

# *Fourth Sunday after Epiphany*

## *Sunday, January 28, 2024*

St. Paul's Lutheran Church  
215 N. Warren St.  
Orwigsburg, PA  
570-366-2316  
[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)

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### GATHERING

**PRELUDE** "The Lord Is My Light" F. Allitsen

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation. **Amen.**

Let us confess our sins.

*Silence is kept for reflection.*

Holy God,

**We confess that our hearts are burdened by our own sins  
and the brokenness that binds us.**

**We turn inward, failing to follow your outward way of love.**

**We exploit the earth and its resources and fail to consider generations to come.**

**Forgive us for all we have done and left undone.**

Through the life, death, and resurrection of Jesus Christ,  
and by the power of the Holy Spirit - your sins have washed away;

God remembers them no more!

Now live as children of God and rejoice in the promise of eternal life. **Amen.**

**GATHERING HYMN** "O For a Thousand Tongues to Sing"  
[See back of bulletin]

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. **Amen.**

# WORD

## A READING FROM DEUTERONOMY

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” <sup>17</sup>Then the LORD replied to me: “They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.” (Deuteronomy 18:15-20)

The Word of the Lord.

**Thanks be to God.**

## PSALM 111 (Read Responsively)

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are the deeds of the LORD!**

**They are studied by all who delight in them.**

<sup>3</sup>His work is full of majesty and splendor,  
and his righteousness endures forever.

<sup>4</sup>**He makes his marvelous works to be remembered;  
the LORD is gracious and full of compassion.**

<sup>5</sup>He gives food to those who fear him;  
he is ever mindful of his covenant.

<sup>6</sup>**He has shown his people the power of his works  
in giving them the lands of the nations.**

<sup>7</sup>The works of his hands are faithfulness and justice;  
all his commandments are sure.

<sup>8</sup>**They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup>He sent redemption to his people; he commanded his covenant forever;  
holy and awesome is his name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
those who act accordingly have a good understanding.  
His praise endures forever.**

## A READING FROM 1 CORINTHIANS

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

(1 Corinthians 8:1-13)

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

The Holy Gospel according to St. Mark.

**Glory to you, O Lord.**

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, “What have you to

do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.”<sup>25</sup> But Jesus rebuked him, saying, “Be silent, and come out of him!”<sup>26</sup> And the unclean spirit, convulsing him and crying with a loud voice, came out of him.<sup>27</sup> They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.”<sup>28</sup> At once his fame began to spread throughout the surrounding region of Galilee. (Mark 1:21-28)

The Gospel of the Lord.

**Praise to you, O Christ.**

## **ANNOUNCEMENTS**

### **SERMON**

#### **HYMN OF THE DAY**

“Cast Out, O Christ”

[See back of bulletin]

#### **BLESSING OF OUR PRAYER SHAWLS (10:30 A.M. SERVICE ONLY)**

Late last year, Erika Brown, the Staff Chaplain for Geisinger/St. Luke's Hospital, here in Orwigsburg, PA., contacted our church concerning a need for warm shawls for some of their patients. This request went out to the Crafters' Guild and soon became a winter project.

Over the next few months, members and friends of the Guild created over 20 “prayer” shawls to fill this need. Recently, Staff Chaplain Brown was contacted to tell her about our work. She was excited because she said that her supply of shawls had become very low. The Crafters’ Guild was happy to do this project and plans to continue it into the future.

Let us pray. Blessed are you, O Lord our God, ruler of the universe. With all creation we lift our voices, and we thank you for the many blessings you have given us. Strengthen our commitment to share our gifts and serve those who are in need.

Bless Staff Chaplain Erika Brown from Geisinger/St. Luke’s Hospital, her fellow chaplains, staff, and all who work to serve those in need

Bless these beautiful prayer shawls which are gathered here and bless everyone who will receive them. May everyone who receives them know your healing and wholeness as these shawls warm bodies and bring comfort to troubled spirits.

Almighty and ever living God, you love us more than we can hope for or imagine. Allow us to be your body here on earth so that the hungry may be fed, the homeless may find shelter, the naked may be clothed, the weary may find rest, the stranger

may be welcomed, and all people might know your boundless love. To you, O God, be glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, in your church and in the world, now and forever. **Amen.**

### **THE APOSTLES' CREED (Read in Unison)**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again;

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. **Amen.**

### **PRAYERS OF INTERCESSION**

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

*A brief silence.*

Loving God, help us to teach with confidence and lead your church in love. Open our hearts and minds to your holy word. May all church leaders and teachers honor your instruction and model your ways. God of grace, **receive our prayer.**

Renewing God, we pray for the earth and all of creation. May our waterways flow clean and clear, may our wildlife be protected, and may our whole planet be renewed and restored to life. God of grace, **receive our prayer.**

Just God, we pray for government and community leaders, that they lead with wisdom and rule with justice. Help them to faithfully serve all the people you have placed in their care. God of grace, **receive our prayer.**

Compassionate God, we pray for all who live amid war and violence, all who are far from home and seek a new life, and all who suffer in any way. We especially pray for everyone on our prayer list. God of grace, **receive our prayer.**

Abiding God, we pray for our congregation, for its artists and musicians, and for its educators and caregivers. May your gifts always help those in need and may your holy light always guide us. God of grace, **receive our prayer.**

Eternal God, teach us to model your gift of faith for an unbelieving world. Help us to remember the lives of those who have trusted in your mercy, faithfully followed in your path, and now rest from their labors. God of grace, **receive our prayer.**

*(The pastor concludes):* Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

## PEACE

The peace of the Lord be with you always.

**And also with you.**

## OFFERING

**OFFERTORY (8 AM)** "How Brightly Shines the Morning Star" J. C. Bach

**ANTHEM (10:30 AM)** "Arise, Shine, For Thy Light Is Come" H. Willan

**OFFERTORY HYMN** "Let the Vineyards be fruitful, Lord"

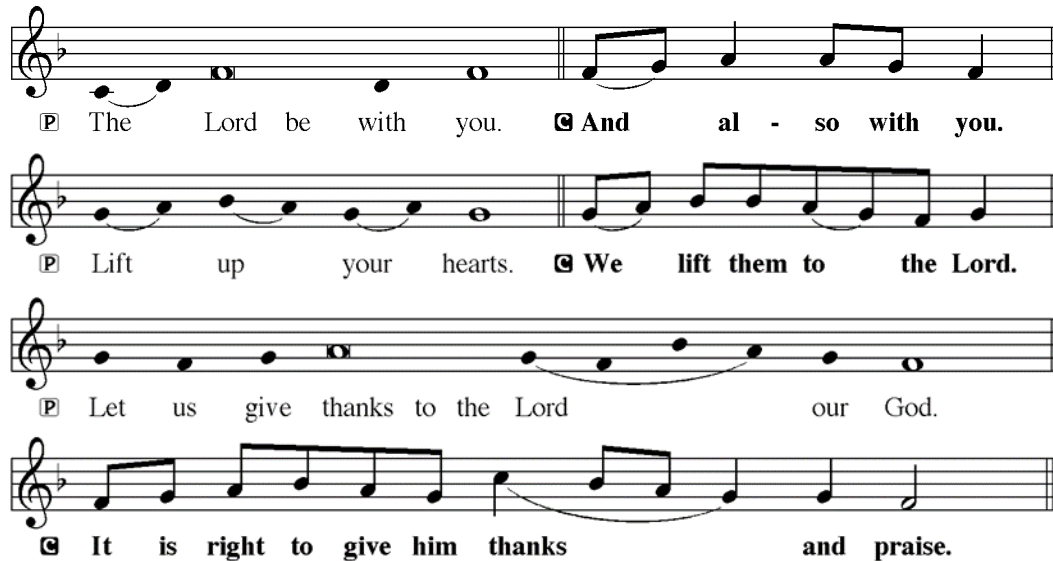
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Blessed are you, Holy One, you are the source of all good gifts. Your Spirit invites us to gather at this table as we hear your word of life and share in a simple meal. Nourish us and help us to follow your Son, Jesus, in whose name we pray. **Amen.**

## MEAL

### GREAT THANKSGIVING



Ⓟ The Lord be with you. ☩ And al - so with you.

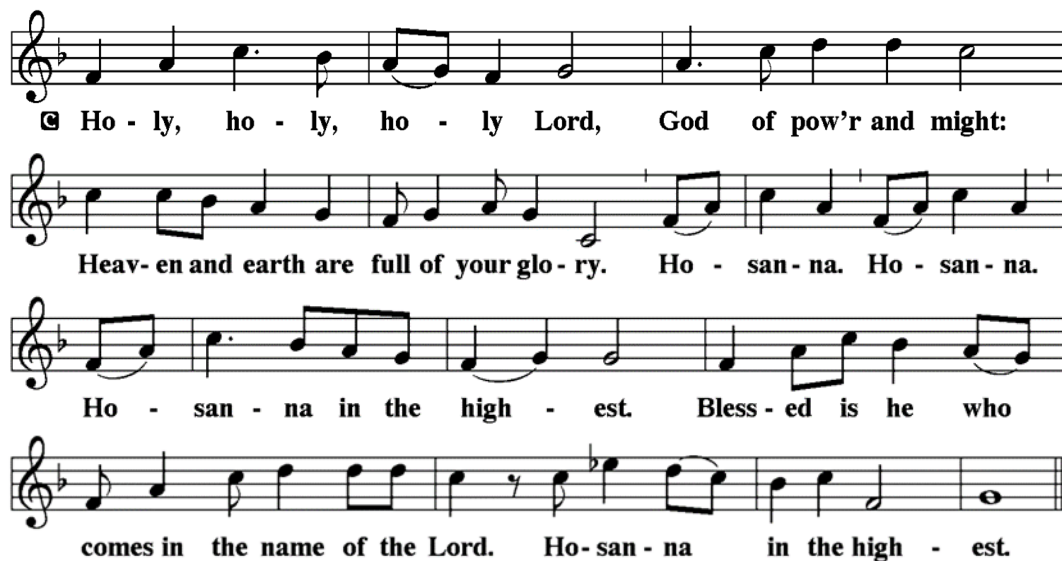
Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### SANCTUS



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.



## **THANKSGIVING AT THE TABLE**

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world, you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith

as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup,

gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## **THE LORD'S PRAYER (Read in Unison)**

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

## INSTRUCTIONS

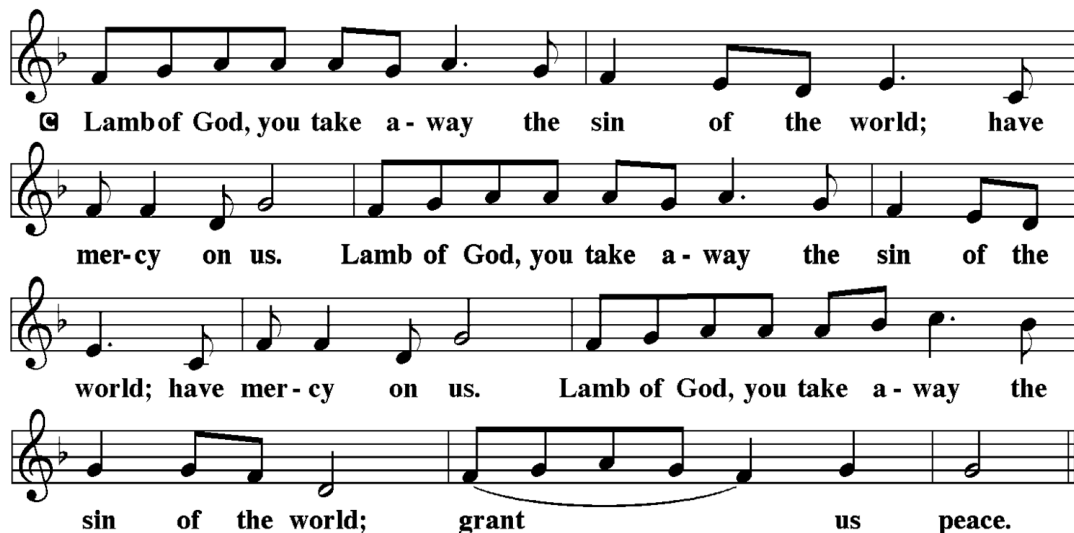
All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by *intinction*. Communicants may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. After you have received the Sacrament, you may choose to briefly stand at the chancel rail before returning to your seat.

If you or your child would like to receive a blessing rather than the Sacrament, please come forward and say, "A blessing," or cross your arms over your chest.

Those who are unable to come forward should indicate that they wish to receive the Sacrament and they will receive it as they sit in their pew.

Communion is shared with those seated on the pulpit side and then with those on the lectern side.

## AGNUS DEI



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION HYMN "Healer of Our Every Ill" [See back of bulletin]

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

You claim us from the power of death and the devil, and you give us hope and abundant life. Abide with us in every storm and struggle, and teach us to love one another as you love us; for the sake of Jesus Christ our Lord. **Amen.**

# SENDING

## BLESSING

May Almighty God, the Father, the † Son, and the Holy Spirit, be with you now and forever. **Amen.**

## SENDING HYMN

“Jesus Shall Reign”  
[See back of bulletin]

## THE DISMISSAL

Go in peace. Share the light of Christ.

**Thanks be to God.**

## POSTLUDE

"Raise Now Your Song on High"

C. Saint-Saens

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**Introduction to the Day:** In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God’s works. For the church these are ways of pointing to the unique authority people sensed in Jesus’ actions and words. We encounter that authority in God’s word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

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**Bulletins** are presented in loving memory of Clark “Duke” Schenck, by Sue, Kurt, and Juli Schenck.

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## THIS WEEK AT ST. PAUL’S

Sunday, January 28	8:00 AM	Worship with Holy Communion
	9:30 AM	Adult Forum
	10:30 AM	Worship with Holy Communion
Wednesday, January 31	6:00 PM	Bell Choir
	7:00 PM	Chancel Choir
Saturday, February 3	5:30 PM	Worship with Holy Communion
Sunday, February 4	8:00 AM	Worship with Holy Communion
	9:30 AM	Adult Forum
	10:30 AM	Worship with Holy Communion

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**SERVING THIS SUNDAY (1/28/24)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike; LECTOR: Amy Dewald  
COMMUNION ASSISTANT: Amy Dewald

**10:30 AM**

GREETER: Cindy Ritschel; USHER: Madelyn Knecht; LECTOR: Jeff Ritschel  
COMMUNION ASSISTANT: Bill Smoot  
ALTAR GUILD: Joanne Emerich and Gwen Wehr  
COUNTERS: Connie Teter, Barb Sterner, and Glenda Bright

**SERVING NEXT SUNDAY (2/04/24)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike; LECTOR: Connie Teter  
COMMUNION ASSISTANT: Connie Teter

**10:30 AM**

GREETER: Doug Travor; USHER: Tina Butler; LECTOR: Sue Schenck  
COMMUNION ASSISTANT: Tina Butler  
ALTAR GUILD: Barbara Lafko and Amy Dewald  
COUNTERS: Gwen Wehr, Tom Wehr, and Glenda Bright

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**LIBRARY LADIES' NEWS**

The Library Ladies plan to decorate our windowsills with crosses for the season of Lent. If you have a cross that you would like included in the display, please bring it to the church by Tuesday, January 30, 2024.

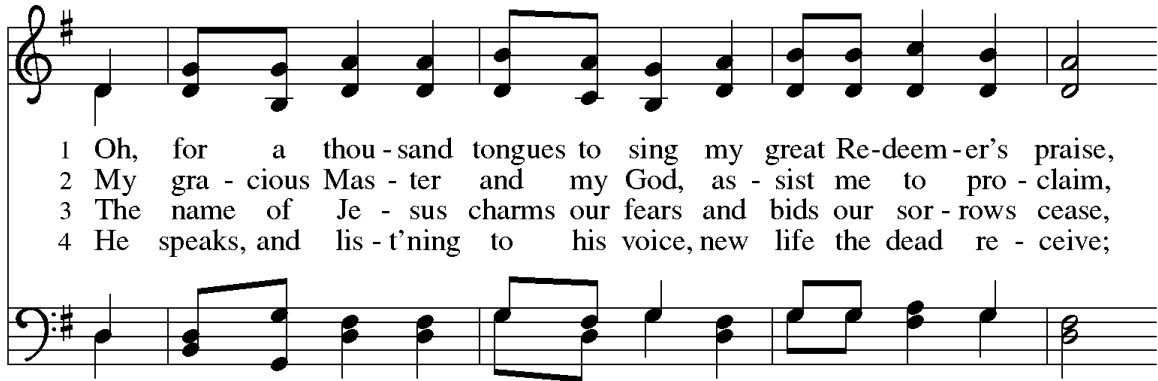
**PROGRESSIVE DINNER**

The Evangelism Committee invites all interested adults to participate in a Progressive Dinner on Saturday, February 24, beginning at 6 p.m. Anyone who attends the Saturday service on that date will be able to join in.

Appetizers will be from 6 to 7 p.m. at the home of Barbara Sterner. At 7 p.m., we will proceed to the home of Michael and Elinda Lado for soup and salad. And at 8 p.m., we will enjoy desserts at the home of Lee and Amy Dewald.

A sign-up sheet for this event is located at the gathering place. If childcare is needed, please let our committee know.

## GATHERING HYMN “Oh, for a Thousand Tongues to Sing”



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## “SECOND SUNDAY” SUNDAY SCHOOL

Our Second Sunday School class will take place on Sunday, February 11! Children ages 1-10 are welcome to come upstairs during the 10:30 AM service for Bible stories, fun, fellowship, and a snack. Students ages 11 to 18 are invited to join me between the services (9:15 - 10:15 a.m.) for a Teen Sunday School group.

Please contact Sarah Eger with questions or to volunteer. (570) 394-3522 (cell) [swoodring86@hotmail.com](mailto:swoodring86@hotmail.com).

## ANNUAL CONGREGATIONAL MEETING

Our annual congregational meeting will be on Sunday, February 18, 2024, immediately after the 10:30 a.m. worship service. In case of inclement weather, our annual meeting will be held on the following Sunday, February 25, following the late service. Members should mark their new calendars for this important meeting!

# HYMN OF THE DAY

## “Cast Out, O Christ”



1 Cast out, O Christ, cast far a - way the  
2 Our rag - ing griefs, our jeal - ous fears are  
3 Once long a - go, from Gal - i - lee, you  
4 Your word breathes life and health and hope that  
5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that  
Le - gion in their name. Our shack - led hearts im -  
sailed to storm - tossed shores. And still, in pow'r, you  
break through e - vil's thrall. You send us, strength - ened,  
de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.  
plore your grace to loose our bind - ing shame.  
brave new paths to breach our bolt - ed doors.  
home in peace to live your gos - pel call.  
sense your love and spread a - broad your joy.

### LOOKING FOR A CHURCH HOME?

Take a copy of our February newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube. And get to know us better!

We are a Lutheran congregation with a rich tradition, but we are not old-fashioned. While we treasure the past, we look forward to an even brighter future. Everyone is invited to worship and work together here to the glory of God!

## COMMUNION HYMN “Healer of Our Every Ill”

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your  
2 In the pain and joy be - hold - ing how your grace is  
3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
4 You who know each thought and feel - ing, teach us all your



*Refrain*

peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

## SOUP & CHILI SALE

As an "appetizer" to Super Bowl Sunday, The Men of St. Paul's will host a Super Bowl Eve Chili & Soup Sale on Saturday, February 10 beginning at 8:30 a.m. "on the Square."

Come early for the best selection of delicious chilis, tasty homemade soups, and just baked breads and pastries.

## ASH WEDNESDAY

The season of Lent begins with the observance of Ash Wednesday. This year our Ash Wednesday service will be held on Wednesday, February 14 at 7 p.m. The imposition of ashes and the sharing of Holy Communion will be offered at this service. Please mark your calendars!

## VALENTINES FOR THE HOMEBOUND

Our STiC group has potted succulent plants and made Valentine's Day cards for our homebound members. Please stop by the Gathering Room to sign our "Valentines."

**SENDING HYMN:**

**“Jesus Shall Reign”**

1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from  
 thron - e to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

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<b>Amy Dewald, Office Support Staff</b>	<b>570-366-2316</b>	<b><a href="mailto:office@stpauls-orwigsburg.org">office@stpauls-orwigsburg.org</a></b>
<b>Carl Heintzleman, Sexton</b>	<b>484-408-5152</b>	
<b>Karen Travor, Treasurer</b>	<b>610-507-2797</b>	<b><a href="mailto:karen@stpauls-orwigsburg.org">karen@stpauls-orwigsburg.org</a></b>
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