# Eighteenth Sunday after Pentecost Sunday, October 4, 2020

St. Paul's Lutheran Church 215 N. Warren St. Orwigsburg, PA 570-366-2316 www.stpauls-orwigsburg.org

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# **GATHERING**

Where responses are indicated, please respond quietly.

**PRELUDE** 

"All Creatures of Our God and King"

L. Larson

#### **ANNOUNCEMENTS**

#### **CONFESSION AND FORGIVENESS**

Blessed be the Holy Trinity, the Father, the + Son, and the Holy Spirit, who creates, redeems, and sustains us and all of creation.

Amen.

Let us now confess our sin.

Silence for reflection and self-examination.

O Merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have walked away from you as though you did not even exist.

We have railed against the sins of others, while ignoring our own wickedness.

We have wrapped both our arms around our treasures, and pushed away those in need.

Humble our hearts, strip away our masks of deceit, and transform our minds, so that we can return to you and find new and abundant life, through your Son, Jesus Christ, our Lord. Amen.

Our Heavenly Father knows us better than we know ourselves, and yet he loves us. By the life, death, and resurrection of Jesus Christ, know that your sins are forgiven. **Amen.** 



#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## PRAYER OF THE DAY

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

# **WORD**

## A Reading from Isaiah

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

<sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it.

<sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry! (Isaiah 5:1-7)

The Word of the Lord.

Thanks be to God.

## Psalm 80:7-15 (Read Responsively)

<sup>7</sup>Restore us, O God of hosts;

let your face shine, that we may be saved.

<sup>8</sup>You brought a vine out of Egypt; you drove out the nations and planted it.

<sup>9</sup>You cleared the ground for it; it took deep root and filled the land.

<sup>10</sup>The mountains were covered with its shade, the mighty cedars with its branches;

<sup>11</sup>it sent out its branches to the sea, and its shoots to the River.

<sup>12</sup>Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

<sup>13</sup>The boar from the forest ravages it, and all that move in the field feed on it.

<sup>14</sup>Turn again, O God of hosts;

look down from heaven, and see;

have regard for this vine,

15the stock that your right hand planted.

## A Reading from Philippians

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. (Philippians 3:4b-14)

The Word of the Lord.

Thanks be to God.

#### GOSPEL ACCLAMATION



## **GOSPEL**

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

[Jesus said to the people:] <sup>33</sup>"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another.

<sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

<sup>42</sup>Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes'?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. (Matthew 21:33-46)

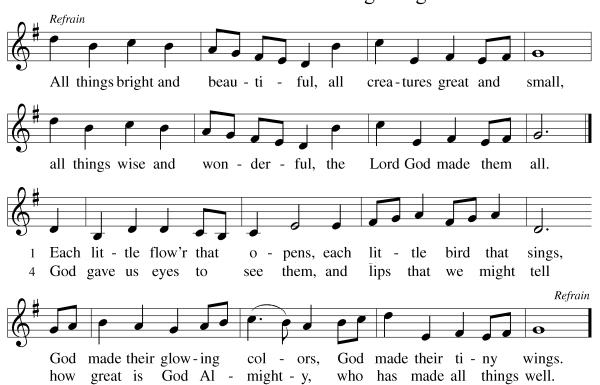
The Gospel of the Lord.

Praise to You, O Christ.

vs. 1 & 4

## **HYMN OF THE DAY**

"All Things Bright and Beautiful"



#### **SERMON**

## THE APOSTLES' CREED (Read in Unison)

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit,

and born of the virgin Mary,

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again;

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints.

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

Holy God, you call us to work for peace and justice. Refresh your church, that we may bear fruit through work and service. Lord, in your mercy,

## hear our prayer.

Thank you for the abundant harvest of the earth. Bless those whose hands bring the food to our tables. May the words and deeds of Francis of Assisi, whom we commemorate today, continue to bless us. Lord, in your mercy,

## hear our prayer.

Curb our greed and pride. Grant that world leaders seek the fruits of the kingdom for the good and welfare of all people. Lord, in your mercy,

## hear our prayer.

Sustain all who suffer in any way. Lessen our pain and comfort us in our suffering. We pray for all who grieve or carry a great burden. We also pray for everyone whose names are on our prayer list. Lord, in your mercy,

## hear our prayer.

We pray for all employers in our community and for all who seek honest labor. Open a better future to those who lack work, those who have been abused in the workplace, and those who desire new opportunities. Lord, in your mercy,

## hear our prayer.

We thank you for all the saints who have taught us the joy of faithfully working in your vineyard. May our good work join theirs until all labor is complete. Lord, in your mercy,

## hear our prayer.

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

Amen.

#### **PEACE**

The peace of the Lord be with you.

And also with you.

#### **OFFERTORY**

# **MEAL**

#### **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

## **EUCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

## THE LORD'S PRAYER (Read in Unison)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### INVITATION TO COMMUNION

The banquet has been prepared. Christ gives himself as food and drink!

## [INSTRUCTIONS

The Sacrament will be distributed by the Pastor and the Communion Assistant while the congregation is seated.

If a person wishes to receive a bread wafer, he/she will extend a hand. The Pastor will use small stainless-steel tongs to pick up the wafer and drop it into the person's hand. The person will then pull up his/her face mask and place the wafer in his/her mouth. After the wafer has been received, the Pastor will proceed to the next person in the pew.

When the Pastor has returned to the center aisle, the Communion Assistant will go up the same vacant pew until he/she comes to the next person. If this person wishes to receive a cup of wine, he/she will extend a hand. The Communion Assistant will allow the person to pick up a cup from the tray. He/she will then pull up his/her face mask and drink from the cup.

If a person seeks a blessing instead of the Sacrament, the Pastor will give a blessing to him/her without making any physical contact.

Empty cups should be placed in the plastic bags found in the pews. These bags will be removed from the pews once the service has ended.]

#### TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

#### PRAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us with heavenly food. Lead us from this place nourished and forgiven, to do what is right and good, following the example of our Lord and Savior, and guided by the Holy Spirit. **Amen.** 

## **SENDING**

#### **BLESSING**

The LORD bless you and keep you;

the LORD make his face shine on you and be gracious to you;

the LORD look upon you with favor and + give you peace.

#### Amen.



#### THE DISMISSAL

Go in peace. Share the good news of Jesus Christ.

Thanks be to God.

**POSTLUDE** "Praise Him with Trumpets" G. Blake

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**Altar flowers** are presented in honor of Jeff's and Cindy's 45<sup>th</sup> anniversary, Jeffry's and Amanda's 6<sup>th</sup>, and Joel's and Cristi's 3<sup>rd</sup>.

**Chancel flowers** are presented in honor of Jeff and Cindy Ritschel's Sapphire anniversary TODAY by Sue, Kurt, and Juli Schenck.

**Bulletins** are presented in memory of Aubrey and Minnie Glover, parents of Gwen Wehr, by Tom and Gwen Wehr.

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## **SERVING SUNDAY (10/4/20)**

#### 8:00 AM

LECTOR: Ruth Ann Withers; GREETER: Amy Dewald

COMMUNION ASSISTANT: TBA

#### 10:30 AM

LECTOR: Bob Schuld II; USHER: Jerry Goessel; GREETER: Chris Long

COMMUNION ASSISTANT: Sue Schenck ALTAR GUILD: Tina Butler and Chris Long

COUNTERS: Gwen Wehr, Tom Wehr, and Glenda Bright

## **SERVING NEXT SUNDAY (10/11/20)**

## 8:00 AM

LECTOR: Gail Rarick; GREETER: Amy Dewald

#### 10:30 AM

LECTOR: Doug Travor; USHER: Barb Sterner; GREETER: Greg Sklar

ALTAR GUILD: Jean Premich and Joyce O'Rourke

COUNTERS: Rosalie Wingle, Marlene Eidam, and Diane Brobst

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#### WELCA

WELCA will meet on Tuesday, October 13th at 1:00 PM at Albright's Woods Pavilion. In case of bad weather, we will meet in the Church Sanctuary. Your In-Gathering offering designated for Rainbow Friends (special needs adults) and your regular offering will be received.

THIS WEEK AT ST. PAUL'S		
Sunday, October 4	8:00 AM 10:30 AM 4:00 PM	Worship w/ Holy Communion Worship w/ Holy Communion Blessing of the Animals at Albright's Woods Pavilion
Tuesday, October 6	6:00 PM	Evangelism
Wednesday, October 7	6:00 PM 7:05 PM	Bell Choir Men of St. Paul's
Thursday, October 8	7:00 PM	Adult Forum via ZOOM
Saturday, October 10	5:30 PM	Worship
Sunday, October 11	8:00 AM 10:30 AM	Worship Worship
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