

*Third Sunday after Pentecost
and Father's Day
Sunday, June 18, 2023*

St. Paul's Lutheran Church
215 N. Warren St.
Orwigsburg, PA
570-366-2316

www.stpauls-orwigsburg.org

GATHERING

PRELUDE "Voluntary on the Doxology" H. Purcell

CONFESSION AND FORGIVENESS

We gather in the name of the Father, and of the † Son, and of the Holy Spirit,
Amen.

If we say we have no sins, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us - from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

Amen.

GATHERING HYMN "All People that on Earth Do Dwell"
[See back of bulletin]

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

God of compassion, pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

A READING FROM EXODUS

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

(Exodus 19:2-8a)

The Word of the Lord.

Thanks be to God.

PSALM 100 (Read responsively)

Make a joyful noise to the LORD, all you lands!

Serve the LORD with gladness; come into God’s presence with a song.

Know that the LORD is God, our maker to whom we belong;

we are God’s people and the sheep of God’s pasture.

Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God’s holy name.

Good indeed is the LORD, whose steadfast love is everlasting,

whose faithfulness endures from age to age.

A READING FROM ROMANS

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. (Romans 5:1-8)

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

GOSPEL

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and

Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

(Matthew 9:35-10:23)

The Gospel of the Lord.

Praise to You, O Christ.

ANNOUNCEMENTS

SERMON

HYMN OF THE DAY “In Christ Called to Baptize”
[See back of bulletin]

THE APOSTLES’ CREED (In Unison)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again;

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy, **hear our prayer.**

Equip farmers and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. God, in your mercy, **hear our prayer.**

Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy, **hear our prayer.**

Accompany those who feel helpless, alone, or abandoned. Embrace any who deal with mental illness or addiction. Heal those who are suffer in any way, especially everyone on our prayer list. God, in your mercy, **hear our prayer.**

Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day is difficult. God, in your mercy, **hear our prayer.**

Receive into your eternal care all those who have died in the faith and fill us all with hope that does not disappoint. God, in your mercy, **hear our prayer.**

(The Pastor concludes): Receive our prayers and answer us, O God, in the name of Jesus Christ. **Amen.**

PEACE

The peace of the Lord be with you.

And also with you.

OFFERING

OFFERTORY


"How Great Thou Art"
Sue Reier, flute

J. Purifoy

OFFERTORY HYMN

"As Grains of Wheat"

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics. The second and third staves continue the melody for the subsequent lines of lyrics. The lyrics are: 'As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you.'

OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

MEAL

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection open to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world, you gave your only Son,
 that all those who believe in him should not perish,
 but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER (In Unison)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INSTRUCTIONS

All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. Communicants may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it. If you or your child would like to receive a blessing rather than the Sacrament, please come forward and say, "A blessing," or cross your arms over your chest. Those who are unable to come forward should indicate that they wish to receive the Sacrament and they will be communed as they sit in their pew.

AGNUS DEI

1. Lamb of God, you take a - way the sin of the world;
have mer-cy on us, mer-cy on us, mer-cy on us.
Lamb of God, you take a - way the sin of the world:
grant us peace, grant us peace, grant us peace.

COMMUNION HYMN “Lord, You Give the Great Commission”
[See back of bulletin]

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen.

SENDING HYMN

“I Love to Tell the Story”

[See back of bulletin]

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE:

"To God Be the Glory"

K. Varner

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Introduction to the Day: Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God’s compassion with our needy world. From the Lord’s table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

SUMMER FELLOWSHIP TABLE

Committees, groups, families, or individuals can sponsor a table to provide light refreshments for a fellowship hour following the 9:30 a.m. worship service during the summer months. Please consider sponsoring a fellowship table. A sign-up sheet is in the gathering room.

Altar flowers are presented in memory of Dale J. Strouse by Kathleen Miller and family.

Chancel Flowers: In honor of my sister, Nancy Hurley, on her birthday, and in memory of my Dad, Ralph Reibie, on Father's Day by Sue Schenck.

Bulletins are presented in honor of Joel Ritschel's birthday by his parents, Jeff & Cindy.

SERVING THIS SUNDAY (6/18/23)

9:30 AM

GREETER: Sarah Eger; USHER: Carl Heintzelman; LECTOR: Kay Weidensaul

COMMUNION ASSISTANT: Bill Smoot

ALTAR GUILD: Hope Clarke and Madelyn Knecht

COUNTERS: Joyce O'Rourke, Gloria Dierwechter, and Pat Davis

SERVING NEXT SUNDAY (6/25/23)

9:30 AM

GREETER: Sarah Eger; USHER: Gloria Dierwechter; LECTOR: Tina Butler

COMMUNION ASSISTANT: Connie Teter

ALTAR GUILD: Hope Clarke and Madelyn Knecht

COUNTERS: Connie Teter, Joanne Emerich, and Barb Sterner

THIS WEEK AT ST. PAUL'S

Sunday, June 18	9:30 AM	FATHER'S DAY Worship with Holy Communion
Monday, June 19	7:00 PM	Council
Wednesday, June 21		SUMMER BEGINS
Friday, June 23	10:00 AM	STiC SRT Walk in Tumbling Run
Saturday, June 24	5:30 PM	Worship
Sunday, June 25	9:30 AM	Worship with Holy Communion Snacks and Games following worship

A FATHER'S DAY THOUGHT

Let us give thanks to God for all the good things that we have received from our fathers -- and from everyone who was like a good father to us!\

LOOKING FOR A CHURCH HOME?

Please worship with us again. Take a copy of our monthly newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube. And get to know us better! We are a Lutheran congregation with a rich tradition, but we are not old-fashioned. Everyone is invited to worship and work together here -- to the glory of God!

WALKING TO BETHLEHEM

Help us achieve the equivalent number of miles as if we walked right across the ocean to Bethlehem! "Walking Diaries" are available in the Gathering Room at our small display. St. John's, Salem, and St. Paul's are joining forces to make this happen this summer. To make it even better, we are hosting three special outings for families (parents must accompany children) and anyone who wants to join. These activities will yield **DOUBLE POINTS** (miles). All events are "rain or shine" and scheduled from 10 a.m. to 12 noon.

Our next event is on Saturday, Saturday, July 15 in Auburn at the Schuylkill River Trail. We will meet at the trailhead on PA 895. Please join us for a scavenger hunt. Donations of egg cartons are appreciated.

Please bring your "Walking Diaries" to church when you come to worship every Sunday, so that we can assess our congregation's progress.

Your coordinator, Sue Reier

JOIN US FOR SNACKS AND GAMES

Our Sunday School's first summer activity will take place on Sunday, June 25th, following the church service. Children and adults are invited to play board games while they snack at our summer fellowship table. You can play a game that is provided or bring one of your own to share. Sunday School will be provided during the church service for any children that attend. We can't wait to see you there!

GATHERING HYMN "All People That on Earth Do Dwell"

1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 Oh, en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good: his mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his
aid he did us make. We are his folk, he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times
heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

TIME & TALENT SURVEY

Our 2023 Time and Talent Survey was included in June's newsletter. If you have not done so already, please complete this survey for each member in your household aged 16 and above. The information you provide will not only assist us now but will be helpful as we move forward in faith.

Place completed surveys in the offering plate, drop them off at the church office, or mail them to us at

St. Paul's Lutheran Church
P.O. Box 156
Orwigsburg, PA 17961
Attn: T&T Survey.

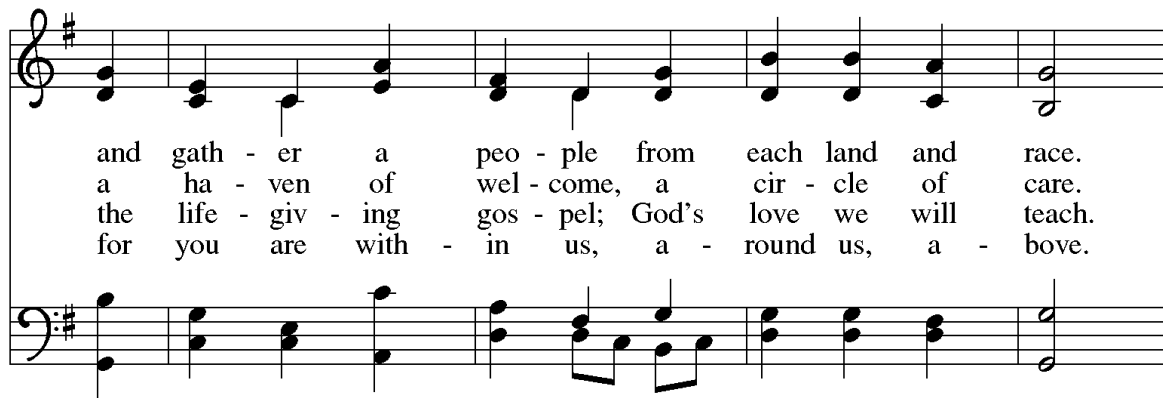
Thank you!

HYMN OF THE DAY


“In Christ Called to Baptize”



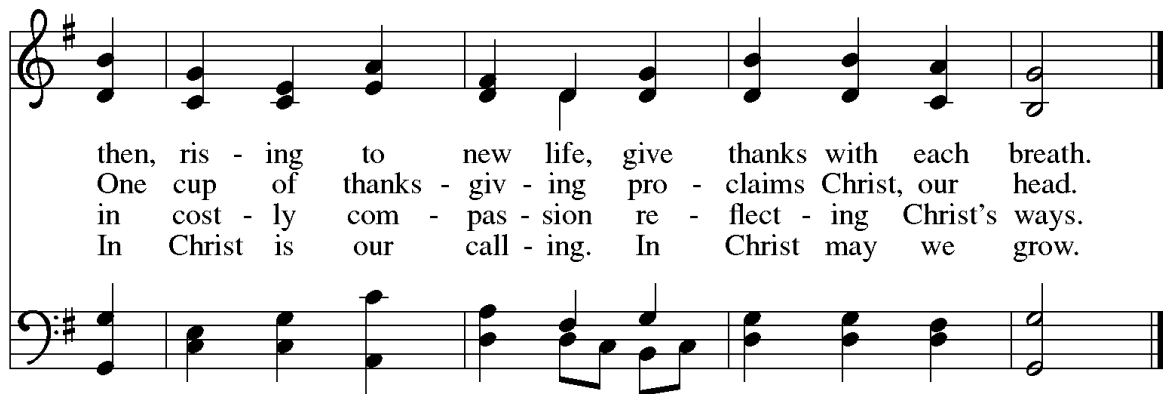
1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

COMMUNION HYMN "Lord, You Give the Great Commission"

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

SENDING HYMN

“I Love to Tell the Story”

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

LOOKING FOR A CHURCH HOME?

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Reverend Michael T. Petresky	570-366-2316 - Ext 11	pastormike@stpauls-orwigsburg.org
Justin McClure, Organist/Choir Director	570-573-4076	justin@stpauls-orwigsburg.org
Office	570-366-2316	office@stpauls-orwigsburg.org
Carl Heintzelman, Sexton	484-408-5152	
Karen Travor, Treasurer	570-366-8757	karen@stpauls-orwigsburg.org
Wayne Lutsey, Financial Secretary	570-617-9617	cwlutsey@gmail.com
Jessica Swick, Social Media Manager	936-648-6809	jessica@stpauls-orwigsburg.org