

# *Third Sunday after Pentecost*

## *Sunday, June 30, 2019*

**St. Paul's Lutheran Church**  
**215 N. Warren St.**  
**Orwigsburg, PA**  
**570-366-2316**  
**[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)**

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### **GATHERING**

#### **PRELUDE**

“Holy, Holy, Holy”  
*Kate Kauffman & Justin McClure, piano duet*

J. Raney

#### **ANNOUNCEMENTS**

#### **CONFESSION AND FORGIVENESS**

We gather in the name of the Father,  
and of the † Son, and of the Holy Spirit.  
**Amen.**

Seeking reconciliation with God and neighbor,  
let us remember the gift of baptism and confess our sin.

*Silence for reflection and self-examination.*

O God of mercy,  
we confess that we have sinned against you,  
against one another,  
and against your good creation.  
We have stored up treasures for ourselves  
and turned away our neighbors in need.  
We have used our time foolishly and strayed from your path.  
Forgive us, that we may know true joy and freedom  
through your Son, Jesus Christ, our Lord. Amen.

Through death on the cross, God has given us life and hope.  
Your sins are forgiven! Rejoice in the good news of Jesus Christ!

**Amen.**

**GATHERING HYMN**      “Give to Our God Immortal Praise!”      #848

### **GREETING**

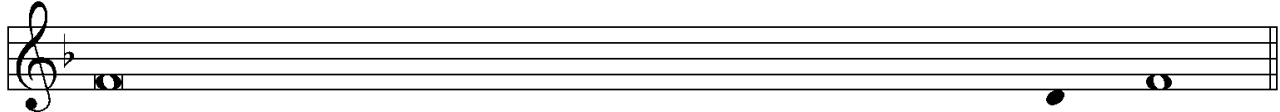
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



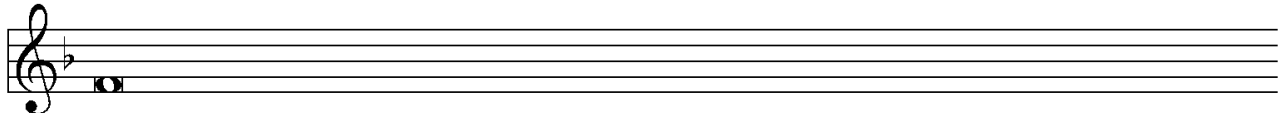
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



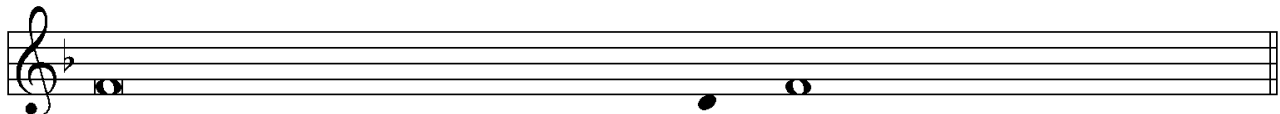
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



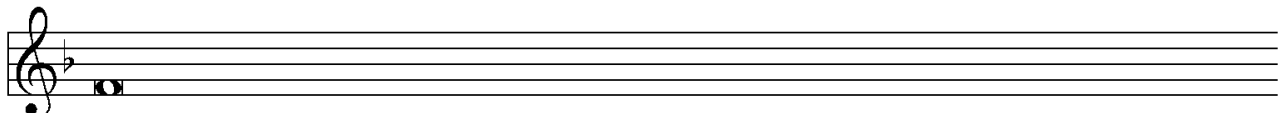
**A** For the peace of the whole world, for the well-being of the Church of God,



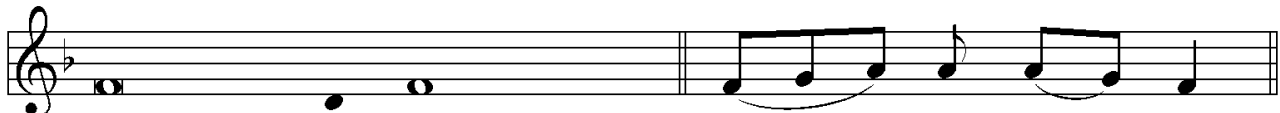
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.

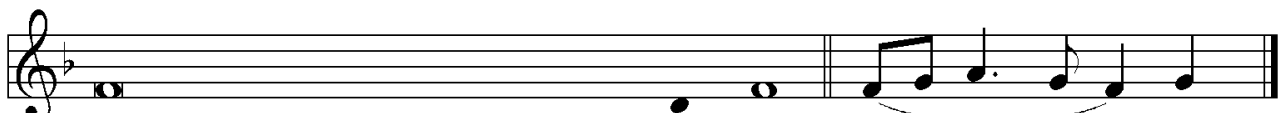


**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

# HYMN OF PRAISE



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## **PRAYER OF THE DAY**

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

## **WORD**

### **A Reading from the First Book of Kings**

<sup>15</sup>Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place....

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

(1 Kings 19:15–16, 19–21)

The Word of the Lord.

**Thanks be to God.**

### **Psalm 16** (*read responsively*)

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup>**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.  
<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names upon my lips.**  
<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who uphold my lot.  
<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**  
<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.  
<sup>8</sup>**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**  
<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.  
<sup>10</sup>**For you will not abandon me to the grave,  
nor let your holy one see the pit.**  
<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

### **A Reading from Paul's Letter to the Galatians**

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery....

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you

before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

(Galatians 5:1, 13–25)

The Word of the Lord.

**Thanks be to God.**

*Please stand if you are able.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**Gospel** Luke 9:51–62

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air

have nests; but the Son of Man has nowhere to lay his head.”<sup>59</sup>To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.”<sup>60</sup>But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.”<sup>61</sup>Another said, “I will follow you, Lord; but let me first say farewell to those at my home.”<sup>62</sup>Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

**Praise to You, O Christ.**

**HYMN OF THE DAY**

“O Master, Let Me Walk with You”

#818

## **SERMON**

### **THE APOSTLES’ CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary,

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## **PRAYERS OF INTERCESSION**

Joining our voices with God's people around the world, let us offer our prayers for those in need.

*A brief silence.*

For all followers of Christ; for the church and its ministers; and for the mission of the gospel, that all will know the gifts of the Holy Spirit, let us pray.

**Have mercy, O God.**

For the wilderness and deserts; for the rain forests and tundra; for mountains and valleys; and for all who tend the land, that God's mighty work be seen in all creation, let us pray.

**Have mercy, O God.**

For those responsible for peace among people and nations; and for those who strive for freedom, that all are guided by Christ's commandment to love our neighbors as ourselves, let us pray.

**Have mercy, O God.**

For refugees in need of protection; for the homeless in need of shelter; for those who work in the summer's heat; for those who suffer in body, mind, or spirit (*especially...*), that God provide compassionate advocates and skilled caregivers to assist them, let us pray.

**Have mercy, O God.**

For those who travel this summer; for those celebrating significant events; for those who welcome those visitors; and for this community of faith, that the love of Christ be present in our joy and pleasure, let us pray.

**Have mercy, O God.**

In thanksgiving for those who now rest in the hope of the resurrection, that with them we rest in the assurance that God will not abandon us in any time or place, let us pray.

**Have mercy, O God.**

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

## **PEACE**

The peace of the Lord be with you.  
**And also with you.**

## **OFFERING**

*Ushers: Take the offering plates from the table in the back of the church. Receive the collection along the center aisle, from front to back, then walk behind the last pews and up the side aisles to receive the collection on the outside aisles, again from front to back. Return to the back and wait for the Communion Assistant to come forward with the alms basin.*

## **OFFERTORY**

“Fairest Lord Jesus”

J. Raney

*Kate Kauffman & Justin McClure, piano duet*

## OFFERTORY HYMN



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

**Amen.**

# MEAL


## GREAT THANKSGIVING



**P** The Lord be with you. **G** And al - so with you.



**P** Lift up your hearts. **G** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**G** It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

### **INVITATION TO COMMUNION**

God invites you to this table of bounty.  
Come, for the banquet is ready!

## AGNUS DEI

**Lamb of God, you take a - way the sin of the world; have**  
**mer-cy on us. Lamb of God, you take a - way the sin of the**  
**world; have mer-cy on us. Lamb of God, you take a - way the**  
**sin of the world; grant us peace.**

## DISTRIBUTION

*The Sacrament will be distributed by Intinction, pulpit side first. Please move into the center aisle, proceed to the Pastor, and receive the bread in your open hand. Then turn to the assistant, where you may dip the host into the wine and partake, returning to your seat by the side aisle. The lectern side will follow, then the choir. Those unable to come forward may receive the Sacrament in their pews.*

## COMMUNION HYMN

“Will You Come and Follow Me”

#798

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

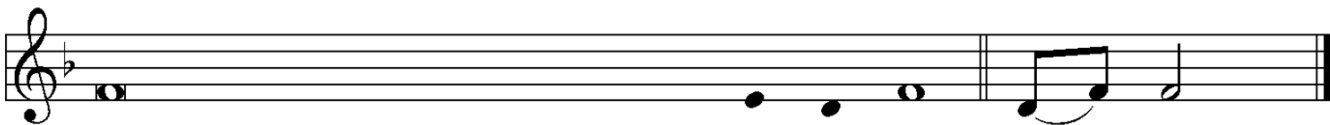
**PRAAYER AFTER COMMUNION**

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**Amen.**

**SENDING**

**BLESSING**



☐ The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✝ give you peace.      ☐ A - men

**SENDING HYMN**

“Now Thank We All Our God”

#840

**THE DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE**

“Triumphant Finale”

T. Bliss

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**Altar flowers** are presented in honor of the June 29 wedding of Dutch Brensinger and Tanya Schrader by Darin and Crystal Brensinger. May God bless this union.

**Today’s bulletins** are presented in memory of Russell Zehner by Sonny and Connie Teter.

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**SERVING TODAY (6/30/19)**

**9:30 AM**

**LECTOR: Bob Schuld II; COMMUNION ASSISTANT: Doug Travor; USHERS: Juli Schenck & Jim Spotts; ACOLYTE/CRUCIFER:; GREETER: Jim Spotts; COUNTERS: Gwen Wehr, Tom Wehr & Glenda Bright; ALTAR GUILD: Jean Premich & Joyce O'Rourke**

**SERVING NEXT SUNDAY (7/7/19)**

**9:30 AM**

**LECTOR: Tina Butler; COMMUNION ASSISTANT: Kay Weidensaul; USHERS: Hope Clarke & Leslie Guldin; ACOLYTE/CRUCIFER:; GREETER: Bob Schuld II; COUNTERS: Rosalie Wingle, Marlene Eidam & Diane Brobst; ALTAR GUILD: Kathy Miller & Connie Teter**

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**CALENDAR**

Saturday, June 29	5:30 PM	Worship
Sunday, June 30	9:30 AM	Worship
	4:00 PM	Installation of Pastor Petresky
Saturday, July 6	5:30 PM	Worship w/Communion
Sunday, July 7	9:30 AM	Worship
	7:00 PM	Youth Ice Cream Social
Monday, July 8	7:00 PM	Church Council

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## INSTALLATION SERVICE

**TODAY at 4:00 PM**

Members and friends of St. Paul’s are invited to the installation of Pastor Michael T. Petresky, which will be held at 4:00 PM today. The Rev. Dr. Samuel R. Zeiser, Bishop of the Northeastern Pennsylvania Synod, will preside; and the Rev. Jonathan Jenkins, Pastor of the Klingerstown Parish and Dean of the Upper Dauphin Conference, will give the message. Refreshments will be served in the Gathering Room following the service.

Please join us for this special service and help us “officially” welcome Pastor Mike and his family into our community of faith.

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## COOKBOOK

The Evangelism Committee is planning a new cookbook for St. Paul’s. Everyone is invited to share their recipes with us. We are hoping for a large response and hope to have the book in time for our annual church bazaar in October.

Please provide your recipes no later than **July 21**. The recipes should be typed and sent to [jenniferlbetz@gmail.com](mailto:jenniferlbetz@gmail.com) or placed in the narthex. Handwritten or printed recipes are also accepted. Any comments about the recipe can be added.

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## SUMMER FELLOWSHIP TABLE

Also, back by popular demand—**Summer Fellowship Table**. St. Paul’s committees, a family, or a group of individuals can sign up to bring light refreshments for the congregation to share after the 9:30 service beginning June 16. Please see the sign up sheet in the gathering room. **SPONSORS NEEDED!**

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<b>Reverend Michael T. Petresky</b>	570-366-2316 Ext. 11
pastormike@stpauls-orwigsburg.org	
<b>Justin McClure, Organist/Choir Director</b>	570-573-4076
justin@stpauls-orwigsburg.org	
<b>Hope Clarke, Office Support Staff</b>	
office@stpauls-orwigsburg.org	570-366-2316
<b>Karen Travor, Treasurer</b>	570-366-8757
karen@stpauls-orwigsburg.org	
<b>Wayne Lutsey, Financial Secretary</b>	570-366-8766
<b>Jessica Swick, Social Media Manager</b>	936-648-6809
jessica@stpauls-orwigsburg.org	

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**FRIENDSHIP PADS**

Please sign the friendship pads in the pews. Visitors are encouraged to sign the guest book in the narthex.

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**IN CASE OF EMERGENCY...**

If you or someone you know needs immediate pastoral care,  
please call 717-649-3532.

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