

Third Sunday after Pentecost

Sunday, June 9, 2024

St. Paul's Lutheran Church
215 N. Warren St.
Orwigsburg, PA
570-366-2316
www.stpauls-orwigsburg.org

GATHERING

PRELUDE

"Built on a Rock"

L. Shackley

CONFESSION AND FORGIVENESS

We gather in the name of the Father, and of the ✠ Son, and of the Holy Spirit,
Amen.

If we say we have no sins, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us - from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.
Amen.

GATHERING HYMN

Oh, For a Thousand Tongues to Sing"
[See back of bulletin]

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Loving God, our refuge and strength: Listen to our prayers. We cannot do good without your grace because of our broken humanity. Help us follow your commandments with willing hearts and hands, through your Son, Jesus Christ our Lord. **Amen.**

WORD

A READING FROM GENESIS

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

(Genesis 3:8-15)

The Word of the Lord.

Thanks be to God.

PSALM 130 (Read responsively)

Out of the depths have I called to you, O LORD; LORD, hear my voice;
let your ears consider well the voice of my supplication.

**If you, LORD, were to note what is done amiss,
O Lord, who could stand?**

For there is forgiveness with you;
therefore, you shall be feared.

**I wait for the LORD; my soul waits for him;
in his word is my hope.**

My soul waits for the LORD, more than watchmen for the morning,
more than watchmen for the morning.

**O Israel, wait for the LORD,
for with the LORD there is mercy;
with him there is plenteous redemption,
and he shall redeem Israel from all their sins.**

A READING FROM 2 CORINTHIANS

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (2 Corinthians 4:13--5:1)

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

GOSPEL

The Holy Gospel according to St. Mark

Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

(Mark 3:20-35)

The Gospel of the Lord

Praise to you, O Christ.

ANNOUNCEMENTS

SERMON

HYMN OF THE DAY

“Built on a Rock”
[See back of bulletin]

THE APOSTLES’ CREED (Read in unison)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again;

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. **Amen.**

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

You awaken our hearts to your mercy. We give thanks for men and women of faith who have renewed the church. Bless those who seek to transform the church into a closer reflection of your beloved community. Merciful God, **receive our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds, and in all the plants which provide our food. Heal scarred lands and teach us to treat the earth with respect and reverence. Merciful God, **receive our prayer.**

Teach us to listen to others with curiosity and kindness. Grant us humility to acknowledge our hardness of heart and embolden us to model cooperation for the common good. Merciful God, **hear our prayer.**

Hear the cries of those in fear, despair, or hopelessness. Rescue victims of trafficking, exploitation, and abuse. Protect those who daily face violence and destruction. We especially pray for everyone on our prayer list. Merciful God, **receive our prayer.**

We lift our hearts in prayer for this holy place and for all places where your Word is faithfully proclaimed, and your Sacraments are rightly administered. Help us fix our eyes on eternal truths, so that we may extend grace to more and more people. Merciful God, **receive our prayer.**

(The Pastor concludes): Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

OFFERTORY

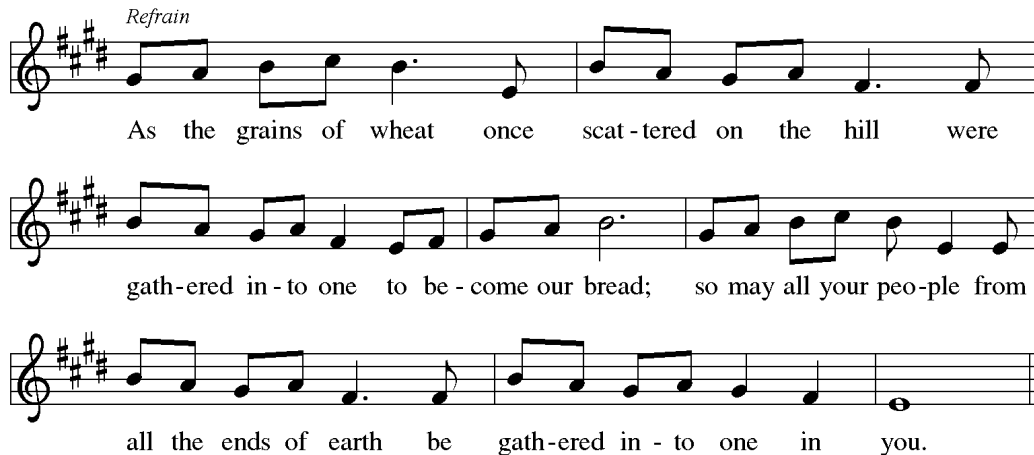
"Trumpet Tune"

J. Dixon

OFFERTORY HYMN

"As the Grains of Wheat"

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics. The second and third staves continue the melody for the subsequent lines of lyrics. The lyrics are: 'As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you.'

OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

MEAL

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

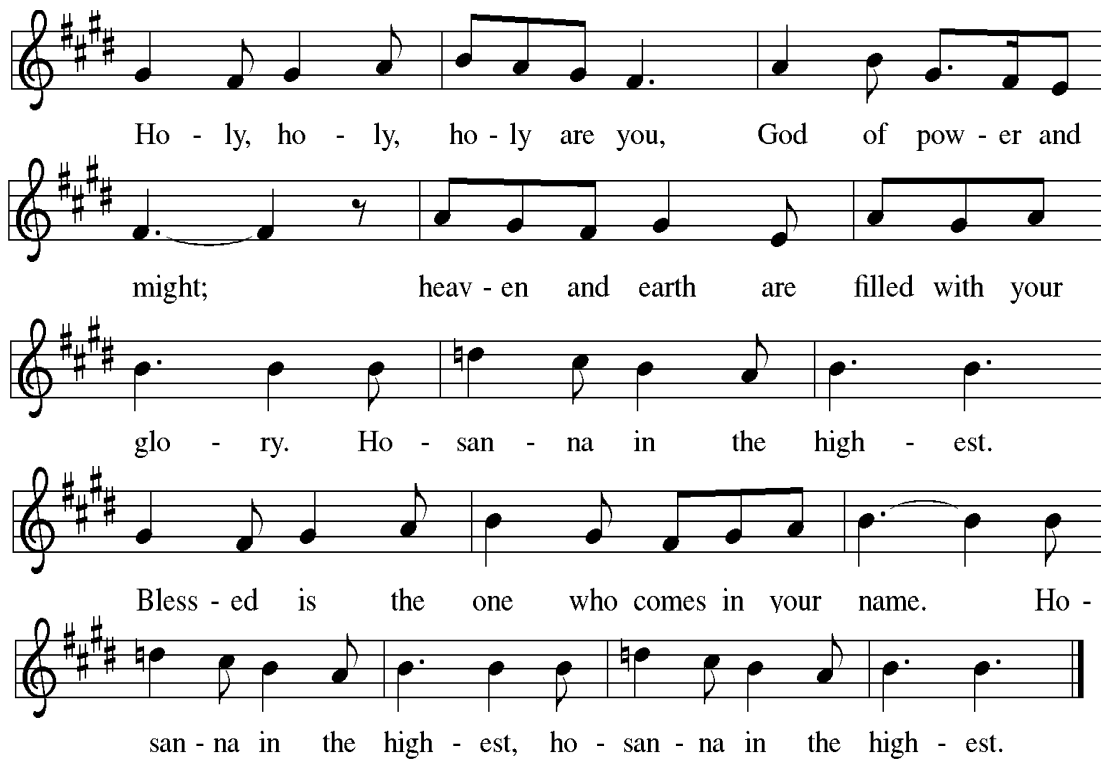
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who overcame death and the grave, and by his glorious resurrection open to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER (Read in unison)

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INSTRUCTIONS

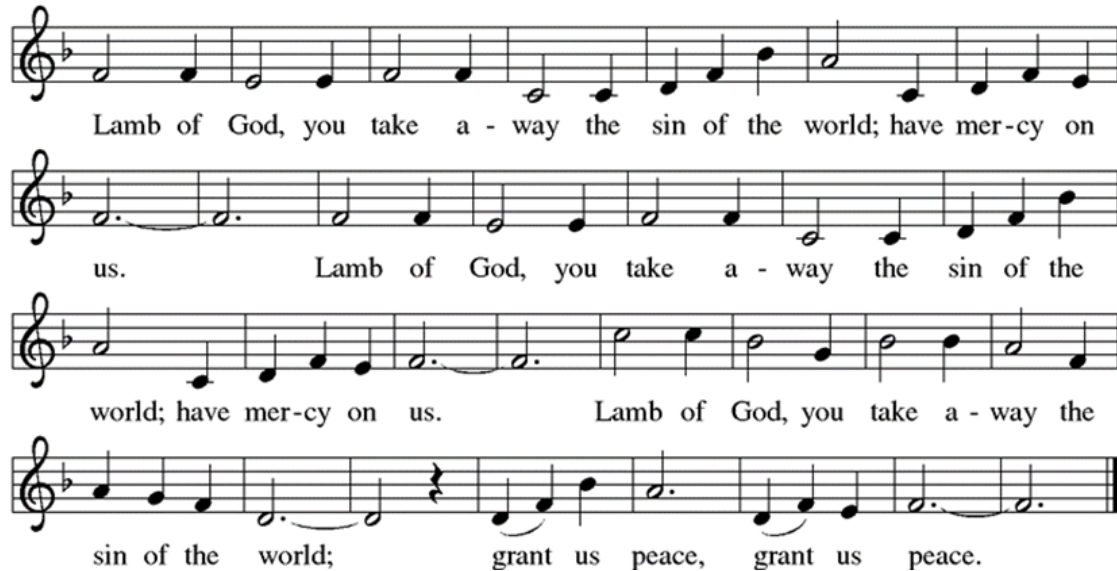
All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. Communicants may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. After you have received the Sacrament, you may choose to briefly stand at the chancel rail before returning to your seat.

If you or your child would like to receive a blessing rather than the Sacrament, please come forward and say, "A blessing," or cross your arms over your chest.

Those who are unable to come forward should indicate that they wish to receive the Sacrament and they will receive it as they sit in their pew.

Communion is shared with those seated on the pulpit side and then with those seated on the lectern side.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN "It Is Well with My Soul" [See back of bulletin]

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN “A Mighty Fortress Is Our God”
[See back of bulletin]

THE DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

POSTLUDE

"Festive Postlude"

R. Lau

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Introduction to the day: A house divided against itself cannot stand. This statement by Jesus highlights the importance of unity. When people are divided or in conflict, they weaken themselves. Jesus isn't possessed by a demon; instead, he is guided by the Holy Spirit. Similarly, through baptism, we become part of Christ's family. As we gather to sing and pray, we are united in our purpose—to carry out God's will in peace.

Bulletins are presented in memory of husband, Charles and daughter, Deborah, by Fern Moyer.

THIS WEEK AT ST. PAUL'S

Sunday, June 9	9:30 AM	Worship with Holy Communion
Monday, June 10	7:00 PM	Council
Tuesday, June 11	12 Noon	WELCA at the home of Cindy Ritschel
Friday, June 14		FLAG DAY
	10:00 AM	STiC walk at Auburn
Saturday, June 15	5:30 PM	Worship
Sunday, June 16		FATHER'S DAY
	9:30 AM	Worship with Holy Communion

WELCA NEWS

Our next meeting is at the home of Cindy Ritschel, 618 Hope Avenue in Orwigsburg, PA, at noon on Tuesday, June 11. Please bring your own salad or sandwich. Dessert and beverages will be provided. You can swim if you wish.

SERVING TODAY (6/09/24)

9:30 AM

GREETER: Sarah Eger; USHER: Chris Long

LECTOR: Jason Swick; COMMUNION ASSISTANT: Chris Long

ALTAR GUILD: Hope Clarke and Madelyn Knecht

COUNTERS: Rosalie Wingle and Diane Brobst

SERVING NEXT SUNDAY (6/16/24)

9:30 AM

GREETER: Deb Bolinsky; USHER: Tina Butler

LECTOR: Gwen Wehr; COMMUNION ASSISTANT: Tina Butler

ALTAR GUILD: Crystal Brensinger and Cindy Ritschel

COUNTERS: Joyce O'Rourke, Gloria Dierwechter, and Pat Davis

SERVICE MINISTRY "BOOK DRIVE"

Our Service Ministry committee seeks donations of new or gently used books for infants, preschool-aged children, and early readers. These books will benefit families served by our Orwigsburg Area Food Pantry. A box for donations is in our narthex. Please be generous!

LOOKING FOR A CHURCH HOME?

Please worship with us again. Take a copy of our April newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube and get to know us better! We have a rich Lutheran tradition, but we are not old-fashioned. Everyone is invited to worship with us and work together to the glory of God!

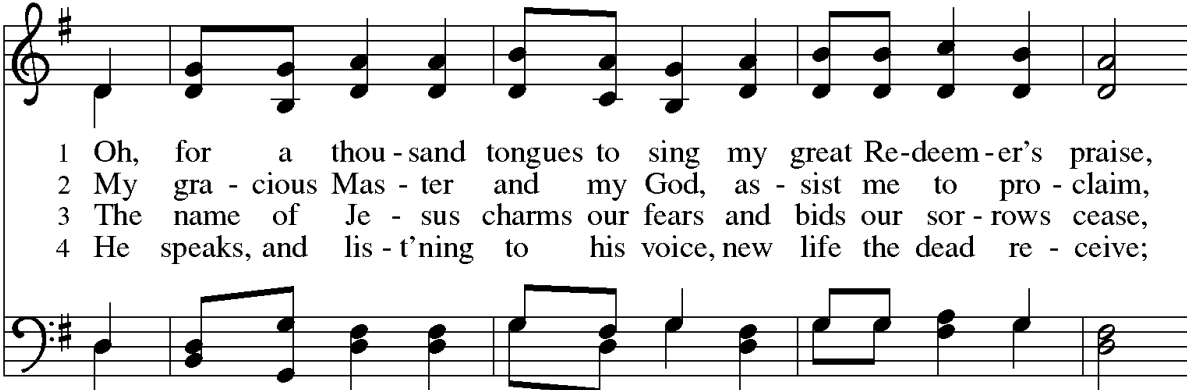
WHERE ARE OUR OFFERING PLATES?

Except for special Sundays, our offering plate is in the back of the church near the center aisle. If you would like to give an offering and have not already done so, please place your offering in the plate before worship begins or as you leave the church.

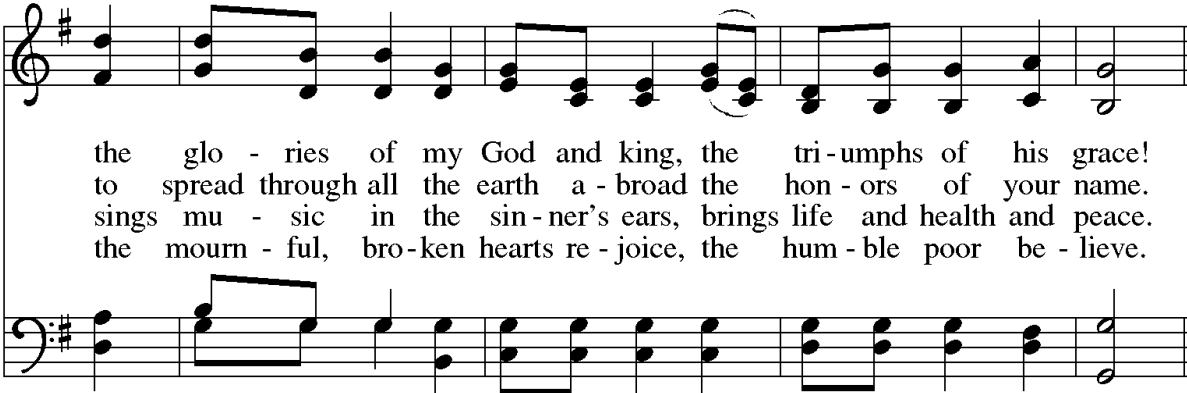
SUMMER FELLOWSHIP TABLE RETURNS

Any church committee, family, group, member, or members may host a Fellowship Table after our Sunday worship through August 18. Good fellowship and refreshments is a great way to top off our Sunday worship. A sign-up sheet is in the gathering room for your convenience.

GATHERING HYMN “Oh, for a Thousand Tongues to Sing”



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

PLEASE JOIN US FOR SNACKS AND GAMES ON JUNE 30!

Our first summer activity will take place on Sunday, June 30, during the fellowship time, following the church service. Children and adults are invited to play board games while they snack! You can play a game that is provided or bring one of your own to share. Sunday School will be provided during the church service for any children that attend. We can't wait to see you there!

OUR PASTOR AND STAFF

Reverend Michael T. Petresky	570-366-2316 - Ext 11	pastormike@stpauls-orwigsburg.org
Justin McClure, Organist/Choir Director	570-573-4076	justin@stpauls-orwigsburg.org
Amy Dewald, Office Support Staff	570-366-2316	office@stpauls-orwigsburg.org
Carl Heintzelman, Sexton	484-408-5152	No Email
Karen Travor, Treasurer	610-507-2797	karen@stpauls-orwigsburg.org
Wayne Lutsey, Financial Secretary	570-617-9617	cwlutsey@gmail.com
Jessica Swick, Social Media Manager	936-648-6809	jessica@stpauls-orwigsburg.org

HYMN OF THE DAY

“Built on a Rock”

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is


fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'n's his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

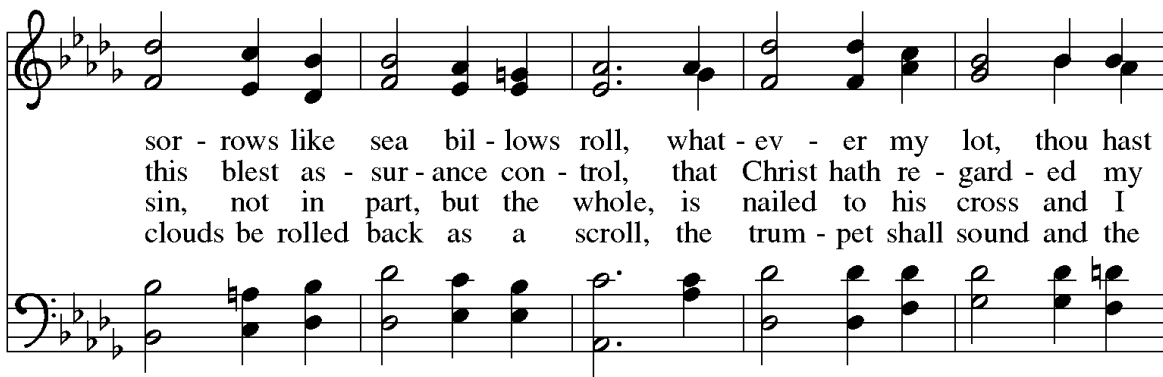
souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 “I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen.”

COMMUNION HYMN "It Is Well with My Soul"



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

SENDING HYMN

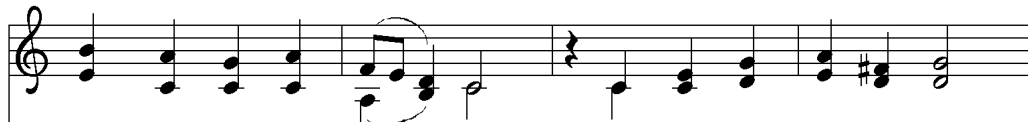
“A Mighty Fortress Is Our God”



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

