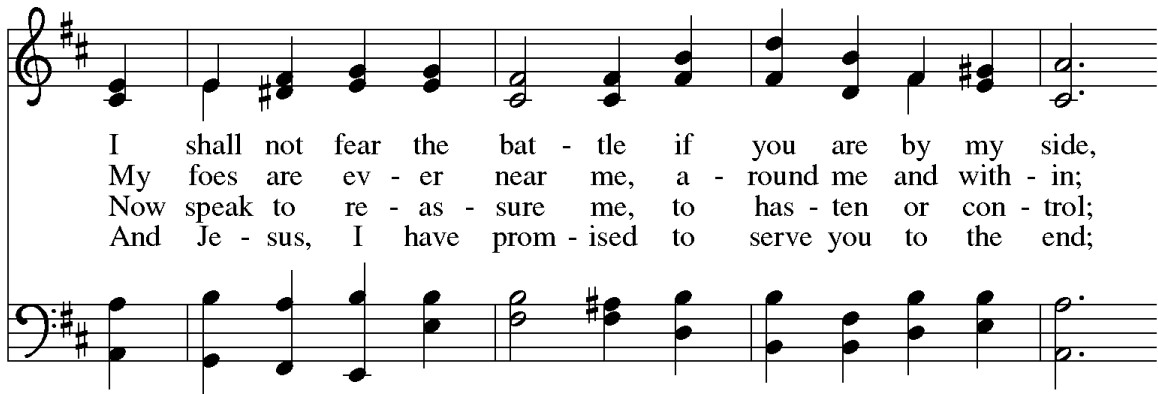
# COMMUNION HYMN "O Jesus, I Have Promised"



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.



# SENDING HYMN

## “Lift High the Cross”

*Refrain*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied tree,  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## HARVEST HOME

This year Harvest Home will be held on the weekend of October 12 & 13. Please bring your nonperishable food to the church beginning on Sunday, September 29. A box will be provided in our narthex for your donations. Let us share our blessings with those in need!