# Síxth Sunday after Pentecost Sunday, July 12, 2020

St. Paul's Lutheran Church 215 N. Warren St. Orwigsburg, PA 570-366-2316 www.stpauls-orwigsburg.org

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# **GATHERING**

#### **PRELUDE**

#### **ANNOUNCEMENTS**

#### **CONFESSION AND FORGIVENESS**

We gather in the name of the Father, and of the + Son, and of the Holy Spirit, Amen.

As we seek reconciliation with God and our neighbor, let us remember the gift of baptism and confess our sin.

Silence for reflection and self-examination.

O God of mercy,

we confess that we have sinned against you, against one another, and against your good creation.

We have stored up treasures for ourselves and turned away our neighbors in need.

We have used our time foolishly and strayed from your path. Forgive us, that we may know true joy and freedom

through your Son, Jesus Christ, our Lord. Amen.

Through death on the cross, God has given us life and hope. Know that in Jesus Christ your sins are forgiven. **Amen.** 

**GATHERING HYMN** 

Praise to the Lord, the Almighty

# Praise to the Lord, the Almighty



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **HYMN OF PRAISE**

## **Let All Things Now Living**



#### PRAYER OF THE DAY

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit, help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

#### Amen.

# **WORD**

## A Reading from Isaiah

<sup>10</sup>For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. <sup>12</sup>For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial.

The Word of the Lord.

Thanks be to God.

(Isaiah 55:10-13)

# Psalm 68:[1-8] 9-13 (Read Responsively)

<sup>1</sup>Praise is due to you, O God, in Zion; and to you shall vows be performed,

<sup>2</sup>O you who answer prayer!

To you all flesh shall come.

<sup>3</sup>When deeds of iniquity overwhelm us, you forgive our transgressions.

<sup>4</sup>Happy are those whom you choose and bring near to live in your courts.

for an everlasting sign that shall not be cut off.

We shall be satisfied with the goodness of your house, your holy temple.

<sup>5</sup>By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas.

<sup>6</sup>By your strength you established the mountains; you are girded with might.

<sup>7</sup>You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples.

<sup>8</sup>Those who live at earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy.

<sup>9</sup>You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it.

<sup>10</sup>You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

<sup>11</sup>You crown the year with your bounty; your wagon tracks overflow with richness.

<sup>12</sup>The pastures of the wilderness overflow, the hills gird themselves with joy,

<sup>13</sup>the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

## **A Reading from Romans**

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ¹For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in

you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. (Romans 8:1-11)

The Word of the Lord.

#### Thanks be to God.

### **GOSPEL ACCLAMATION**



## Gospel: Matthew 13:1-9, 18-23

The Holy Gospel according to St. Matthew Glory to you, O Lord.

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing.

<sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty." (Matthew 13:1-9, 18-23)

The Gospel of the Lord.

## Praise to You, O Christ

# **HYMN OF THE DAY**

# For the Beauty of the Earth



Text: Folliott S. Pierpoint, 1835–1917, alt. Music: DIX, Conrad Kocher, 1786–1872

## THE APOSTLES' CREED (Read in Unison)

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit,

and born of the virgin Mary,

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Gracious God, we pray for missionaries and newly planted congregations around the world. Inspire us by their witness to the faith we share. Hear us, O God.

## Your mercy is great.

Creating God, we pray for the birds and animals who make their home in the trees, and for lands stripped bare by deforestation. Empower us to preserve and use what you have given. Hear us, O God.

## Your mercy is great.

Reigning God, we pray for our nation's leaders. Increase their desire for justice and equality. Bridge the chasms that divide us and guide authorities to a deep and lasting peace. Hear us, O God.

## Your mercy is great.

Abiding God, renew the faith of those who doubt, provide certainty of those who worry, ease burdens of those who struggle, give hope to those who fear, and bring healing and wholeness to all who suffer in any way *(especially...)*. Hear us, O God.

# Your mercy is great.

Renewing God, nourish and nurture the seeds of your word, that we might grow strong as disciples. Sustain our ministries and deepen relationships with the wider community that your Church might grow and prosper. Hear us, O God.

## Your mercy is great.

Eternal God, we give thanks for all who have died in faith and now rest from their labors. Comfort us in the sure and certain hope of the resurrection to eternal life. Hear us, O God.

# Your mercy is great.

Receive these prayers, O God, and those too deep for words through Jesus Christ our Lord.

Amen.

## THE LORD'S PRAYER (Read in Unison)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

# **SENDING**

#### **BLESSING**

May the Holy Spirit, the wisdom and power of God, and the source of our life in Jesus Christ, keep you safe from all evil, and awaken in you a hunger to love and to serve.

And may the blessing of Almighty God, the Father, the + Son, and the Holy Spirit, bless you now and forever.

#### Amen.



#### THE DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

#### **POSTLUDE**

Our Liturgy and Music are used by permission through Augsburg Fortress License #20611.

\*

**Altar flowers** are presented in memory of Lena Ruff from her family.

**Chancel flowers** are presented in honor of our daughter, Alexandria Spitler, by Tina and Scott Butler.

**Bulletins** are presented in memory of family by Kathy Miller and Dale Strouse.

THIS WEEK AT ST. PAUL'S		
Sunday, July 12	4:00 PM	Outdoor Worship at Albright's Woods Pavilion. Everyone welcomed.
Monday, July 13	6:30 PM 7:00 PM	Finance Meeting Council Meeting
Wednesday, July 15	7:00 PM	Adult Forum via Zoom Meeting
Sunday, July 19	9:30 AM	Worship for everyone

## **SERVING TODAY (7/12/20)**

#### 4:00 PM

GREETER: Karen Travor; USHER: Doug Travor; ALTAR GUILD: Joyce O'Rourke and Jean Premich

COUNTERS: Rosalie Wingle, Marlene Eidam, and Diane Brobst

# **SERVING NEXT SUNDAY (7/19/20)**

9:30 AM

GREETER: Juli Schenck; USHER: Tina Butler;

ALTAR GUILD: Barb Lafko and Beth Post

COUNTERS: Joyce O'Rourke and Gloria Dierwechter

Reverend Michael T. Petresky, Pastor pastormike@stpauls-orwigsburg.org	570-366-2316 Ext. 11
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#### **PROGRESSIVE PICNIC**

The Evangelism Committee would like to have a progressive picnic on Saturday, August 8th from 6 to 9 PM. The picnic is a tentative event depending on the virus situation in August. Three host homes are needed. The first home for appetizers, a second home for hot dogs, hamburgers, and salads, and a third home for desserts. Anyone wishing to host and/or plans to attend should let the committee know by calling the church office. There WILL NOT be a signup sheet at the Gathering Place.

## **COMMUNITY EVENTS CANCELLED**

The annual "Farm to Square" Event set for Thursday, August 13, 2020 and the annual "Heritage Day" Event set for Saturday, September 12, 2020, have been cancelled this year.