

# *Day of Pentecost*

## *Sunday, May 23, 2021*

**St. Paul's Lutheran Church  
215 N. Warren St.  
Orwigsburg, PA  
570-366-2316  
[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)**

\*\*\*\*\*

### **GATHERING**

#### **PRELUDE**

#### **ANNOUNCEMENTS**

#### **CONFESSION AND FORGIVENESS**

We gather in the name of the Father, and of the † Son, and of the Holy Spirit,  
**Amen.**

If we say we have no sins, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,  
**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.  
**Amen.**

# GATHERING HYMN

## “The Church’s One Foundation”



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.



## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

### **A Reading from Ezekiel**

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’

<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit

within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

(Ezekiel 37:1-14)

The Word of the Lord.

**Thanks be to God.**

**Psalm 104:24-34, 35b (Responsively)**

<sup>24</sup>O LORD, how manifold are your works!

In wisdom you have made them all;  
the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide,  
creeping things innumerable are there,  
living things both small and great.**

<sup>26</sup>There go the ships,  
and Leviathan that you formed to sport in it.

<sup>27</sup>**These all look to you  
to give them their food in due season;**

<sup>28</sup>when you give to them, they gather it up;  
when you open your hand, they are filled with good things.

<sup>29</sup>**When you hide your face, they are dismayed;  
when you take away their breath, they die  
and return to their dust.**

<sup>30</sup>When you send forth your spirit, they are created;  
and you renew the face of the ground.

<sup>31</sup>**May the glory of the LORD endure forever;  
may the LORD rejoice in his works —**

<sup>32</sup>who looks on the earth and it trembles,  
who touches the mountains and they smoke.

<sup>33</sup>**I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being.**

<sup>34</sup>May my meditation be pleasing to him,  
for I rejoice in the LORD.

<sup>35</sup>**Let sinners be consumed from the earth,  
and let the wicked be no more.**

**Bless the LORD, O my soul.**

**Praise the LORD!**

## **A Reading from Acts**

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ” (Acts 2:1-21)

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

The Holy Gospel according to St. John.

**Praise to you, O Lord.**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

(John 15:26-27; 16:4b-15)

The Gospel of the Lord.

**Praise to You, O Christ.**

HYMN OF THE DAY

“Spirit of God, Descend Upon My Heart”

1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

## **SERMON**

### **THE NICENE CREED (In Unison)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **PRAYERS OF INTERCESSION**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.



*A brief silence.*

Gracious God, we pray for young believers throughout the world who will, on this day, affirm the faith of the Church, the faith in which we baptize. Help them to dream and to envision your kingdom here on earth, so that all may believe in the Spirit's creative power. Hear us, O God.

**Your mercy is great.**

God of life, your mighty works are too numerous to count. The earth is full of living things both great and small. Send your Spirit over the face of the earth to nourish and renew it. Hear us, O God.

**Your mercy is great.**

God of the nations, at the sound of the rushing wind, people spoke different languages and rejoiced in your deeds of power. Fill the leaders of nations with your Holy Spirit, so that they may be a blessing to those they serve. Hear us, O God.

**Your mercy is great.**

God of faithfulness, you never leave us or forsake us. Bring healing and wholeness to all who suffer in any way. We especially lift up in prayer everyone on our prayer list and all believers who cannot gather for worship. Hear us, O God.

**Your mercy is great.**

God of love, fill all your people with gratitude for the gifts which we have received from you. Renew our ministries, heal our divisions, and open us to the needs of our neighbors. Hear us, O God.

**Your mercy is great.**

God of hope, those who have died in you praise you forever. We give you thanks for the lives of all your saints and for their faithful witness in times of trial and conflict. Hear us, O God.

**Your mercy is great.**

*(The Pastor concludes):* In the hope of new life in Christ, O Lord, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

**PEACE**

The peace of the Lord be with you.

**And also with you.**

# OFFERING

## ORGAN OFFERTORY

### OFFERTORY PRAYER

Blessed are you, O God, for this good creation, for all the gifts we have to share, for these simple elements of bread and wine. As we eat and drink, make us into the true body of Christ, so that our lives reflect your generosity and kindness, through Jesus Christ our Lord. **Amen.**

## MEAL

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

### THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast and grace our table with your presence.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

### **THE LORD'S PRAYER (In Unison)**

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. **Amen.**

### **INVITATION TO COMMUNION**

Come, the table is set and the banquet is ready;

**Come Holy Spirit and fill us with new life!**

### **TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

### **PRAYER AFTER COMMUNION**

God our Father, may the Spirit you sent on your Church to begin the teaching of the Gospel continue to work in the world through all who have received this heavenly food, through Jesus Christ our Lord. **Amen.**

### **SENDING**

### **BLESSING**

May the blessing of the living God, Father, † Son, and Holy Spirit, surround you, sustain you, and protect you from all evil.

**Amen.**

# SENDING HYMN

## “God of Tempest, God of Whirlwind”

1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

## **THE DISMISSAL**

Rejoicing in the power of the Holy Spirit,  
let us go in peace to love and serve the Lord.  
**Thanks be to God!**

## **POSTLUDE**

Our Liturgy and Music are used by permission through Augsburg Fortress License #20611.

\*\*\*\*\*

**Introduction to the Day:** Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we, too, have been visited with this same Spirit. Guided by the truth, we join together in worship and then disperse to share the fullness of Christ's love with the world.

\*\*\*\*\*

**Altar Flowers** are presented in memory of my father, Leighton Wehr, United States Marine Corps, who served in France during WW I by Tom and Gwen Wehr.

**Chancel Flowers** are presented in honor of all veterans by Stu and Danielle Richards.

\*\*\*\*\*

## **SERVING THIS SUNDAY (5/23/21)**

### **8:00 AM**

LECTOR: Deb Moyer; GREETER: Ron Rozansky

### **10:30 AM**

LECTOR: Jim Spotts; GREETER: Cindy Ritschel; USHER: Gwen Wehr;  
ALTAR GUILD: Joyce O'Rourke and Jean Premich;  
COUNTERS: Connie Teter, Joanne Emerich, and Barb Sterner

## **SERVING NEXT SUNDAY (5/30/21)**

### **8:00 AM**

LECTOR: Kay Weidensaul; GREETER: Ron Rozansky

### **10:30 AM**

LECTOR: Wayne Lutsey; GREETER: Cindy Ritschel; USHERS: Madelyn Knecht and Joanne Emerich; ALTAR GUILD: Joyce O'Rourke and Jean Premich;  
COUNTERS: Connie Teter, Barb Sterner, and Glenda Bright

**THIS WEEK AT ST. PAUL'S**

Sunday, May 23	8:00 AM	Worship with Holy Communion
	10:30 AM	Worship with Holy Communion
Thursday, May 27	7:00 PM	Adult Forum via ZOOM
Friday, May 28	1:30 PM	STiC Sojourn in Auburn, PA
Saturday, May 29	5:30 PM	Worship
Sunday, May 30	8:00 AM	Worship
	10:30 AM	Worship

\*\*\*\*\*

**WHY DO WE GIVE?**

As Christians, we give because we have received (and continue to receive) good gifts in abundance -- from a loving God! The Estimate of Giving Form shown below appeared in our May newsletter. If you have not done so before, please prayerfully consider what you give to the ministry of our congregation and the greater church. Help us to grow in our ability to serve others -- with the love of Christ.

**ESTIMATE OF GIVING FORM  
2021**

\_\_\_\_\_ **Option one:** I/we/our family prayerfully estimate(s) our giving to be:  
 \$\_\_\_\_\_ for St. Paul's Current Expenses.  
 \$\_\_\_\_\_ for the greater church through Mission Support (Benevolence).  
 \$\_\_\_\_\_ for special ministry or needs (list here) \_\_\_\_\_.

I/we/our family will contribute:  
 \_\_\_\_\_ weekly \_\_\_\_\_ monthly \_\_\_\_\_ quarterly \_\_\_\_\_ as we are able.

\_\_\_\_\_ **Option two:** I/we/our family will continue to give to St. Paul's as we are able, however we cannot estimate what our giving will be at this time.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please deposit this form in the offering plate or mail it to St. Paul's Lutheran Church, Planned Giving Program, P.O. Box 156, Orwigsburg, PA. 17961 by Monday, May 31, 2021.

# GERANIUM DEDICATIONS

## **In honor of:**

- Parents, Norman and Mary Berger by Anna Mae Berger. (2)  
Hadley Bolinsky and Hayley Weaver, our granddaughters, on their college graduations by Mike and Glenda Bright. (2)  
Kay Weidensaul and Jayse and Connor Callaghan by Al and Krista Callaghan. (2)  
Loved ones by Evan Davis. (5)  
Brenda and Buddy Edwards, Lee and Margie Dewald, and Elizabeth Dewald's first communion by the Dewald family. (3)  
Our Altar Guild by Barbara Lafko. (4)  
Mary Steinert by Christine and Kevin Long. (2)  
Kevin Long and Rachel Keller by Christine Long. (2)  
All our families by Dale Strouse and Kathy Miller. (30)  
All veterans by Danielle Richards. (1)  
Pearl Hill, WW II vet, by Danielle Richards. (1)  
Jeffrey Ritschel II family, Joel Ritschel family, and Lindsay Novelli family by Jeff and Cindy Ritschel. (3)  
Kurt and Julianne by Sue Schenck. (10)  
Our children by Lester and Constance Teter. (1)  
Madison Travor on her graduation from Penn State University and Mark Travor to celebrate his 27<sup>th</sup> birthday by Doug and Karen Travor. (8)  
Our St. Paul's family by Tom and Gwen Wehr. (4)  
Family and friends by Steve and Robin Zimmerman. (8)  
Mary Louise Eberly, Roberts, Baldwin Miller. (3)

## **In memory of:**

- Lauren Herb Dow by Hope, Joshua, and Samantha Clarke. (3)  
William P. Kieser, Jr., Marie and William Kieser, and Bob and Ruby Edwards by the Dewald family. (3)  
Loved ones by the Jenkins family. (5)  
Carl Long by Christine and Kevin Long. (2)  
Loved ones by Joyce O'Rourke. (3)  
Loved ones by Jean Premich. (3)  
Sgt. Louis Piacine (KIA 1943) WW II, Carmen DeSanti Marine WW II Sniper, and Francis J. Piacine combat engineer WW II by Danielle Richards. (3)

(continued...)

**In memory of:**

Loved ones by Janice Snyder. (3)

Herbert Steinert by Mary Steinert and family. (2)

My husband Dave, parents John and Helen Dreher, aunts and uncles Mabel and Milo Gerhard and Florence and Fritz Grim by Barbara Sterner. (5)

Russell and Rachel Zehner and Lester G. Teter by Lester and Constance Teter. (3)

Kathryn Medlar Miller and Lottie Miller. (6)

.....

**CHRISTIAN EDUCATION**

Do you know any students who graduated in December 2020 or will graduate in May or June of 2021? Please let us know so that we can celebrate their achievements on our church's Facebook page and our website. Send the name of the graduate, school, degree, and any future plans. Also include a picture that you would like to share.

Please send your info to Jessica Swick through our church Facebook page, email it to [jessica@stpauls-orwigsburg.org](mailto:jessica@stpauls-orwigsburg.org), or text it to her at (936) 648-6809 by Friday, May 28.

We invite all graduates & their families for an in-person celebration at the 9:30 AM service on Sunday, June 6. [Please note that we will be on our Summer hours schedule.]

.....

**SUMMER WORSHIP SCHEDULE TO BEGIN!**

We will return to our in-person summer worship schedule on Sunday, June 6, 2021. Instead of having an 8:00 and 10:30 AM service on Sunday mornings, we will share a single 9:30 AM worship service. Our Saturday worship service will continue at 5:30 PM. Please mark your calendar!