

# *The Second Sunday in Advent*

*Sunday, December 10, 2023 - 8:00 a.m.*

St. Paul's Lutheran Church  
215 N. Warren St.  
Orwigsburg, PA  
570-366-2316

[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)

\*\*\*\*\*

## GATHERING

**PRELUDE**

"Prepare Ye the Way of the Lord"

R. Anderson

## **THE LIGHTING OF THE SECOND ADVENT CANDLE**

Blessed be God, Father, ☩ Son, and Holy Spirit, whose forgiveness is sure, and whose steadfast love endures forever. **Amen.**

We praise you, Almighty God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near. **Amen.**

**"We Are Waiting for Jesus"**

*[Two candles are lit.]*

1 We are wait - ing for Je - sus; Je - sus brings peace.

We are wait - ing for Je - sus; Je - sus brings peace.

Sun of jus - tice, shine up - on us; we are trust - ing in your prom - ise.

We are wait - ing for Je - sus; Je - sus brings peace.

The image shows a musical score for the hymn "We Are Waiting for Jesus". It consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with a '1' indicating the first line of the hymn. The music is written in a simple, accessible style with many whole and half notes.

## CONFESSION AND FORGIVENESS

Let us now confess our sins.

*Silence is kept for reflection.*

O God of love and forgiveness,

**we confess that we have lost our way and are captive to sin.**

**We have neither welcomed the stranger, nor loved our neighbor.**

**We have not shared your good gifts with those in need.**

**Open our hearts and hands,**

**that we may be reconciled and renewed by the light of Christ. Amen.**

Know that through Jesus Christ your sins are forgiven,

and that you are freed to live as children of God.

**Amen.**

**GATHERING HYMN** “Prepare the Royal Highway”  
[See back of bulletin]

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord. **B** Lord, have mer - cy.  
**A** Help, save, comfort, and defend us, gra - cious Lord. **B** A - men

## PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. By your merciful protection, awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

## WORD

### A READING FROM ISAIAH

<sup>1</sup>Comfort, O comfort my people,  
 says your God.

<sup>2</sup>Speak tenderly to Jerusalem,  
 and cry to her  
 that she has served her term,  
 that her penalty is paid,  
 that she has received from the LORD's hand  
 double for all her sins.

<sup>3</sup>A voice cries out:  
 "In the wilderness prepare the way of the LORD,  
 make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up,  
 and every mountain and hill be made low;  
 the uneven ground shall become level,  
 and the rough places a plain.

<sup>5</sup>Then the glory of the LORD shall be revealed,  
 and all people shall see it together,  
 for the mouth of the LORD has spoken."

<sup>6</sup>A voice says, "Cry out!"  
 And I said, "What shall I cry?"

All people are grass,  
their constancy is like the flower of the field.

<sup>7</sup>The grass withers, the flower fades,  
when the breath of the LORD blows upon it;  
surely the people are grass.

<sup>8</sup>The grass withers, the flower fades;  
but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;  
say to the cities of Judah,  
“Here is your God!”

<sup>10</sup>See, the Lord GOD comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.

<sup>11</sup>He will feed his flock like a shepherd;  
he will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

(Isaiah 40:1-11)

The Word of the Lord.

Thanks be to God.

### PSALM 85:1-2, 8-13

<sup>1</sup>You have been gracious to your land, O LORD;  
you have restored the good fortune of Jacob.

<sup>2</sup>**You have forgiven the iniquity of your people  
and blotted out all their sins.**

<sup>8</sup>I will listen to what the LORD God is saying;  
for you speak peace to your faithful people  
and to those who turn their hearts to you.

<sup>9</sup>**Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**

<sup>10</sup>Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.

<sup>11</sup>**Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity,  
and our land will yield its increase.  
<sup>13</sup>**Righteousness shall go before the LORD  
and shall prepare for God a pathway.**

### A READING FROM SECOND PETER

<sup>8</sup>Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. <sup>9</sup>The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. <sup>11</sup>Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? <sup>13</sup>But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. <sup>14</sup>Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; <sup>15</sup>and regard the patience of our Lord as salvation.

(2 Peter 3:8-15a)

The Word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION



### GOSPEL

The Holy Gospel according to St. Mark.

**Glory to you, O Lord.**

<sup>1</sup>The beginning of the good news of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,  
who will prepare your way;

<sup>3</sup>the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight,’ ”

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

The Gospel of the Lord.

**Praise to you, O Christ.**

## **ANNOUNCEMENTS**

## **SERMON**

**HYMN OF THE DAY** "Comfort, Comfort Now My People"  
[See back of bulletin]

## **THE NICENE CREED (Read in Unison)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified,  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

*A brief silence.*

Energize your faithful people to live with hope and compassion. Center us on your promise to come among us and make all things new. Merciful God, **receive our prayer.**

Your presence is felt in the brightness of the heavens, in the changing of the seasons, and in the life of every creature. Help us be good stewards of all that you have made. Merciful God, **receive our prayer.**

Restore peace to nations in conflict, teach righteousness to corrupt leaders, and bring stability to areas facing uncertain futures. May every good word be coupled with many good deeds. Merciful God, **receive our prayer.**

Enrich the spirits of all who feel hopeless, fearful, or despairing. Stay close to those who await healing or relief. Bring healing and wholeness to all who suffer. We especially pray for everyone on our prayer list. Merciful God, **receive our prayer.**

Remind us that you are present in the darkness as well as in the light, that we might trust and believe that we are never truly alone. Keep us strong in our faith and bold in our witness. Merciful God, **receive our prayer.**

You gather your saints from every time and place in a great eternal fellowship. Help us to trust in you and follow in faith, that we too might join them and eternally sing your praise. Merciful God, **receive our prayer.**

*(Pastor concludes):* Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy. **Amen.**

## PEACE

The peace of the Lord be with you. **And also with you.**

## OFFERING

### OFFERTORY

"Prepare the Royal Highway"

R. Lau

### OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

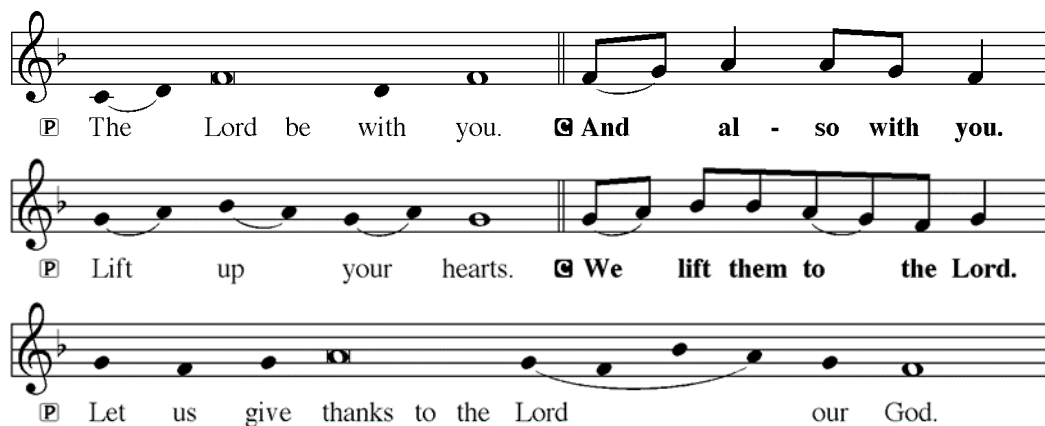
### OFFERTORY PRAYER

God of abundance and new life, we bring before you the fruits of your creation, and with them we offer our very lives. Teach us patience, renew our hope, and help us to care for those in need, until the coming of your Son, our Savior and Lord.

**Amen.**

## MEAL

### GREAT THANKSGIVING



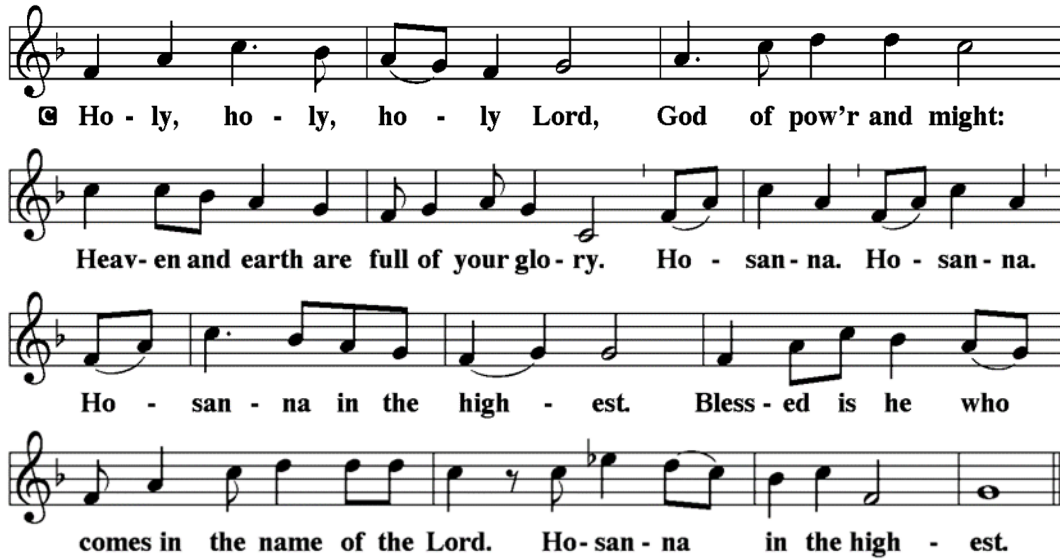
Ⓟ The Lord be with you. Ⓢ And al-so with you.  
Ⓟ Lift up your hearts. Ⓢ We lift them to the Lord.  
Ⓟ Let us give thanks to the Lord our God.





It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



## THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.  
In mercy for our fallen world, you gave your only Son,  
that all those who believe in him should not perish, but have eternal life.  
We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.  
Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **INSTRUCTIONS**

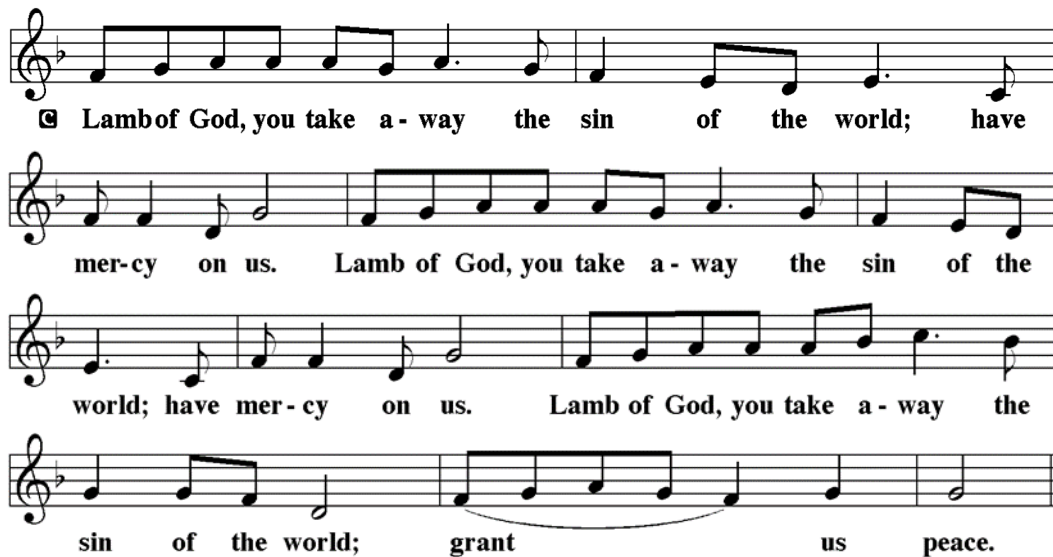
*All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. Communicants may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. After you have received the Sacrament, you may choose to briefly stand at the chancel rail before returning to your seat.*

*If you or your child would like to receive a blessing rather than the Sacrament, please come forward and say, "A blessing," or cross your arms over your chest.*

*Those who are unable to come forward should indicate that they wish to receive the Sacrament and they will receive it as they sit in their pew.*

*Communion is shared with those seated on the pulpit side and then the lectern side.*

## AGNUS DEI



## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Almighty God, you have invited us to feast with you and with one another in this holy meal. Nourished now in body and spirit, send us forth from this table to proclaim your presence, even as we await the glorious coming of Christ our Savior. **Amen.**

## SENDING

### BLESSING

May the blessing of Almighty God,  
the Father, the ☩ Son, and the Holy Spirit,  
be with you now and forever. **Amen.**

### SENDING HYMN

“Hark, the Glad Sound”  
[See back of bulletin]

### THE DISMISSAL

Go now in peace. Prepare the way of the Lord.  
**Thanks be to God.**

### POSTLUDE

“Allegro”

G. F. Handel

Our Liturgy and Music are used by permission through Augsburg Fortress License #20611.

\*\*\*\*\*

**Altar flowers** are presented in honor of Alexandra and Victoria's birthdays by their parents.

**Chancel flowers** are presented in loving memory of Clark "Duke" Schenck by Sue, Kurt, and Julie.

**Bulletins** are presented in honor of Travis Moyer's Birthday (Dec. 10) by his grandmother, Fern Moyer.

\*\*\*\*\*

**Introduction to the day:** John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

\*\*\*\*\*

## **SERVING THIS SUNDAY (12/10/23)**

### **8:00 AM**

GREETER: Krista Harding; LECTOR: Ruth Ann Withers

COMMUNION ASST.: Ruth Ann Withers

### **10:30 AM**

GREETER: Wayne Lutsey; USHER: Bill Smoot; LECTOR: Deb Bolinsky

COMMUNION ASST.: Pay Kunkle

ALTAR GUILD: Glenda Bright and Barb Sterner

COUNTERS: Rosalie Wingle, Diane Brobst, and Marlene Eidam

## **SERVING NEXT SUNDAY (12/17/23)**

### **8:00 AM**

GREETER: Krista Harding; LECTOR: Connie Teter

COMMUNION ASST.: Connie Teter

### **10:30 AM**

GREETER: Wayne Lutsey; USHER: David Kriner; LECTOR: Tom Wehr

COMMUNION ASST.: Wayne Lutsey

ALTAR GUILD: Tina Butler and Chris Long

COUNTERS: Joyce O'Rourke, Gloria Dierwechter, and Pat Davis

## THIS WEEK AT ST. PAUL'S

Sunday, December 10	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion Children's Christmas Pageant"
Monday, December 11	7:00 PM	Council
Wednesday, December 13	6:00 PM	Bell Choir
	7:00 PM	Chancel Choir
Saturday, December 16	5:30 PM	Worship
Sunday, December 17	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion
	4:00 PM	Christmas Concert

\*\*\*\*\*

### MIDDLE EAST CRISIS

The ELCA and Lutheran Disaster Response has a history of providing support for our partners in the Middle East. Your donations designated for "Middle East Crisis" will be used entirely (100%) to provide support to those whose lives have been impacted by disasters in the region. Gifts may be given by check to St. Paul's Lutheran Church with the memo line "Middle East Crisis." Cash donations should also indicate that the donation is for the "Middle East Crisis."

### WELCA NEWS

Please donate any extra 2024 calendars you may have to the Orwigsburg Food Pantry. Place calendars on the table in the gathering room by December 14th.

### CHRISTMAS CONCERT

Our annual Christmas Concert will be held on Sunday, December 17 at 4:00 p.m. The program includes traditional carols, music by St. Paul's Handbell Choir, Chancel Choir, and instrumentalists. Join us for light refreshments and fellowship following the concert.

### 2024 FLOWER AND BULLETIN DEDICATIONS

The green Flower and Bulletin binder has been updated! Sponsors for Altar flowers, Chancel flowers, and bulletins can now be dedicated for the year 2024.

## ANGEL TREE

Our Angel Tree project provides gifts to children who visit the Orwigsburg Food Pantry. We ask that you spend about \$20 per tag. Each child will also have a stocking that you can fill with age-appropriate goodies. The wrapped gift, the Angel Tree tag, and the filled stockings are due TODAY. Contact Deb Bolinsky at (570) 789-3540 or [bolinsky5@verizon.net](mailto:bolinsky5@verizon.net) with questions.

## PRE-SCHOOL BOOKS NEEDED!

The pre-school age children's books for the Food Pantry are due TODAY. Please contact Karen Travor (610)507-2797 with any questions.

## ATTENTION: ALL COMMITTEE LEADERS

Your year-end reports for 2023 will be needed by Sunday, January 7, 2024. Please have them completed, proofread, and ready for print by the deadline date. Email your file(s) to: [office@stpauls-orwigsburg.org](mailto:office@stpauls-orwigsburg.org).

## LOOKING FOR A CHURCH HOME?

Take a copy of our monthly newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube. Get to know us better! We are a Lutheran congregation with a rich tradition, but we are not old-fashioned. Everyone is invited to worship and work together here -- to the glory of God. Contact our church office at 570-366-2316 Monday through Thursday from 9 a.m. to 12 noon.

## SHARE YOUR INFORMATION

If you have names and addresses of members who can no longer join us for worship (e.g., homebound, college students, military personnel, recently moved), please call Connie Teter (at 570-366-0255) or contact any member of the Evangelism Committee. Cards of support and encouragement signed by church members can lift the spirits of those who cannot worship with us in person.

\*\*\*\*\*

Reverend Michael T. Petresky	570-366-2316 - Ext 11	<a href="mailto:pastormike@stpauls-orwigsburg.org">pastormike@stpauls-orwigsburg.org</a>
Justin McClure, Organist/Choir Director	570-573-4076	<a href="mailto:justin@stpauls-orwigsburg.org">justin@stpauls-orwigsburg.org</a>
Amy Dewald, Office Support Staff	570-366-2316	<a href="mailto:office@stpauls-orwigsburg.org">office@stpauls-orwigsburg.org</a>
Carl Heintzelman, Sexton	484-408-5152	
Karen Travor, Treasurer	610-507-2797	<a href="mailto:karen@stpauls-orwigsburg.org">karen@stpauls-orwigsburg.org</a>
Wayne Lutsey, Financial Secretary	570-617-9617	<a href="mailto:cwlutsey@gmail.com">cwlutsey@gmail.com</a>
Jessica Swick, Social Media Manager	936-648-6809	<a href="mailto:jessica@stpauls-orwigsburg.org">jessica@stpauls-orwigsburg.org</a>

## GATHERING HYMN

### “Prepare the Royal Highway”

1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom - ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:

*Refrain*  
Ho - san - na to the Lord, for he ful - fills God's word!

## ANNUAL CONGREGATIONAL MEETING SET

Our annual congregational meeting will be on Sunday February 18, 2024, immediately following the 10:30 a.m. worship service. Please mark your new calendar for this important meeting!

In case of inclement weather (or other emergency), our annual meeting may be held on the following Sunday at the same time.

## HYMN OF THE DAY “Comfort, Comfort Now My People”



1 “Com - fort, com-fort now my peo - ple; tell of peace!” So says our God.  
2 For the her-ald’s voice is cry - ing in the des - ert far and near,  
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.

Com-fort those who sit in dark - ness mourn-ing un - der sor - row’s load.  
call - ing us to true re - pen - tance, since the reign of God is here.  
Let your hearts be true and hum - ble, as be-fits God’s ho - ly reign.

To God’s peo - ple now pro-claim that God’s par - don waits for them!  
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.  
For the glo - ry of the Lord now on earth is shed a - broad,

Tell them that their war is o - ver; God will reign in peace for-ev - er.  
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.  
and all flesh shall see the to - ken that God’s word is nev - er bro - ken.

### “SECOND SUNDAY” SUNDAY SCHOOL

Our next Second Sunday School class will take place on January 14, 2024! Children ages 1-10 are welcome to come upstairs during the 10:30 AM service for Bible stories, fun, fellowship, and a snack.

Students ages 11 to 18 are invited to join me between the services (9:15 - 10:15 a.m.) for a teen Sunday School group.

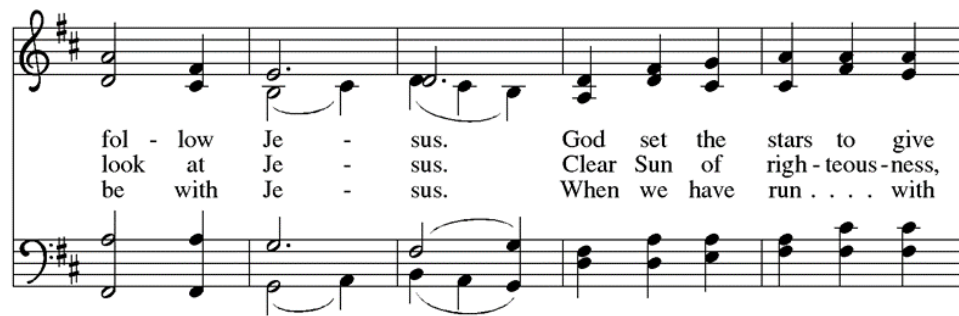
Please contact Sarah Eger with questions or to volunteer. (570) 394-3522 (cell) [swoodring86@hotmail.com](mailto:swoodring86@hotmail.com).



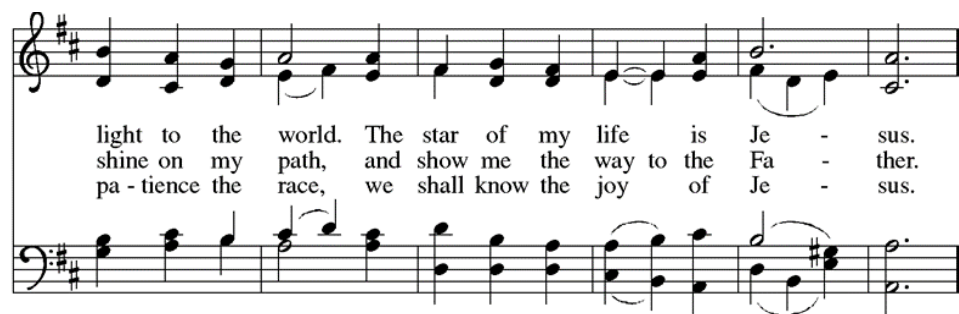
# COMMUNION HYMN “I Want to Walk as a Child of the Light”



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous - ness,  
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark - ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

# SENDING HYMN

## “Hark, the Glad Sound”

1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
 2 He comes the pris - 'ners to re - lease, in Sa - tan's  
 3 He comes the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -  
 bond - age held. The gates of brass be -  
 soul to cure, and with the trea - sures  
 shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with your be - lov - ed name.