

Fifth Sunday of Easter

Sunday, April 28, 2024

St. Paul's Lutheran Church
215 N. Warren St.
Orwigsburg, PA
570-366-2316
www.stpauls-orwigsburg.org

GATHERING

PRELUDE

(8 a.m.)	"Morning Has Broken"	L. Smith
(10:30 a.m.)	"Thine Is The Glory" Bell Choir	J.Raney

CONFESSION AND FORGIVENESS

Drawn by our joy in the Risen Lord, we gather in the name of the Father, and of the
✠ Son, and of the Holy Spirit. **Amen.**

As St. Paul writes: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

(Romans 6:3-5)

Let us confess our sins.

(Silence for reflection and self-examination)

Almighty God,

**we cannot free ourselves from our desire to sin
and we cannot keep sin out of every part of our lives.**

For the sake of Jesus Christ, have mercy on us.

Cleanse us from our sins. Give us new hearts and minds.

And raise us to new and abundant life. Amen.

Know that your sins are forgiven and that you have the promise of eternal life through Jesus Christ, our risen Lord. **Amen.**

GATHERING HYMN

“Alleluia! Jesus Is Risen!”

[See back of bulletin]

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God. *Refrain*



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new. *Refrain*

PRAYER OF THE DAY

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our lives in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

A READING FROM ACTS

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him.

³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea. (Acts 8:26-40)

The Word of the Lord.

Thanks be to God.

PSALM 22:25-31 (Read responsively)

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the LORD shall praise him:

“May your heart live forever!”

All the ends of the earth shall remember and turn to the LORD,

and all the families of the nations shall bow before him.

For kingship belongs to the LORD; he rules over the nations.

To him alone all who sleep in the earth bow down in worship;

all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;

they shall be known as the LORD’s forever.

They shall come and make known to a people yet unborn

the saving deeds that he has done.

A READING FROM FIRST JOHN

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

(1 John 4:7-21)

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

GOSPEL

The Holy Gospel according to St. John.

Glory to you, O Lord.

[Jesus said:] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

(John 15:1-8)

The Gospel of the Lord.

Praise to You, O Christ.

ANNOUNCEMENTS

SERMON

HYMN OF THE DAY

“Jesus Loves Me”
[See back of bulletin]

NICENE CREED (Read in Unison)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen, and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

We pray for the church, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace, **hear our prayer.**

For the well-being of the earth and of all created things: for rivers and lakes, streams, and estuaries, melting glaciers, and flowing waters. Renew the face of the earth and shower us with your goodness. God of grace, **hear our prayer.**

For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace, **hear our prayer.**

For all those in need: for the homeless or unemployed, for those fleeing from violence and oppression, and for all who are ill, injured, or suffering. We especially pray for everyone on our prayer list. God of grace, **hear our prayer.**

For this congregation: for its caring ministries, for all who encourage and support one another, for all who take communion to those who cannot come to worship, and for all who seek to share your love with the world. God of grace, **hear our prayer.**

We give thanks for all the saints who rest from their labors. Help us to bear much fruit and at the last, bring us to that heavenly banquet where all will feast together at your table. God of grace, **hear our prayer.**

(The Pastor concludes): Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

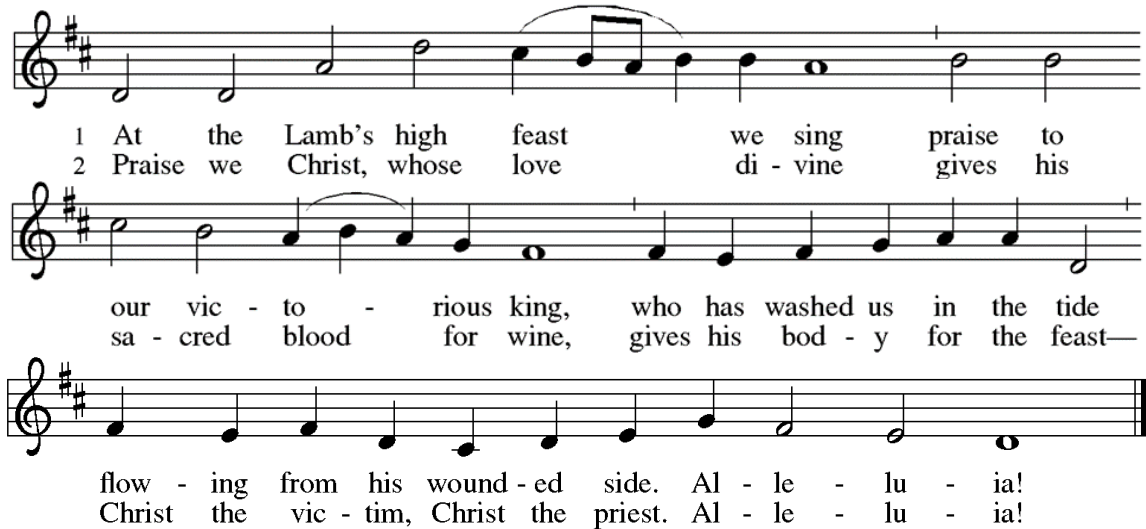
PEACE

The peace of the risen Christ be with you always. **And also with you.**

OFFERING

OFFERTORY (8:00 AM)	"Prayer"	D. Lasky
ANTHEM (10:30 AM)	"We Have Seen the Risen Lord"	S. Pethel

OFFERTORY HYMN “At the Lamb’s High Feast”



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

OFFERTORY PRAYER

Merciful God, our gifts seem so small for such a great celebration, but you make of them an abundance, just as you do with our little lives. Feed us again at this table that we might go forth to serve in your name, in the strength of the risen Christ.

Amen.

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

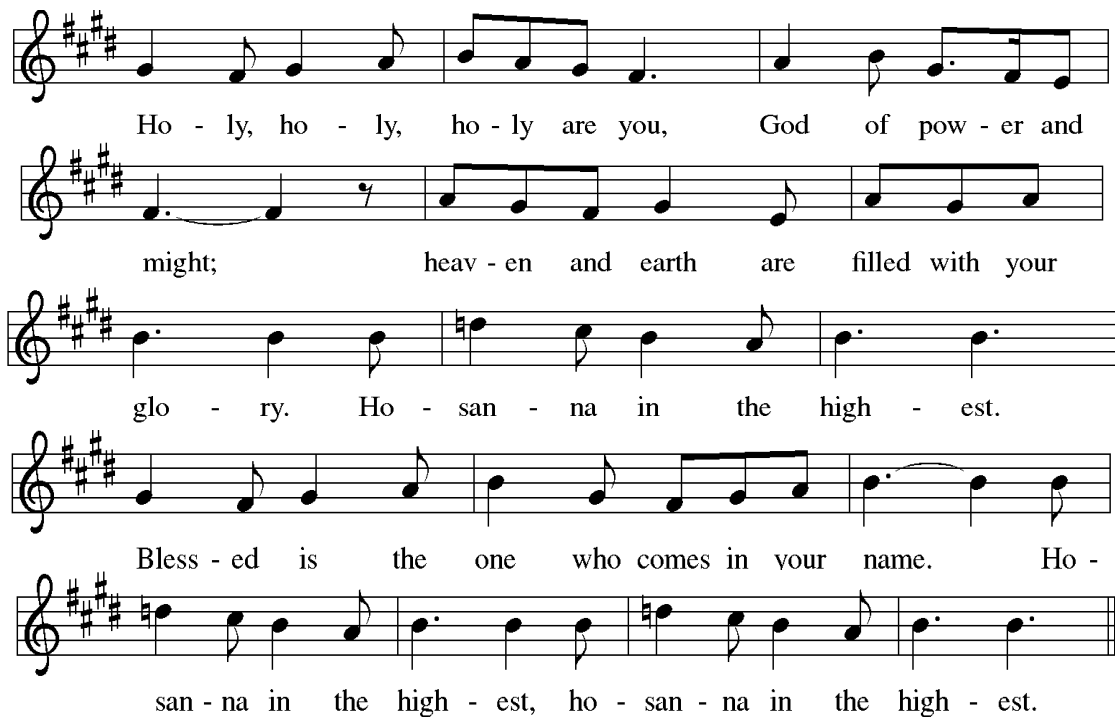
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary that we should in all times and in all places offer thanks and praise to you, O Lord, Holy Father, almighty and ever-living God. But, chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world, you gave your only Son,
that all those who believe in him should not perish but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

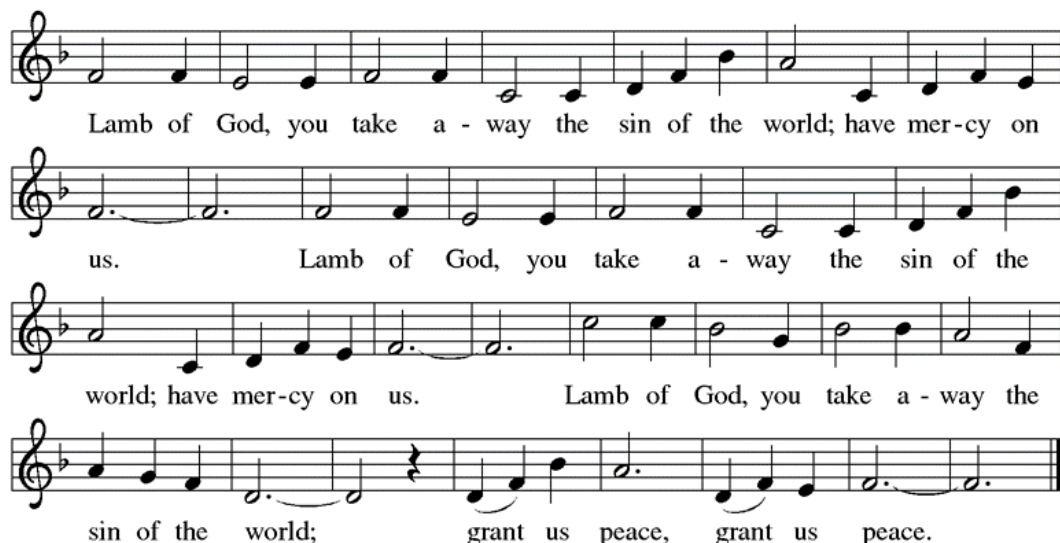
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

When we eat this bread, we share the body of Christ.
When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread,
as once you revealed yourself to your disciples.**

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

INSTRUCTIONS

All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. Communicants may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. After you have received the Sacrament, you may choose to briefly stand at the chancel rail before returning to your seat.

[Continues Next Page]

If you or your child would like to receive a blessing rather than the Sacrament, please come forward and say, "A blessing," or cross your arms over your chest.

Those who are unable to come forward should indicate that they wish to receive the Sacrament and they will receive it as they sit in their pew.

Communion is shared with those seated on the pulpit side and then with those seated on the lectern side.

COMMUNION HYMN "Love Divine, All Loves Excelling"
[See back of bulletin]

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Life-giving God, you have fed us with your word, and opened us to your presence. Now send us forth to share the gifts of Easter with all in need, through Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

May Almighty God open your heart and mind, so that you may know and love the ✝ risen Christ. **Amen.**

SENDING HYMN "Crown Him with Many Crowns"
[See back of bulletin]

THE DISMISSAL

Christ is risen, just as he said. Go now in peace. Share the good news.
Thanks be to God. Alleluia!

POSTLUDE

"Lord of Life"

D. Paxton

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Introduction to the day: This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

THIS WEEK AT ST. PAUL'S

Sunday, April 28		BRING-A-FRIEND SUNDAY
	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion Refreshments following the service
Wednesday, May 1	6:00 PM	Bell Choir
	7:00 PM	Chancel Choir
Friday, May 3	10:00 AM	STiC trail walk at Tumbling Run
Saturday, May 4	5:30 PM	Worship with Holy Communion
Sunday, May 5	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion

SERVING TODAY (4/28/24)

8:00 AM

GREETER: Krista Harding; USHER: Pastor Mike
LECTOR/COMMUNION ASSISTANT: Connie Teter

10:30 AM

GREETER: Sarah Eger; USHER: Karen Travor
LECTOR: Hope Clarke; COMMUNION ASSISTANT: Sue Reier
ALTAR GUILD: Kathy Miller and Connie Teter
COUNTERS: Connie Teter, Barb Sterner, and Glenda Bright

SERVING NEXT SUNDAY (5/5/24)

8:00 AM

GREETER: Krista Harding; USHER: Pastor Mike
LECTOR/COMMUNION ASSISTANT: Ruth Ann Withers

10:30 AM

GREETER: Jill Krewson; USHER: Diane Brobst; LECTOR: Becky Smoot
COMMUNION ASSISTANT: Jeff Ritschel
ALTAR GUILD: Joanne Emerich and Gwen Wehr
COUNTERS: Gwen Wehr, Tom Wehr, and Glenda Bright

Altar flowers are presented in memory of my father, LeRoy Diefenderfer, on what would have been his 97th birthday by Hope Clarke.

LET'S KEEP IT UP!

Please sign cards for members who cannot worship with us in person (e.g., those who have long-term health problems, military personnel, and college students far from home.) These cards are in the back of our sanctuary on the small table with our prayer list. They are signs of our continued encouragement and support.

“SECOND SUNDAY” SUNDAY SCHOOL

Our final Second Sunday School class will take on Sunday, May 12. Children ages 1-10 are welcome to come upstairs during the 10:30 a.m. service and students ages 11 to 18 are invited to take part from 9:15 - 10:15 a.m. with our Teen group. Please contact Sarah Eger with questions or to volunteer at (570) 394-3522 or via email at swoodring86@hotmail.com.

WHERE ARE OUR OFFERING PLATES?

Except for special Sundays, our offering plate is in the back of the church near the center aisle. If you would like to give an offering and have not already done so, please place your offering in the plate before worship begins or as you leave the church.

“BRING A FRIEND” SUNDAY

Today, Sunday, April 28, we celebrate “Bring a Friend” Sunday. Please encourage your friend or neighbor to remain with you after the 10:30 a.m. service for some fellowship and refreshments.

PLEASE FILL OUT A COMMUNION CARD

Members should confirm that they have received the Sacrament at least once during each calendar year. If you have not completed a Communion card this year, please fill one out and drop it in the offering plate before you leave the church today.

OUR PASTOR AND STAFF

Reverend Michael T. Petresky	570-366-2316 - Ext 11	pastormike@stpauls-orwigsburg.org
Justin McClure, Organist/Choir Director	570-573-4076	justin@stpauls-orwigsburg.org
Amy Dewald, Office Support Staff	570-366-2316	office@stpauls-orwigsburg.org
Carl Heintzelman, Sexton	484-408-5152	No Email
Karen Tavor, Treasurer	610-507-2797	karen@stpauls-orwigsburg.org
Wayne Lutsey, Financial Secretary	570-617-9617	cwlutsey@gmail.com
Jessica Swick, Social Media Manager	936-648-6809	jessica@stpauls-orwigsburg.org

GATHERING HYMN

“Alleluia! Jesus Is Risen!”



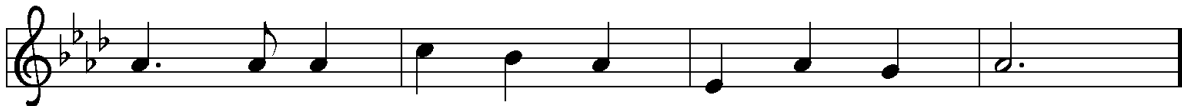
1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

GERANIUMS FOR PENTECOST

We plan to decorate the church with potted red geraniums on Pentecost, which is Sunday, May 19. The deadline to place an order is Friday, May 10 and the cost of each geranium pot is \$4.00.

HYMN OF THE DAY

“Jesus Loves Me”

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

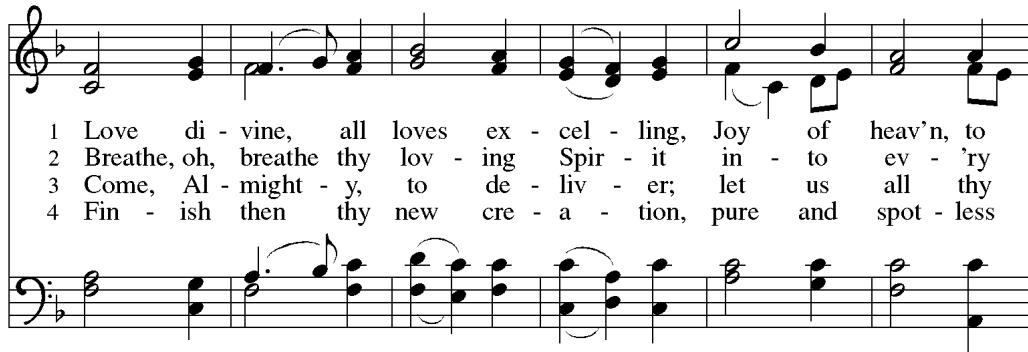
Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

LOOKING FOR A CHURCH HOME?

Please worship with us again. Take a copy of our April newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube. And get to know us better! We are a Lutheran congregation with a rich tradition, but we are not old-fashioned. Everyone is invited to worship and work together here -- to the glory of God!

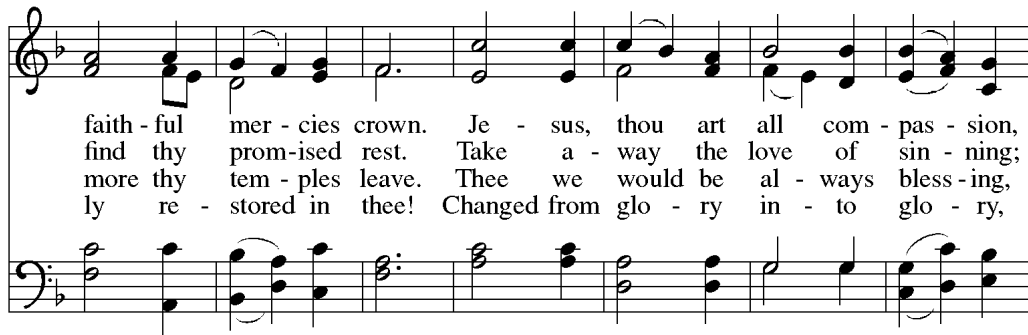
COMMUNION HYMN "Love Divine, All Loves Excelling"



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

SENDING HYMN

“Crown Him with Many Crowns”

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

PLEASE RECYCLE!

We remind everyone to “Reduce, Reuse and Recycle” for a cleaner community and a healthier planet.

GERANIUM ORDER SHEET

We plan to decorate the church with red geraniums on Pentecost Sunday, May 19. The deadline to place an order is Friday, May 10 and the cost of each geranium pot is \$4.00. Checks may be made payable to St. Paul's Lutheran Church.

Please place your order and payment in the basket on the table under the bulletin board in the Gathering Room. Envelopes are available for your use.

PLEASE PRINT ALL INFORMATION

Name: _____ Contact Number _____

If you wish to dedicate your flowers, please fill out the information below:

In honor of:

In memory of:

Please check this box if you wish to donate the flowers to the church and not take them home.

Total # of Geraniums: _____

Total amount enclosed: \$ _____