# Day of Pentecost Sunday, May 31, 2020

St. Paul's Lutheran Church 215 N. Warren St. Orwigsburg, PA 570-366-2316 www.stpauls-orwigsburg.org

\*

# **GATHERING**

As we gather together, let us refrain from talking and quiet ourselves.

#### **PRELUDE**

#### ANNOUNCEMENTS

### **CONFESSION AND FORGIVENESS**

We gather in the name of the Father, and of the ⅓ Son, and of the Holy Spirit, **Amen.** 

Silence for reflection and self-examination.

O God of mercy,

we confess that we have sinned against you, against one another, and against your good creation.

We have stored up treasures for ourselves and turned away our neighbors in need.

We have used our time foolishly and strayed far from your path. Forgive us, that we may know true joy and freedom through your Son, Jesus Christ, our Lord. Amen.

Through death on the cross, God has given us life and hope. Your sins are forgiven! Rejoice in the good news of Jesus Christ! **Amen.** 

#### **GATHERING HYMN**

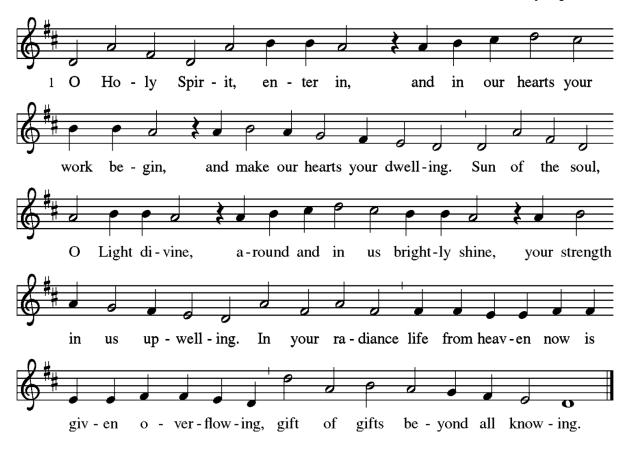
#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **HYMN OF PRAISE**

O Holy Spirit, Enter In



#### PRAYER OF THE DAY

O God, on this day, you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# **WORD**

### A Reading from Acts

<sup>1</sup>When the day of Pentecost had come, the apostles were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup> 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'" (Acts 2:1-21)

The Word of the Lord.

Thanks be to God.

# **Psalm 104:24-34, 35b (Responsively)**

<sup>24</sup>O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

<sup>26</sup>There go the ships, and Leviathan that you formed to sport in it.

<sup>27</sup>These all look to you

to give them their food in due season;

<sup>28</sup>when you give to them, they gather it up; when you open your hand, they are filled with good things.

<sup>29</sup>When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

<sup>30</sup>When you send forth your spirit, they are created; and you renew the face of the ground.

<sup>31</sup>May the glory of the LORD endure forever; may the LORD rejoice in his works —

<sup>32</sup>who looks on the earth and it trembles, who touches the mountains and they smoke.

<sup>33</sup>I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

<sup>34</sup>May my meditation be pleasing to him, for I rejoice in the LORD.

35Let sinners be consumed from the earth, and let the wicked be no more. Bless the LORD, O my soul. Praise the LORD!

### A Reading from First Corinthians

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. (1 Corinthians 12:3b-13)

The Word of the Lord.

Thanks be to God.

#### GOSPEL ACCLAMATION



#### GOSPEL: John 9:1-41

The Holy Gospel according to St. John.

Praise to you, O Lord.

<sup>37</sup>On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

Praise to You, O Christ.

#### **HYMN OF THE DAY**

### **SERMON**

# **THE NICENE CREED (In Unison)**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

We call on your spirit of unity, giving thanks for our different vocations. Enliven and use the diverse gifts of your church, that they reveal your love for everyone. Lord, in your mercy,

hear our prayer.

We call on your spirit of life, breathing energy into all living things. Heal your whole creation and fill our bodies with life and hope. Lord, in your mercy, hear our prayer.

We call on your spirit of righteousness. Wherever we are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and peace. Lord, in your mercy,

# hear our prayer.

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We especially pray for all healthcare providers who daily face the threat of COVID-19. We pray also for all who suffer in any way *(especially...)*. Lord, in your mercy,

# hear our prayer.

We call on your spirit of friendship. Help us to welcome those who do not gather with us within this sanctuary. Daily surprise us with unexpected blessing that we continually rejoice and praise you. Lord, in your mercy,

### hear our prayer.

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example. Lead us from sin and death to salvation and everlasting life through Jesus Christ. Lord, in your mercy,

# hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

#### Amen.

#### **PEACE**

The peace of the risen Christ be with you.

And also with you.

# **OFFERING**

#### **ORGAN OFFERTORY**

### **OFFERTORY HYMN**

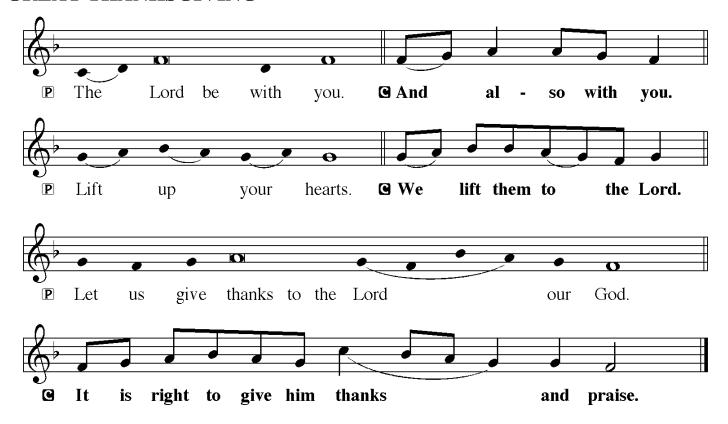


### **OFFERTORY PRAYER**

Blessed are you, O God, for this good creation, for all the gifts we have to share, for these simple elements of bread and wine. As we eat and drink, make us into the true body of Christ, that our lives reflect your generosity and kindness, through Jesus Christ our Lord. **Amen.** 

# **MEAL**

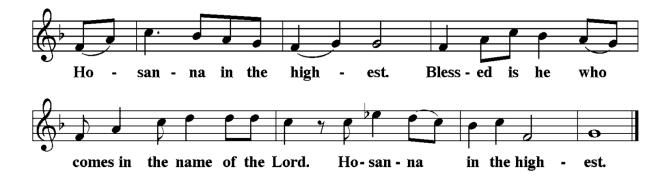
#### **GREAT THANKSGIVING**



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, [on this day,] as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### **SANCTUS**





#### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

# THE LORD'S PRAYER (In Unison)

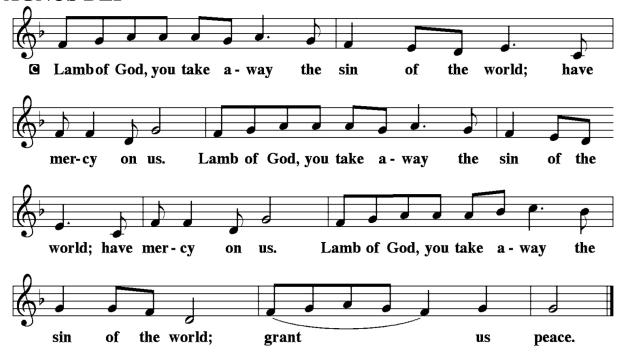
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### INVITATION TO COMMUNION

Come, the table is set and banquet is ready; Come Holy Spirit and fill us with new life!

#### **DISTRIBUTION**

#### **AGNUS DEI**



#### **COMMUNION HYMN**

### TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

#### PRAYER AFTER COMMUNION

God our Father, may the Spirit you sent on your Church to begin the teaching of the Gospel continue to work in the world through all who have received this heavenly food, through Jesus Christ our Lord. **Amen.** 

# **SENDING**

#### **BLESSING**

The blessing of the living God, Father, + Son, and Holy Spirit, surround you, sustain you, and protect you from all evil.

#### Amen.

### **SENDING HYMN**

# THE DISMISSAL

Rejoicing in the power of the Holy Spirit, let go in peace to love and serve the Lord.

# Thanks be to God!

# **POSTLUDE**

Our Liturgy and Music are used by permission through Augsburg Fortress License #20611.  **********************************	
Reverend Michael T. Petresky, Pastor pastormike@stpauls-orwigsburg.org	570-366-2316 Ext. 11
Justin McClure, Organist/Choir Director justin@stpauls-orwigsburg.org	570-573-4076
Juli Schenck, Office Support Staff office@stpauls-orwigsburg.org	570-366-2316
Carl Heintzelman, Sexton	484-408-5152
Karen Travor, Treasurer karen@stpauls-orwigsburg.org	570-366-8757
Wayne Lutsey, Financial Secretary	570-366-8766
Jessica Swick, Social Media Manager jessica@stpauls-orwigsburg.org	936-648-6809

#### **ONLINE GIVING**

The mission and ministry of St. Paul's continues amid the coronavirus pandemic. You can still support St. Paul's by sending your offerings to the church by check through the US Mail -- OR give to St. Paul's securely online. Here's how:

- Go to our website: www.stpauls-orwigsburg.org
- From the home page, click the Online Giving tab at the top of the screen.
- A Give Now box will appear on your screen.
- Select General Fund from the menu.
- Keep One Time selected (or create a secure account to set up reoccurring payments)
- Enter the dollar amount you'd like to give with NO decimals.
- Click Add Donation.
- Click Next then enter your Name, Address, and Credit/Debit Card information.

### Optional items:

To receive an emailed receipt, check the box and enter your email address. To help offset the online processing fees, check the box.

• Click donate now to complete your transaction. You will receive a confirmation number.

Thank you for your continuing generosity!

### **ONLINE WORSHIP VIDEOS**

Although we are unable to gather for our regular worship, we can still watch prerecorded worship videos in our home. These videos will be available by Saturday morning each week.

Before you watch, make sure the volume on your device (computer, smart phone, or tablet) is turned up for the best audio experience.

To access an online worship video:

- Go to our website: www.stpauls-orwigsburg.org
- From the Sermons, Bulletins & Newsletters tab, click on Sermons & Weekly Bulletins.
- The most current video available will be at the top of the list.
- Click View to watch the pre-recorded video.
- You can also go to YouTube directly and search for "St. Paul's Lutheran Church Orwigsburg, PA.