

Second Sunday after Pentecost

Sunday, June 6, 2021

St. Paul's Lutheran Church
215 N. Warren St.
Orwigsburg, PA
570-366-2316

www.stpauls-orwigsburg.org

GATHERING

PRELUDE

"Morning Hymn"

D. Paxton

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

We gather in the name of the Father, and of the ✠ Son, and of the Holy Spirit.
Amen.

Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sins.

Silence for reflection and self-examination.

O God of mercy,
**we confess that we have sinned against you, against one another,
and against your good creation.**

**We have stored up treasures for ourselves
and turned away our neighbors in need.**

We have used our time foolishly and daily strayed from your path.

**Forgive us, that we may know true joy and freedom
through your Son, Jesus Christ, our Lord. Amen.**

Through Jesus Christ, the true Bread of life, God has given us life and hope.
Know that your sins are forgiven and live abundantly – as we await his coming!
Amen.

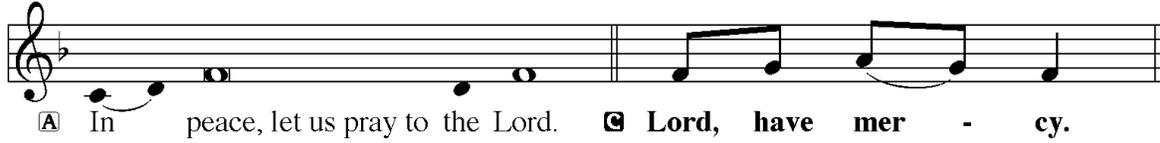
GATHERING HYMN

“Oh, For a Thousand Tongues to Sing”
[See back of bulletin]

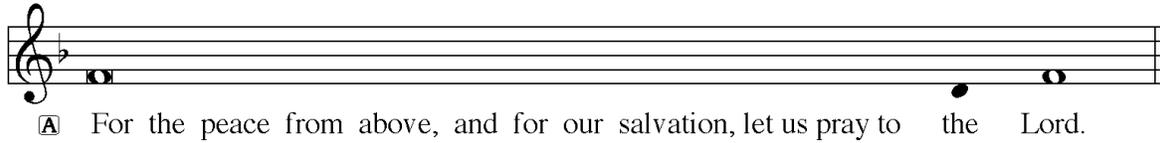
REETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

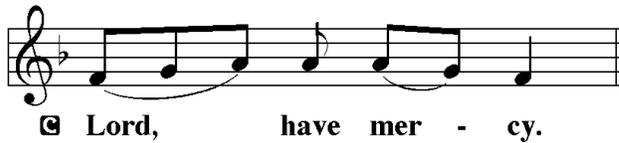
KYRIE



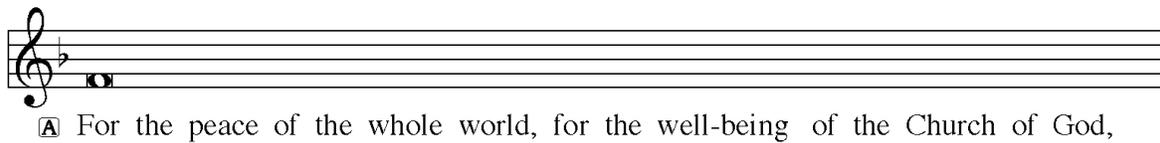
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



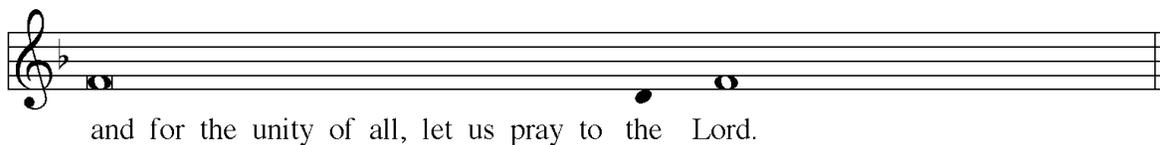
A For the peace from above, and for our salvation, let us pray to the Lord.



G Lord, have mer - cy.



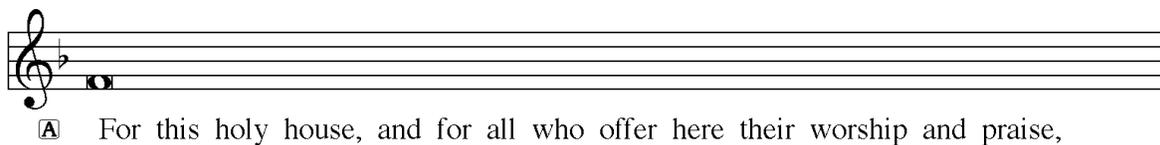
A For the peace of the whole world, for the well-being of the Church of God,



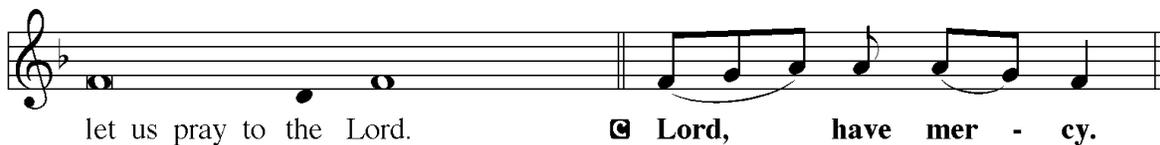
and for the unity of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

HYMN OF PRAISE



♩ Glory to God in the highest, and peace to his peo - ple on earth.



♩ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

WORD

A Reading from Genesis

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

(Genesis 3:8-15)

The Word of the Lord.

Thanks be to God.

Psalm 130 (Read responsively)

Out of the depths have I called to you, O LORD; LORD, hear my voice;
let your ears consider well the voice of my supplication.

**If you, LORD, were to note what is done amiss,
O Lord, who could stand?**

For there is forgiveness with you;
therefore, you shall be feared.

**I wait for the LORD; my soul waits for him;
in his word is my hope.**

My soul waits for the LORD, more than watchmen for the morning,
more than watchmen for the morning.

**O Israel, wait for the LORD,
for with the LORD there is mercy;**

with him there is plenteous redemption,
and he shall redeem Israel from all their sins.

A Reading from Second Corinthians

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (2 Corinthians 4:13--5:1)

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

The Holy Gospel according to St. Mark.

Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house

and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

(Mark 3:20-35)

The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY “It Is Well with My Soul”
[See back of bulletin]

SERMON

THE APOSTLES’ CREED (Read in Unison)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again;

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together to share your love with all people everywhere. Lord, in your mercy,
hear our prayer.

God of the cosmos, we pray for creation: the gardens, waterways, creatures near to us, and forms of life that remain unseen. Teach us to treat the natural world with reverence and strive to restore what we have foolishly destroyed. Lord, in your mercy,
hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and self-interest, that we may work together with one another for the common good. Lord in your mercy,
hear our prayer.

God of abundance, we pray for those who are oppressed or in any need, especially those on our prayer list. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,
hear our prayer.

God of righteousness, we pray for this community of faith. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend your amazing grace to more and more people. Lord, in your mercy,
hear our prayer.

God of the ages, in your goodness, you have sent us faithful witnesses for every time and place. We give thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,
hear our prayer.

(The Pastor concludes): We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

PEACE

The peace of the risen Christ be with you.

And also with you.

OFFERING

Our offering plates will remain in the center aisle in the back of the church. If you have not yet given your offering, please place it in the offering plate before you leave.

OFFERTORY ANTHEM

"How Great Thou Art"

arr. L. Larson

Maddie Swick, soloist

OFFERTORY HYMN



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

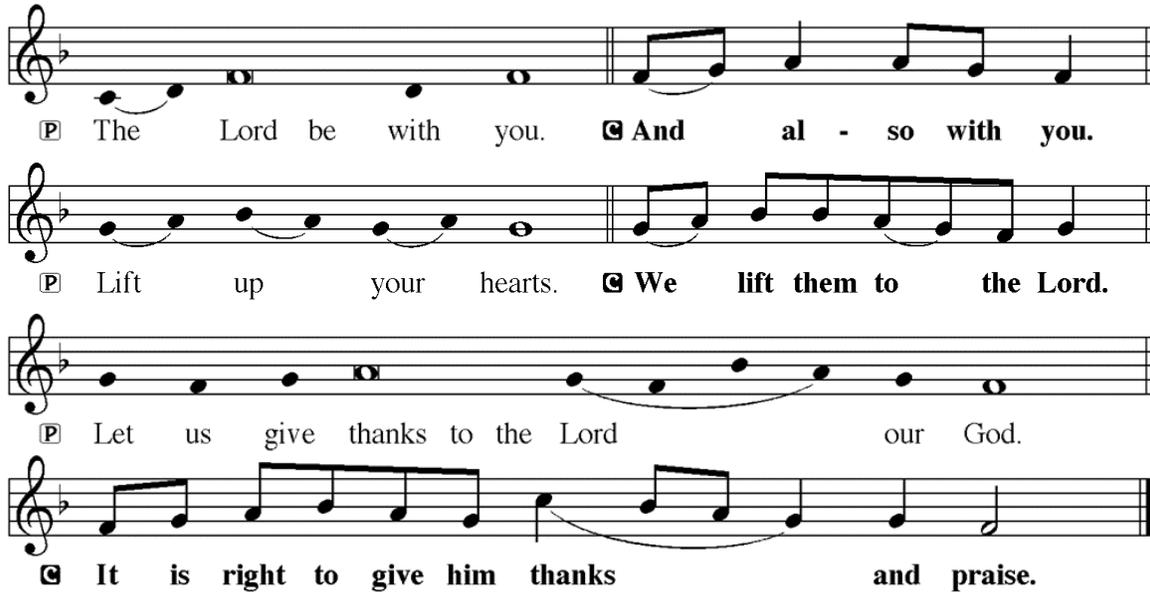
OFFERTORY PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

MEAL

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.

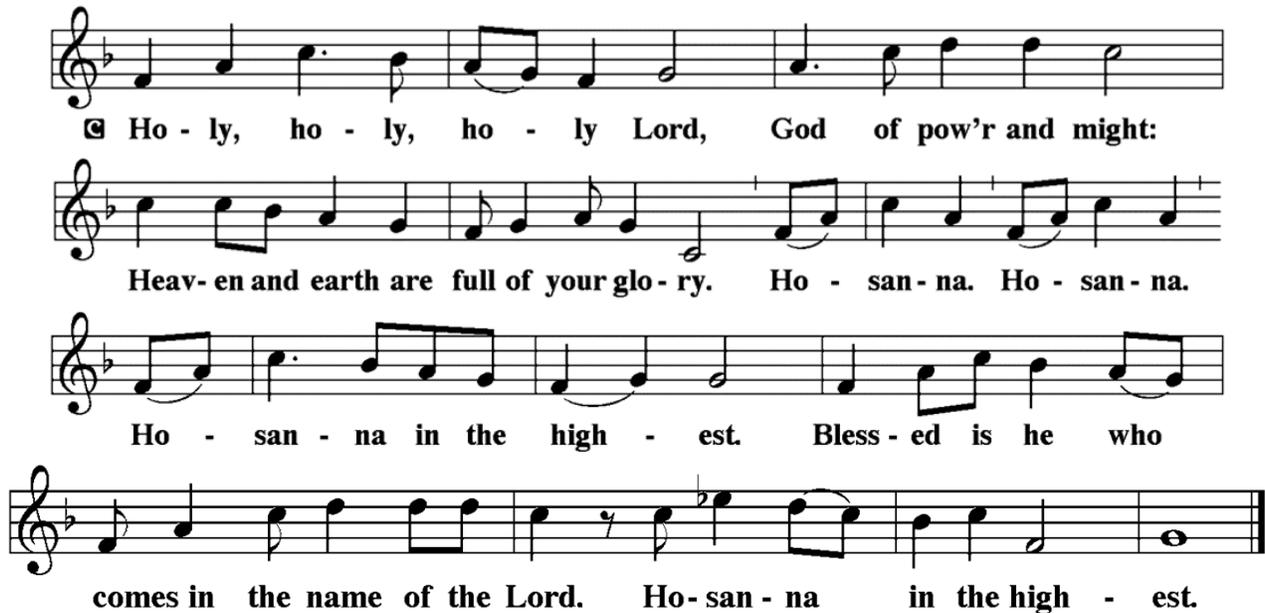
P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.

We give thanks to you for the salvation you have prepared for us
through Jesus Christ.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set this table. There is heavenly food and drink for all. Come and be filled with new life!

INSTRUCTIONS

If you wish to receive the Sacrament, please move into the center aisle when instructed to do so. Proceed to the Pastor allowing sufficient space between you and the person in front of you. When you stand before the Pastor, please open your hand to receive a wafer of bread, and then turn to the Communion Assistant to receive a cup of wine. After you have eaten the wafer and emptied the cup, please place the cup in the tray provided. You may return to your seat by the side aisle.

Those unable to come forward to receive the Sacrament may receive it as they are seated in their pews.

If you would like to receive a blessing from the Pastor rather than the Sacrament, please come forward and say, "A blessing."

AGNUS DEI

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

“Gift of Finest Wheat”



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep - herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude
3 Is not the cup we bless and share the blood of Christ out - poured?
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

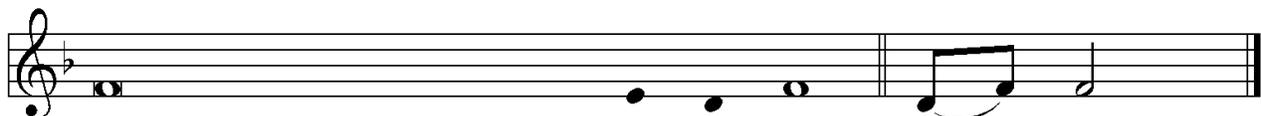
PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world as you love the world. In your name we pray.

Amen.

SENDING

BLESSING



☩ Almighty God, Father, ✠ Son,
and Holy Spirit, bless you now . . . and for - ever.

☩ A - men

SENDING HYMN

“A Mighty Fortress Is Our God”

[See back of bulletin]

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

"Celebration for Trumpet"

R. Thygerson

Our Liturgy and Music are used by permission through Augsburg Fortress License #20611.

Introduction to the day: A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ’s death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus’ family. With them we go forth in peace to do the will of God.

Altar flowers are presented in honor of Maddie Tavor and Emily Sterner on their college graduations.

Chancel flowers are presented in memory of George and Frieda Somers, my grandparents, by James Lengel and family.

Bulletins are presented in memory of grandparents, George and Freida Somers, by James Lengel and the Lengel Family.

SERVING THIS SUNDAY (6/6/21)

9:30 AM

LECTOR: Julianne Schenck; GREETER: Sarah Eger; USHER: Karen Shoener; COMMUNION ASSISTANT: Greg Sklar; ALTAR GUILD: Kathy Miller and Connie Teter; COUNTERS: Gwen Wehr, Tom Wehr, and Glenda Bright

SERVING NEXT SUNDAY (6/13/21)

9:30 AM

LECTOR: Jeff Ritschel; GREETER: Sarah Eger; USHER: Leslie Guldin; ALTAR GUILD: Kathy Miller and Connie Teter; COUNTERS: Rosalie Wingle, Diane Brobst, and Marlene Eidam

THIS WEEK AT ST. PAUL'S

Sunday, June 6	9:30 AM	Worship with Holy Communion
Monday, June 7		Summer Office Hours begin
	7:00 PM	Evangelism
Thursday, June 10	10:00 AM	STiC visit to Frog Hollow
Friday, June 11	1:30 PM	STiC Sojourn in Landingville, PA
Saturday, June 12	5:30 PM	Worship
Sunday, June 13	9:30 AM	Worship

WELCA

At Noon on Tuesday, June 15, St. Paul's women will travel to the pavilion at Stoyer's Dam, Schuylkill Haven for outdoor fellowship. Please bring a bag lunch for yourself, your beverage will be provided. It is possible that the caretaker of the swans will join us and share stories.

CONGRATULATIONS, GRADUATES!

Hadley Bolinsky, a Blue Mountain High School graduate of 2017, just completed four more years of education at West Virginia University. Just graduating from WVU with a Bachelor of Science degree in Civil Engineering, Hadley has already accepted a position as a structural engineer with McTish, Kunkel, and Associates in Allentown.

Also a 2017 Blue Mountain High School alumna, Madison Travor spent the last four years studying at Penn State University, Eberly College of Science. There, she majored in Biology, minored in Music Performance, and received her Bachelor of Science degree. Maddie will now attend Penn State College of Medicine's Physician Assistant Program as a member of the Class of 2023.

Graduating as Valedictorian for the class of 2021 at Blue Mountain High School, Grayson Dewald plans to attend The Citadel: The Military College of South Carolina in the fall.

Austin Heydt is also a member of the 2021 graduating class at Blue Mountain. He will remain in Pennsylvania and attend Shippensburg University where he plans to major in accounting.

GATHERING HYMN

“Oh, For a Thousand Tongues to Sing”



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.



5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

HYMN OF THE DAY

“It Is Well with My Soul”

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

SENDING HYMN

“A Mighty Fortress Is Our God”

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!